



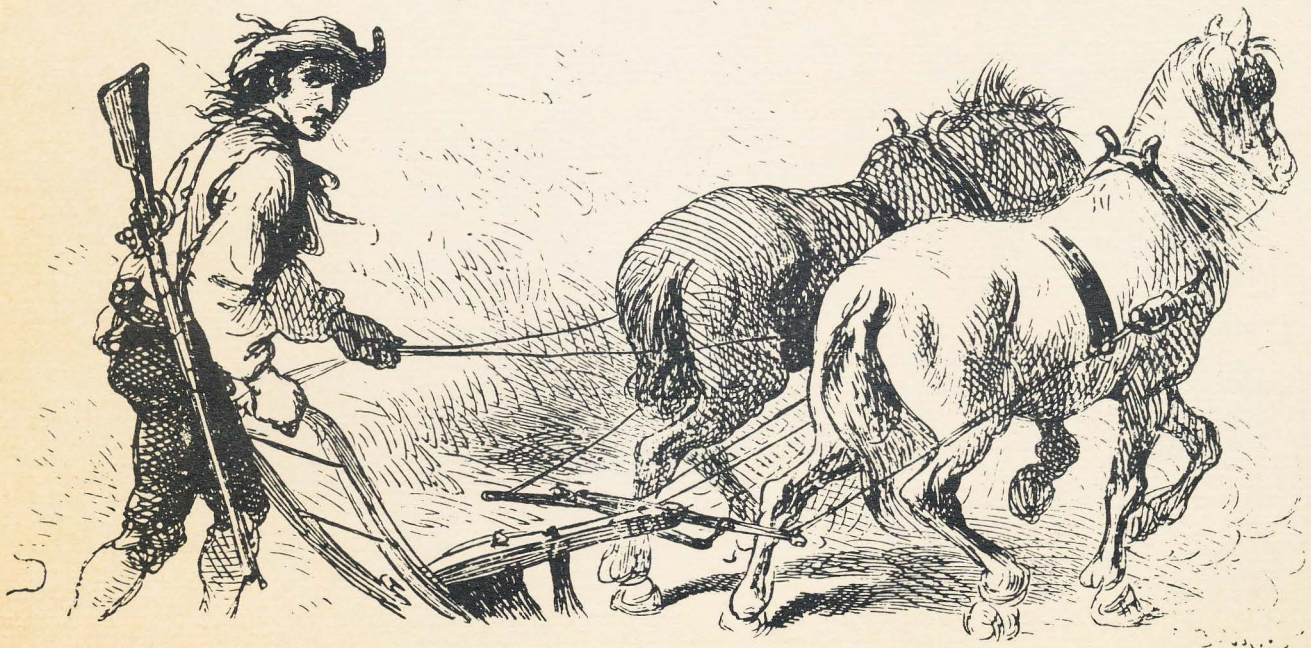
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Statement of Policy

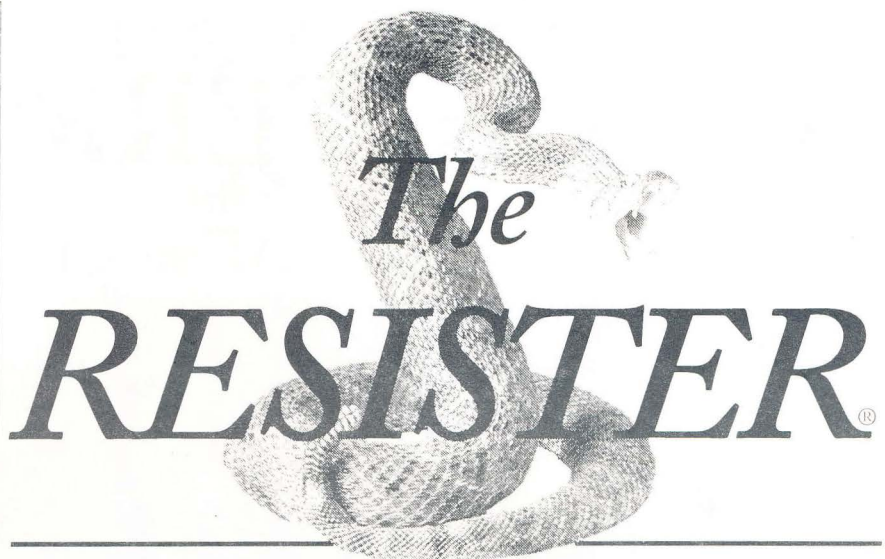
The philosophy of The Resister is straightforward. Individual rights, strict constitutionalism, limited government, American self-interest, laissez-faire capitalism, and republicanism; in short, the principles upon which this nation was founded.

We oppose: statism, socialism, collectivism, racism, altruism, internationalism, tribalism, unlimited democracy, pull politics, and the "New World Order," in short, the ideologies of all tyrannies.

Our philosophical framework is Objectivism* (the rational morality of self interest—Life). Our political philosophy is grounded in the works of the Framers of the Constitution (government as servant, not master—Liberty). Our economic philosophy is laissez-faire capitalism (the origin of true rights—Property).

We do not advocate the overthrow of the U.S. government. We do advocate resistance to government tyranny. We do not advocate the initiation of force in doing so. We do advocate appropriate force-in-kind in retaliation. We advocate active resistance against the United Nations. Our goal is the restoration of the Constitutional Republic and to see government chained to the walls of its constitutional prison.

*The editors of this publication accept Objectivism as their philosophical base; however, we are not spokesmen for Objectivism and we alone are responsible for the views expressed here.



Volume III

Winter 1997

Number 3

CONTENTS

Open Letter 03
Editorials
Stupid Does As Stupid Is 05
The Destruction of VMI 07
Restrict Suffrage 09
Correspondence 12
Periodic Intelligence Report 16
Political Intelligence 24
Articles
Feminization of the United States Army
J.F.A. Davidson 34
Staring at the Words:
The Syntax of the Second Amendment
Sheldon Richman 41
The Logic of Illogic
D. van Oort 44
The Prostitution of Science in the Service of the State:
The Relevance of Ideology, Control, and Tyranny
Edgar A. Suter, M.D. 49
Resistance
Underground Organization Within Insurgency (Part 2)
Andrew A. Molnar 52
The Partisan
Blind Transmission Broadcast 59
Reviews 61

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LEGAL TERRORISM

-by-

Susan L.M. Huck, Ph.D

LEGAL TERRORISM details the subversive manipulation of the press and public opinion as practiced by a vanguard of the Communist Party U.S.A., the Christic Institute. Camouflaging themselves under a cloak of Christian respectability, and financed by "Useful Idiots," the Christic Institute continues to wage campaigns of Legal Terrorism against anti-Communists that are intended to subvert America's legal institutions, manipulate public opinion, and sabotage the objectivity of law.

For anybody who dreams of the day when Communists twist in the wind... this book is a necessary reference.

J.F.A. Davidson

The Christic Institute's brand of Legal Terrorism will continue until Congress corrects the current flaws in RICO. The Internal Revenue Service must also establish a procedure for promptly rescinding the tax exempt status of organizations like the Christic Institute, which clearly does not perform a public service meriting tax exempt status.

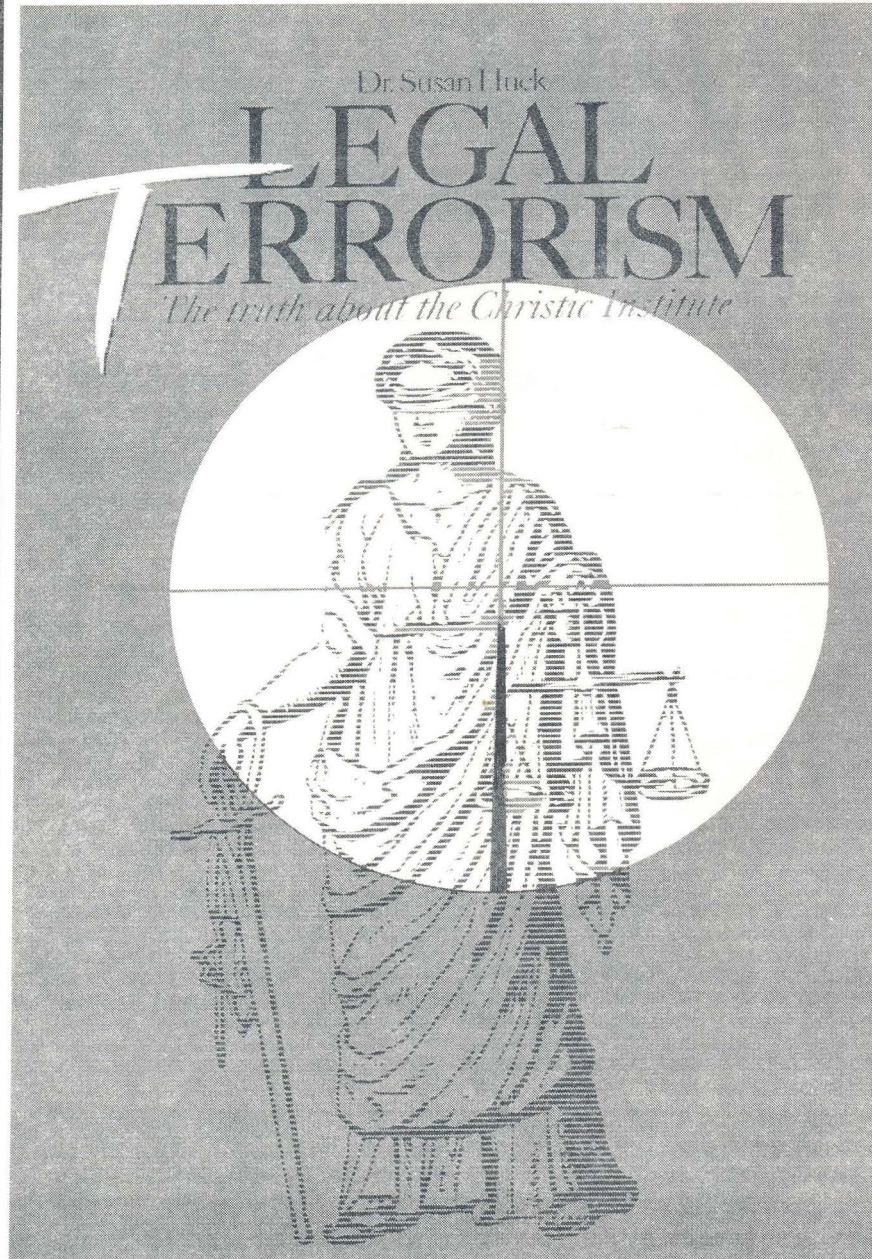
Congressman Robert K. Dornan

Federal agents, United States prosecutors and spokesmen for the CIA have characterized the suit as a political fantasy. Other investigators, including reporters from major organizations, have tried without success to find proof of aspects of the case, particularly the allegations that military supplies for the Contras may have been paid for with profits from drug trafficking.

New York Times
July 20, 1987

Book Offer

P.O. Box 47095
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The Resister has purchased all remaining stocks of *Legal Terrorism*. We are offering this essential reference, detailing how leftists manipulate our legal system, for \$7.00 soft cover, or \$14.00 hard cover. (Postage Paid.) **NOT FOUND IN BOOK STORES ANYWHERE!**

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Open Letter to Our Readers

... on Restoring the Republic

Discussions about increasingly tyrannical government in America almost always concentrate on legislative, executive or judicial improbity as if it "just happened" without giving the slightest thought to how America arrived at its present state of *de facto* single party "constitutional dictatorship." I say single party because for all practical purposes the Democratic Party and its socialist platform is the party of destruction, while the Republican Party, which has no identifiable platform to speak of, is the party of compromise and appeasement. Together they form a single party of "consensus." I say "constitutional" dictatorship because for all practical purposes the Nine Robed Destroyers on the Supreme Court *are* the "living" constitution. [Small "c" intended.] I say constitutional "dictatorship" because for all practical purposes the President is a popularly elected dictator. The fact that the president can be voted out of office does deplete the pack of pragmatists waiting to replace him, nor change the *de facto* dictatorial character of the executive branch itself whose agencies, departments and commissions combine and exercise legislative, judicial and executive powers, contrary to the principle of separation of powers, and which are therefore unconstitutional.

Today *The Constitution* is, for all practical purposes, just an anachronism: what our political "leaders" refer to as a "bold experiment"—as if it is assumed everyone tacitly admits the "experiment" failed "sometime" during the growth of this nation and it's up to government to "somehow" fix the mistake. Republics have representatives; dictatorships have "leaders."

One question I am frequently asked is "How do we get 'It' back?" ("It," I can only presume, meaning our Constitutional Republic.) Frankly, the question floors me. The central premise of that question is that the original ideal of our former Constitutional Republic is "something" that once existed but now exists "somewhere" outside ourselves. "It" is not some "thing" that is being hidden from us that we can find if we only look hard enough. The question that begs asking is not "How do we get 'It' back?" Rather the question should be: "How did we arrive at this point where we *even need to ask*, 'How do we restore our Constitutional Republic?'"

The cause of the constitutional dictatorship cannot be identified by a simplistic bromide which, once uttered, would enlighten instantly the questioner and identify the means of reversing this nation's headlong descent into totalitarianism. The reason is that the vast majority of even those who are struggling to restore the Republic to its former glory accept, to greater or lesser degrees, the premises of those who are destroying it. Their efforts are thus doomed to failure before they begin because by accepting bad premises they corrupt, and eventually destroy, the few good premises they hold. Consequently, their ideas are marginalized by the media (who are quick to smell out hypocrisy), compromised or absorbed politically, or if the above fails, their ideas are declared criminal.

Appeals to "higher" authority, however, will not assist our liberation because such appeals are the very foundation of the collectivist premises of those destroying America. America was not miracled into existence. *Men* navigated oceans relying upon their own minds, and instruments invented by other *men*, to first discover America and then to colonize it. America's prosperity was not a miracle. *Men* explored America's vastness looking for resources with minds conceiving their exploitation and use for their own benefit and, indirectly, the benefit of other men. American victory in the Revolution was not a miracle. *Men* took up arms and fought to oppose tyranny. The Constitution was not miracled onto parchment. The Constitution was the consequence of rational *men* concretizing the ob-

The law perverted! And the police powers of the state perverted along with it! The law, I say, not only turned from its proper purpose but made to follow an entirely contrary purpose! The law become the weapon of every kind of greed! Instead of checking crime, the law itself guilty of the evils it is supposed to punish!

Frederic Bastiat

jective philosophies of other rational *men*. The Constitutional Republic was not "somehow" divinely inspired or revealed. It was the product of *men* exercising their rational faculties to enact as perfect a form of governance as they could conceive.

Just as America's original system of governance was not miracled

The question that begs asking is not "How do we get 'It' back?" Rather the question should be: "How did we arrive at this point where we *even need to ask*, 'How do we restore our Constitutional Republic?'"

into existence, so America is not going to be miracled out of tyranny. Only *men* can liberate it. *Men* need to exercise their rational faculties and *act* in their own self-interest to restore the Constitutional Republic. Liberation can only be accomplished by repudiating the core premise of evil men who have renounced mind and reason. That unconscionably evil premise—uncritically accepted by others who willfully surrender their minds to the first "something" believed to be beyond their comprehension—brought America to its current state. That core premise, that root evil which is impelling America into totalitarianism is, in a word, *altruism*—the philosophy of cannibalism—the notion that man exists to serve and sacrifice for others.

Liberty and altruism are antithetical. That is why men who love Lib-

The Resister

erty abhor self-sacrifice, nor do they appeal to some incomprehensible "higher" authority to justify the exercise of their rational faculties. That is also why advocates of self-sacrifice demand that men have a *duty* to arbitrary "higher" authority (usually the "public good, the state—or yet more evil, the "will of the people") in order to rationalize their own irrational loathing of Liberty.

America began its steady descent into totalitarianism the instant men began to stupidly swallow the slogans of altruists, collectivists and egalitarians and began electing "leaders" who publicly *implied* they would bring into existence, through legislation, the "will of the people." The process by which America reached it's current state of single party rule by "consensus" is easy to trace throughout our history.

The idea of "social consciousness" (egalitarian-altruism) reached America shortly after the French Revolution and took root in the then congealing Abolitionist movement. Marxism (economic altruism) arrived in America in the 1840's with the arrival of German immigrants and soon infected American universities. These two collectivist premises spread rapidly throughout the North during the 1850's exacerbating the still existing philosophic friction between federalists and antifederalists which finally found expression in the Civil War. After the Civil War the underlying collectivist premises inherent in the Abolitionist movement (tribalism and racism) were absorbed, in principle, into the Suffragette movement (political altruism, AKA, democracy). Post Civil War federalism (statism) gave concurrent rise to multitudinous expansions of the federal government's regulation of the economy and the spread of democracy and "progressivism" (nascent socialism).

All post Civil War constitutional amendments are firmly rooted in Marxist philosophy. As democracy spread it necessarily led to welfare statism in the 1930s' which has finally—and logically—manifested as nearly full-blown fascism. Given "popular" acceptance of the unspeakably evil *idea* of economic altruism, a Communist America looms on the horizon.

Concurrent historically with the rise of statism and socialism was the abandonment of traditional American neutrality (isolationism). Internationalism is nothing but altruism writ large. Whereas collectivism demands the sacrifice of creative individuals to mobs of parasites, internationalism demands the sacrifice

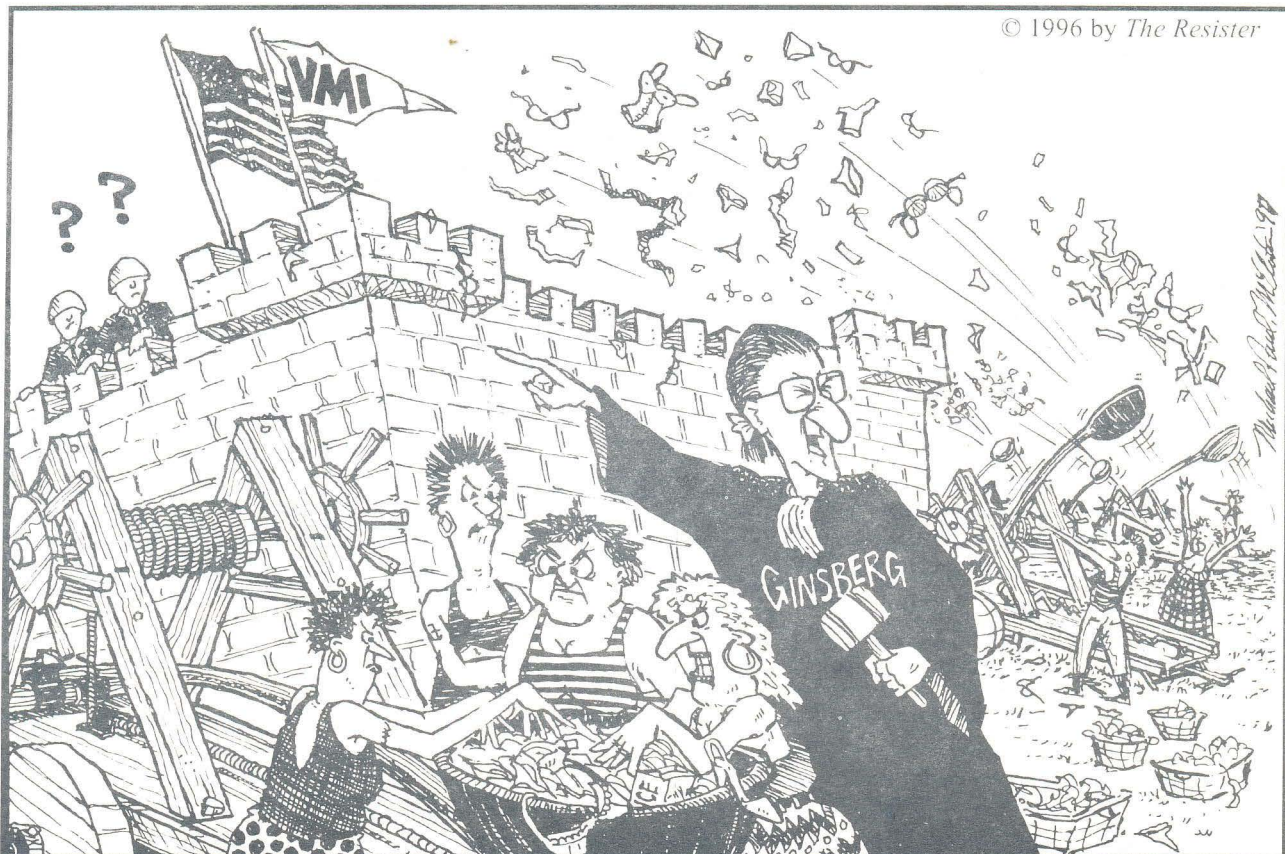
of America collectively to the "needs" of numberless Third-world savages.

America stands on the brink of complete totalitarianism because men who should have known better accepted, and acted on, bad premises. Therefore, once the premises underlying our oppression are identified the very first step in restoring the Constitutional Republic is to refute utterly those premises. Not by implications so nobody gets their feelings hurt or can smuggle anti-concepts and deliberate misunderstandings into our meaning, nor by existential polarization (forming pressure groups). Rather, our refutation must be explicit, clear, and deliberately seek *intellectual* polarization. Having thus refuted the *cause* of our destruction we may then fight to reclaim our sovereign Lives, our precious Liberty, and the guarantor of all rights, the pursuit of Property; and the enemy, in their panicked defense of bad premises, will then clearly be known.

Therefore, the simple answer to the question "How do we restore our Constitutional Republic?" is: "Renounce altruism, disclaim democracy, denounce internationalism."

J.F.A. Davidson

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Editorials

No man's life, liberty, or property is safe while the legislature is in session.

Judge Gideon J. Tucker

Stupid Does As Stupid Is

Rationalization is the mental evasion of substituting emotion for reason, a process of giving pretended identity to emotional reactions and of ascribing spurious explanations and justifications to emotion based whims to deceive not only others but, more telling, oneself. Rationalization is a willful surrender of cognition and a deliberate evasion of reason. "I feel" *exactly* describes the "thought" process involved in rationalization; judgment based not on truth coinciding with reality but in pretending reality corresponds to one's feelings. All arguments supporting the presence of females in the military are rationalizations. The statement, "Women were not permitted to serve in the military in the past, but it's different today," is nothing less than an explicit surrender of reason supporting the arbitrary demands of feminists (who are avowed irrationalists) in contradiction to the following fundamental truth: Women were excluded from military service from time immemorial because they are physically and psychologically unfit for military service.

An arbitrary is an assertion posited with no context in the absence of evidence of any sort. The statement "Women are the equal of men" is an arbitrary. Accepting that statement at face value in a martial context requires the suspension of both reason and reality. A rational individual dismisses such gibberish without comment. Politicians and generals parrot that gibberish to rationalize their willful (and career saving) abdication of reason.

Last year's multicultural atrocity—"extremism"—didn't destroy the Army the way "progressives" expected. Even though fretting commanders wrung their hands while ordering soldiers to be strip searched for bad tattoos, and wandering tribunals of inquisitor's general (whipped into a frenzy of "tolerance" by tribal pressure groups) grilled thousands of soldiers in a search for bad thoughts, it was all just a little too contrived to be taken seriously by anyone except the media, politicians and generals. The latter, in a typical act of appeasement, knuckled under to the political agendas of tribalist-collectivist extortion and blackmail rackets, namely the NAACP and the ADL, and implemented the now mandatory annual "extremist awareness" brainwash.

This year's feminism atrocity—"sexual harassment"—promises better "progressive" results. Already politicians and generals—like panicked animals in a wildfire—are publicly issuing exquisitely tortured rationalizations favoring an *increased* "role" for females in the military to make the final phase of feminizing (and thus thoroughly destroying) our armed forces palatable to intellectual degenerates called "liberals."

The utterly baseless and irrational premise that men and women are metaphysically equal is usually (although not exclusively) posited by "The Destroyers." The Destroyers, in this instance, are the tenured (and therefore unaccountable) heads of university departments for what is passed-off as philosophy; what passes for law; what pretends to history; the mystic pseudo-sciences of psychology and sociology, and the faddish, pathetically irrelevant, history deconstruction departments for women and minority fantasies (they call them "studies.") The Destroyers also issue their mumblings and scribblings from altruistic foundations, collectivist "nonpartisan" institutes, tribalist extortion rackets, and through the media as freelance "experts" on the latest social outrages. The Destroyers are "progressives." (During the early 1900s' "progressives" were called Communists.) They are often referred to as "top," "leading" and "influential." They influence "liberals" and other statistes primarily.

So-called liberals are the Destroyers' *shaviki* (Russian slang meaning "trash-eating dogs.") Liberals are consummate second-handers. Lacking (or having forsaken) the capacity for independent thought, they simply repeat and implement whatever the Destroyers pronounce. The chain of command's reaction

to the feminist's *intended* destruction of the Army is the reaction of second-handers. Briefly, a second-hander is identified by an absence of self; they have no regard for facts, concern for ideas, or appreciation of invention; they are not concerned with truth, facts, logic, or reason—only with what "others" say. Second-handers have a herd mentality and bear particular malevolence for anybody who is independent or creative. Mysticism and second-handedness are mutually supportive; indeed, they are concomitants. It is in that context that the chain of command, prodded along by feminist Destroyers, demand the impossibility of metaphysical egalitarianism between men and women—enforced by the UCMJ. It's a lie; they know it's a lie; but they will *force* you to believe it.

The statement "Women are the equal of men" is an arbitrary. Accepting that statement at face value in a martial context requires the suspension of both reason and reality.

There is a logical sequence to "progressive" (read egalitarian) thought. "Progressive" ideas originate in a mental fog of willful ignorance of reality, devolve into a clinging miasma of animal stupidity as those ideas are acted upon, then eventually degenerate into a sticky cesspool of predictable consequences only grinning retards could appreciate and wallow in.

The premise that men and women are metaphysically equal could only be posited by the willfully ignorant. Thus did "progressives" open the "debate" on women in the military in the 1960s. Allowing women to serve in the standing army of the United States at all was stupid. That idea originated, of course, with feminist proponents of the Equal Rights amendment and appealed only vote scraping second-handers in Congress who impelled

The Resister

legislation dumping women on the standing army in the 1970s. The inevitable degeneracy—placing men and women together in integrated units—was nothing less than retarded. Representative Patricia Schroeder (D-CO) thought it was a *grand* idea. Grinning Department of Defense officials have been wallowing in the feminist cesspool ever since.

Allegations of sexual unpleasantness at Aberdeen Proving Grounds therefore came as a shock only to the media, generals, politicians, and The Mob (those who spend their lives drooling before their Pavlov boxes.) Feminists were already prepared.

The media, in their self-appointed leftist role as carrion eaters, screamed bloody murder and descended on the Army's carcass. Politicians, as usual, demanded answers without even knowing the questions. The generals, instinctually, fired off reams of policy letters reiterating the party line (and career saving) twaddle that sanctioned further feminist victimization of the Army. The Mob, as trained, simply believed whatever they were told and parroted the politically correct degree of outrage while quoting the 6:00P.M. Two Minute Hate.

Feminists, the Destroyer's anti-mind, irrationalist-collectivist berserks, *knew* that a situation such as is alleged to have happened at Aberdeen was inevitable. Having had rehearsed and fine-tuned their apoplexy over Tail Hook, they finally now have an excuse to emasculate the military as a whole. Because, you see, feminists do not want men and women to meet equal objective martial standards (an impossibility) they want females to have equal *outcomes*. Feminists do not want a 5'2" 115 pound girl to meet the physical and endurance demands, or other martial standards, of an infantryman—they just want her to be one. How is this to be accomplished? By mysticism: *Somehow*.

Feminists are the lowest possible form of mystics. Mystics require no proof or evidence to support their claims. In fact, their allegations and accusations are made *contrary* to known objective evidence. Mystics deny the rational evidence of senses, reason, definitions, and identification. Their vehicles of "knowledge" are instincts, intuition, revelations, and "just knowing;" feminists call this "women's ways of knowing." Their means of processing knowledge is no more sophisticated than accepting awareness of whatever strikes the senses as an absolute. Mystics evade even the pretense of the quest for knowledge by vitiating any distinctions between consciousness and reality or the perceiver and the perceived. To the mystic, knowledge is incommunicable, reality is unknowable, and when knowledge and reality contradict a mystic's proto-human urges, she ignores reality; feminists call this "total rejection." To mystics, reality is whatever they *feel*. Their emotions are their tools of cognition. Their desires advance wishes over facts. To mystics, the Aristotelian Law of Identity—that a thing is what it is—is incomprehensible, a terror from which they recoil like cave-women shrieking in panic during an eclipse, crushing the skull of the weakest among them with a rock and then empirically attributing the return of the sun to the sacrifice.

The presence of women in the standing army is anathema to every principle of rational *civilized* human behavior. That is precisely why they demand that there be not only more women in the Army, but that women also be assigned to combat units. Even savages do not include women in their fighting forces. The only two countries (both collectivist) that allowed females to serve in combat units out of situational desperation—the Soviet Union and Israel—stopped almost as soon as they started because even they realized it was a stupid idea and it made more sense to lower the draft age for males. Feminists, however, have no use for facts; facts are "unfair" because facts deprive them of their arbitrary wishes. They also have no use for reason; reason is "male dominance." Consider that for a moment. Feminists explicitly state they are irrationalists, which means they are anti-mind, which means (because man's only tool for survival is his mind) that they are *anti-life*.

Words have specific meanings, therefore statements must be taken at face value and ideas must be analyzed by the simple process of asking yourself, "If that is true, what will be the consequences to a human being—more specifically—to me?" Intellectual con games rely upon words being fuzzy approximations, statements being floating arbitraries, and ideas being rationalizations. Thus when abstract statements about women in the military are made by feminists, politicians, and generals they must be taken quite literally. It a gross error to say to yourself,

"They don't really mean this!" They *do* mean it; the feminist and equal opportunity roughshod run over the Army in the past thirty years is proof.

The old American martial ethic was "Duty, Honor, Country." The new martial ethic is "Compromise, Appeasement, Pragmatism." Appeasement is acquiescence to injustice, irrationality, and the emotional ravings of others. Compromise recognizes no principles or moral issues. In any compromise between reason and irrationality, in short between good and evil, evil wins. A pragmatist is an individual who dismisses as false the idea of absolute principles and standards *because* they are absolute principles and standards, and who dismisses clear thought as simplistic, extreme and unworkable.

Mystics deny the rational evidence of senses, reason, definitions, and identification. Their vehicles of "knowledge" are instincts, intuition, revelations, and "just knowing;" feminists call this "women's ways of knowing."

In a recently published interview in *Army Times*, Army Chief of Staff, General Dennis Reimer, said that "two extremes" have surfaced as a result of Aberdeen. "One [extreme]," he stated, "is the people who say the reason you have sexual harassment is that you have women in the army." He reluctantly acknowledged the truth of that axiom, then continued: "The other extreme is open up everything and that will solve your sexual harassment problem." Note here that General Reimer considers both reality and fantasy to be "extremes," a mental evasion that sheds light on his next statement: "Neither one of those extremes is the right course of action for the Army at this time." In other words, General Reimer pragmatically dismissed both the truth and the lie out of hand.

So, what are General Reimer's solutions to so-called sexual harassment? First, compromise: "If we want to open up more (military occupation specialties) then evolve into that." Second, appeasement: "We ought to sort

The Resister

this out, get people to treat each other like they'd like to be treated and then figure out which way we want to go." This last obscenity refers to "consideration of others" training; a "progressive" program developed at the United States Military Academy Leadership Development Branch, part of the Department of Sociology (which explains a great deal because sociology is little more than shabby mysticism masquerading as "science.")

When General Reimer's statements are taken at face value they reveal him to be far more than a mere principle dismissing pragmatist. His statements reveal him to be an epistemological agnostic, a man who sets the rational on par with the arbitrary and the truth on par with lies. Pragmatism is unconscionable in its own right, but at least a pragmatist acknowledges the principles he dismisses. Epistemological agnosticism however is an unspeakable evil because the agnostic is a *destroyer* of principle. There are no words to express how unutterably evil it is when an epistemological agnostic has the power to compel those under him to implement his means of destruction.

On 13 November, 1996, General Reimer announced that West Point's "consideration of others" training would become mandatory throughout the Army. Again the military is becoming a social experiment to implement "progressive" thought control. The program will be implemented by "equal opportunity" representatives (the Army's *shaviki*) who will be trained by the Destroyers from the Defense Equal Opportunity Management Institute. The chain of command will parrot their memorized equal opportunity slogans while wallowing in the (predetermined) sociologically "progressive" results—while aiming a loaded and cocked UCMJ at anybody who still has his own mind.

Retired Army major Lillian A. Pfluke is a "progressive" media expert on women in the military. An atrocity story with which she likes to regale anybody simple minded enough to listen to her, mainly a horrified press, recounts one of her experiences while she was infecting the United States Military Academy. "When we [the women "cadets"] would say good morning to the men, as

required—" she sneers, "some responded. 'It was a good morning until you bitches got here.'"

Major Pfluke (Ret.) constantly relates that dreary story to seething audiences of feminist berserks, and their male appeasers, as an example of how intolerant men are to females in the Army. Personally, I find the raw honesty of those young officer cadets to be rather inspiring. At least some cadets took to heart the old honor code and stated a known truth with moral conviction.

There is no right to serve in the military. The notion that the military must mirror society is the most degenerate package-deal imaginable if one *truly* desires an effective force that will kill people and destroy property. "Today's Army wants to join you" was the recruiting slogan of the 1970's. Tomorrow, when the affirmative action, feminized and homosexual friendly U.S. Army lay in ruins before an enemy whose army did not join their society, I'll have only one comment *you asked for it Brother!*

J.F.A. Davidson

The Destruction of VMI

Egalitarianism is objectively defined as the equality of rights, in both fact and objective law, of all men. The only rational construct inhering egalitarianism is the principle of individual rights; that all men, solely by virtue of being sane and human, have the right to their own life, liberty to use their rational faculties in their own self-interest, and to enjoy solely the fruits of their efforts by acquiring, using, and disposing of property. "Equality" is a political construct and means nothing more than equality before the law. It is a recognition that all rational men may exercise their natural rights non-coercively, and that the exercise of their natural rights may not be interfered with, or denied by, man-made institutions—especially government.

Altruists, however, blatantly deny that individuals have rights. They demand that individuals have obligations and duties. They must demand this because there is no moral principle to which they can appeal to further their obscene contention. Thus have altruists turned the principle of equality into an anti-concept meaning not political equality, but metaphysical equality (egalitarian-altruism). When an altruist speaks of equality she advances the notion that a moron is the equal of a genius, a cripple the equal of an athlete, a mystic the equal of a scientist, and a woman the equal of a man. Altruists demand nothing less than equal outcomes in all situations from unequal antecedents, and equal reward in all endeavors for unequal performance. That is an evil so foul that only an altruist could propose it.

Egalitarian-altruism is so degenerate a notion that no rational person would contemplate lending that premise credibility by engaging in debate over how metaphysical equality is to be achieved—unless you are a politician or a general high-stepping to appease every heel nipping demand from packs of feminists with systemic PMS. Feminists are the viscous, drooling slack-jawed poster children of tribal-collectivism. They are the unattractive physical embodiment of the psycho-

logical mind-set that defines the unconscionable evil of egalitarian-altruism—the precept that success is a "right" and that any standards of ability, competence and intelligence discriminate against the inept, the incompetent, and the stupid; particularly when the latter are female.

While sitting on her phone book, Justice Ginsburg delivered a majority opinion which smeared more menses on the Constitution even as it drove the Citadel and the Virginia Military Institute into the feminist abattoir along with the rest of the military.

The Supreme Court's token dwarf, Hillary appointee Justice Ruth Bader Ginsburg, finally accomplished with a "ruling" that which rabid packs of feminists, darting in and out to weaken the chosen kill, could not accomplish through the press. While sitting on her

The Resister

phone book, Justice Ginsburg delivered a majority opinion which smeared more menses on the Constitution even as it drove the Citadel and the Virginia Military Institute into the feminist abattoir along with the rest of the military. Not that she had to make much of a case. The United States military academies had already been strangled in the feminists' gore pit by the intestines of previously eviscerated Pentagon appeasers.

If there are any doubts regarding Justice Ginsburg's objectivity, or why she would deliver an opinion specifically intended to destroy a military school *because* it was all male, one need merely recall that Justice Ginsburg was a long-standing American Civil Liberties Union drone and founded the ACLU's Women's Rights Project. Nor should anybody ignore the fact that the original suit against VMI was brought forward by the most egregiously unconstitutional federal agency, the Civil Rights Division of the Justice Department, in the name of some anonymous female who *lied* on her 1990 application to VMI. Lies, however, are the norm at the Justice Department, Justice Ginsburg's ruling was consistent with her "work" at the Communist founded ACLU, and VMI was the sacrifice on the altar of feminist whim worship.

As always with "minority" issues which advance the communization of America, Justice Ginsburg's decision appealed to the execrable 14th Amendment. "Women seeking and fit for a VMI-quality education," she wrote, "cannot be offered anything less, under the state's obligation to afford them genuinely equal protection." Equal protection—from what? Reason. Consider Justice Ginsburg's argument: "[S]ome women, at least would want to attend [VMI] if they had the opportunity; some women are capable of all the individual activities required of VMI cadets...." In other words, because "some" females *want* to attend VMI the very notion of voluntary association is obliterated and mere *desire* becomes "legal" grounds for instantaneous achievement—by compulsion of course, because there is no other way to gratify the arbitrary whims of "some women." Justice Ginsburg's outrageous decision is nothing but a rationalization affirming an arbitrary. It explicitly states that desire is the only criterion for egalitarian wish fulfillment. Janet Reno's monstrous affirmation of that decision points the government's gun at anyone who still retains their own mind and rightfully objects to having their natural right of freedom of association abrogated.

Feminists yap and snarl about gender stereotypes and in the process give them validity. Witness the dizzy-blond argument presented to the Supreme Court by *active duty* female officers in a "friend of the court" filing (it may as well have been called an "enemy of reason" filing) precipitating the destruction of the VMI. Given every opportunity to establish their own segregated military school and (of course) failing miserably, the VMI's parallel appeasement at Mary Baldwin College was adjudged "significantly unequal" and a "pale shadow" of VMI by Justice Ginsburg. The feminist officers argued that all-female military institutions were not the equal of all-male military institutions because the all-female institutions were all-female and administered by females! (Now, *there's* a shock!)

Having admitted through their words and their actions that females were incompetent in emulating a male military institution, feminists launched a campaign to *destroy* that which they could not emulate or attain. And that, my young VMI cadets, is what this whole feminist campaign of willful destruction of all-male institutions is about: The willful destruction of the good solely because it is the good.

Hatred of good because it is good is an emotion so vile and evil that those who practice it cannot be regarded as human. That inhuman emotion is not unleashed against an acknowledged good with which the beast happens to disagree (which would at least be honest). Hatred of the good means that the beast recognizes the object of hatred as a good. In other words, it means hatred of those who possess something the beast recognizes and desires as a value. It is a hatred of virtues, values and standards because the beast cannot metaphysically or epistemologically attain those virtues, values and standards by her own effort and on her own merit. So she doesn't want *you* to have them either.

Feminists do not want to embrace the virtues of martial excellence, they don't want you to possess them; they do not want to attain the values of all-male military institutions, they don't want you to practice them; they do not want to meet any standards, they don't want you to have any. Feminists are the rabid pred-

ators of egalitarian-altruism. They mindlessly destroy that which demonstrates any virtue of independent self because they are selfless, soulless zeros. It is an error to think that feminists want to be men. A feminist does not want to be a man, she doesn't want *you* to be a man.

The feminist assault on both the Citadel and VMI was nothing less than an exercise in legal terrorism. Legal terrorism is defined as a form of political warfare designed to ruin people and institutions through the courts. The aim of legal terrorism is to set a political agenda via the courts and in-

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flict potentially ruinous monetary damages upon those who, justifiably, dare defend themselves. The tactics of legal terrorism include filing multiple calumnious charges for the expressed purpose of keeping the trial in the press thereby advancing the political agenda of the "aggrieved." VMI spent 14 million dollars defending its hallowed walls from feminist barbarians catapulting, not diseased carrion, but rather the philosophical equivalent of soiled feminine hygiene products, over the battlements. VMI succumbed to the inevitable sickness; but it is important to remember that VMI never had a chance of winning that battle. It is politically forbidden to defeat feminists. Thus were the Citadel and VMI stormed, sacked and their martial excellence looted by those who could not achieve it themselves..

The true horror in the capitulation of the Citadel and VMI to feminist barbarians was that the suit was brought before the Supreme Court by the United States Justice Department, which threatened to sue VMI if it attempted to "evade the Constitution" by

The Resister

becoming a private school! Attorney General Janet Reno said the Supreme Court (she meant the person of Justice Ginsburg) "has given life to the promise in the Constitution that all of us deserve an equal shot at educational opportunity."

There is no such thing as a right to "an equal shot at educational opportunity." Indeed, there is no such thing as a "right" to an education, because to exercise that "right" somebody must be compelled at the point of the government's gun to provide it and pay for it. Neither does the Constitution specify or imply that anybody "deserves" an "equal shot" at anything except a trial by jury. The collectivist Janet Reno knows as little about the Constitution as the collectivist Justice Ginsburg, who is on record declaring that the Constitution should be rewritten to guarantee everybody "a house and an evening meal." In the altruist-egalitarian lexicon, "all of us deserve" precludes even the concept of freedom from compulsion, and "equal shot" abrogates any notion of voluntary association.

In case you missed the meaning of the phrase "evade the Constitution," that means nothing less than whatever the robed destroyers on the Supreme Court decide is the Constitution. Restated, according to the Justice Department, Justices Stevens, Kennedy, Souter, Breyer, Rhenquist, Thomas, Scalia, O'Connor, and Ginsburg—ARE the Constitution of the United States. Thus did Justice Ginsburg, true to her "feelings," "interpret" the Constitution to fit her own twisted Communist political agenda. According to the Justice Department, that printed copy of the Constitution you and I carry around in our pockets, in which the States and the People delegate exactly zero authority to the Supreme Court to interpret the Constitution—let alone be the Constitution—is little more than a quaint solecism.

Here is what you can expect from the feminists' VMI occupation troops. During the weekend of 19 October, 1996, Angelica Garza and Amy Abraham toured the "campus" to learn what life will be like as "Sister Rats." (At least they described themselves correctly.) Playing to the hovering media swarm, Amy said,

"The reason I'm applying to VMI is not because I'm a woman's libber and that women have to go where males are and stuff. The VMI's honor and integrity and leadership training, I feel, can develop you as a whole person and that's what college needs to do." (Feminese-English translation: She lacks honor, integrity and leadership ability and therefore "feels" she can loot it from a male institution.)

What little Amy fails to grasp is that her very presence at VMI will invalidate her "reason" to be there. That fact did not elude Justice Ruth Bader Ginsburg, she simply ignored it. Janet Reno simply dismissed it because it is a fact and facts contradict equal outcomes.

Feminists are at least consistent: They will always strive to destroy male institutions that they are physically and intellectually incapable of emulating.

Melancton Smith

Restrict Suffrage

A 01 November, 1996, Associated Press wire release detailing presidential election polling data, included a cartoon "explaining" to the American people how the Electoral College works. It is appalling that this basic information about how our president is elected needed to be reduced to a cartoon, or that it needed to be explained at all. Yet more horrifying was the fact that the AP's cartoon rendition of the electoral college was a lie. According to the AP cartoon, the presidential candidate who wins the popular election in any given state wins all that state's electoral college votes. In effect, according to the AP cartoon, the electoral college represents nothing other than the popular vote. For all practical purposes therefore, the electoral college may as well not exist. In fact, for over 30 years during the election night telethons, serious talking heads have pontificated with knitted eyebrows about the need for election "reforms" and the superfluity and quaintness of the electoral college. Indeed, there are now several bills pending in the "bipartisan" (they mean single party) Congress to eliminate the Electoral College and elect the president by direct popular vote.

The Constitution was not designed to accommodate the vicissitudes and factionalism of party politics. It was understood that individual men of moral and ethical integrity would represent the interests of their electorate whether a community or a state government. The electoral college was designed with such noble purpose in mind. Electors were to be chosen by their state's legislature in any manner deemed appropriate and were expected to vote for the president *according to their own individual determination*, on a single ballot. The 12th Amendment sabotaged the electoral college. By requiring electors to cast two votes, a vote for president on one ballot and for vice-president on a separate ballot, electors became whores of political combines then forming called "parties." By the Civil War, most electors were chosen by popular vote. Thus did that corrosive known as "democracy" begin eating away at carefully designed constitutional checks against populism. Thus today do electors cast their ballots as party zom-

bies. Indeed, during the last election a South Carolina elector was *threatened with a felony indictment* because he declared his intent to cast his ballot according to his own determination.

We do in fact need election reforms. America needs to return to the original election procedures as defined

We need to scrap all "progressive" reforms enabling the spread of that political obscenity called "democracy" and its riotous concomitant unrestricted suffrage...

by the Constitution. We need to scrap all "progressive" reforms enabling the spread of that political obscenity called "democracy" and its riotous concomitant unrestricted suffrage, both of which have reduced elections to special interest and pressure-group squabbles over who can claim the largest share of private wealth that has been looted by government on *behalf* of other special interests and pressure-groups. In short,

The Resister

we need a return to limited republican government and we need to severely restrict who may vote.

During the framing of the Constitution it is reported that George Washington was reminded by his wife, in reference to suffrage, "Don't forget the ladies." The framers of the Constitution did not forget the ladies. Everybody involved in framing the Constitution knew *exactly* what would happen if there was universal suffrage, and the method of establishing representation was designed to compensate for the effects of even the limited male suffrage of that time. They deliberately restricted popular elections to House representatives in order to lessen the impact of "public passions" on legislation. Senators were elected by states' legislatures to represent the State government's interests which also served to cripple House legislation based upon "public passions." The electoral college was expressly designed to *prevent* popular election of the President. Determination of qualification for the franchise was a power the states *did not* delegate to Congress, and almost universally the states retained real property ownership, self-sufficiency, literacy, age and male gender as franchise discriminators.

Republican government is often defined as the rule of law, not of men. True enough; but the danger inherent in that definition is that it does not account for who makes the law for what purpose. Screaming special interest and pressure-groups demand "laws" giving them an increasingly larger "share" of government money. The contradiction is that government *produces nothing* (except more "laws" and regulations in favor of special interests and pressure-groups); government *creates nothing* (except more government attending to special interests and pressure-groups); government has *no income* (except that which it extorts at gunpoint), therefore the only way special interests and pressure-groups—"the mob"—can obtain their "share" of expropriated wealth is by new "laws" designed to loot ever increasing amounts of private wealth to be redistributed to ever increasing numbers of parasites. More horrifying yet are "progressive" reforms to *increase* the representation of minorities by giving them multiple votes, or gerrymandering tribal home lands (called "districts") for them. Thus we are all now living with the monstrous consequences of universal suffrage.

Historically, "progressives" have always sought to expand the franchise to encompass broader populations of the so-called "dispossessed," the "disadvantaged," and the "underrepresented;" in other words, exactly those people who should *not* be permitted to vote. Expansion of the franchise began first to the freed slaves who had not the slightest conception of the principles of limited republican government; then to women whose "progressive" causes were inherently inimical of and expressly opposed to limited republican government; then—the final obscenity—to 18 year-old ignoramuses fresh from twelve years of government brainwash. All for the very simple reason that the socialist's altruistic collectivist-statist anti-life, anti-liberty, anti-property agendas would be (deservedly) still-born without "popular" support. To implement all their inherently (and deliberately) destructive "social and economic reforms," socialist political pornographers required—and still require—the "popular" support of the incompetent, the stupid, the inept and the lazy. The only means of gaining their support is by expanding suffrage while appealing to class envy, tribal affiliation, gang membership or a "level playing field."

Consider only the *latest* political obscenity. According to a 29 January, 1997, Associated Press story, The Sentencing Project, another "non-profit advocacy group" warns [!] that 1.46 million Negro males, out of a voting age population 10.4 million, have lost the "right to vote" because they are either in jail or on parole. A rational man would say, "Good, criminals should not vote!" Not however the Project's spokesman Marc Mauer. Mr. Mauer contends that the "racial gap in incarceration" disenfranchises 14 per cent of eligible Negro voters and creates "greater barriers to community development." This sort of filthy package-dealing—the *implication* that disenfranchising Negro criminals smacks somehow of injustice—is a specialty of communists. And what do you suppose these disenfranchised criminals would vote *for*? should they regain their franchise? According to Mr. Mauer, "...on front-end solutions involving prevention and treatment..." In other words, they would vote themselves the "right" to more of your wealth.

What exactly does a welfare parasite vote *for*? A parasite may have a right to advocate that wealth be stolen from the productive and redistributed to

him, although no sane man would listen to him nor extend him sanction to do so. The parasite has no right however to implement that theft. If he attempted his theft against an individual he could justly expect to receive a bullet in his brain. Yet that same parasite, upon being handed a ballot, *votes* the wealth away from the productive while screaming "economic justice!" and gloating about the "benefits" of democracy. What about the productive men, the victims of this wholesale looting? The government's gun is pressed firmly to their head while they are being reassured such blatant theft is for the "public good."

In late October, 1996, social studies students at Greensboro, North Carolina, Page High School, were ad-

Historically, "progressives" have always sought to expand the franchise to encompass broader populations of the so-called "dispossessed," the "disadvantaged," and the "underrepresented;" in other words, exactly those people who should *not* be permitted to vote.

ministered a 1965, 68 question Alabama Literacy Test. They all failed. This, after "studying" the Constitution for two weeks. Of course, they were not studying *the* Constitution, they were studying the "living constitution" embodied in the Nine Robed Destroyers. Local fish-wraps pontificated that the old literacy test was designed to prevent Negroes from registering to vote and apoplectic editorials expressed outrage [!] at the test's "difficulty" and "mean-spiritedness" (apparently, the editorialists failed it also). The simple fact is that the literacy tests were designed to prevent illiterates (thus the title), and those who had no understanding of our form of government, or who were inimicable to it, from voting—and justifiably so. The Voting Rights Act Amendment of 1970 extended the franchise to 18 year-olds, eliminated literacy tests and residence requirements, and sealed America's egalitarian doom.

One of the most persistent ob-

The Resister

scenities voiced in any discussion about American government is the statement to the effect that America was founded as a democracy. That poisonous notion was first posited by Marxists in the late 1800's who were seeking to expand the franchise for the expressed purpose of gaining "popular" support for their "progressive" social reforms. And in every instance those "reforms," which were anti-capitalist and anti-property, resulted in ever expanding government control over individual lives (President Clinton refers to unalienable rights as "radical new freedoms" that need to be checked by government), private property, and the liberty to act non-coercively in one's self-interest (note the government's latest propaganda campaign promoting "community service").

America was founded on the principle of restricted and limited republican government. There is no such thing as a right to vote. A true right is that, which in its exercise, in no way compels others to act in a manner against their own self-interest. The collectivist notion that voting is a "right" to be exercised by any parasite who demands his "fair share" is a deliberate assault on the very principle of unalienable rights and is specifically *intended* to compel others (the competent and the producers of wealth) to act against their own self-interests. True republican government necessitates restricting the franchise to *qualified* citizens.

We keep hearing patriots talk about restoring the Constitutional Republic, but when we point out how it survived for 50 years before the Civil War the inevitable response is, "Uhhh...can't we keep all the compromises?" Our answer is, "no." Voting is not a right, it is a derivative privilege of citizenship; a privilege which, in a civilized society, must be extended only to rational, responsible, mature, literate, productive individuals. Are we advocates of disenfranchising whole segments of American society? Yes, and soon, before they destroy America!

First, *anybody* who receives so much as a penny of federal, state, or local extortion money, for *any* reason, should be immediately disenfranchised—and that includes Social Security recipients—until every penny had been paid back, *with interest*. (The principle here is that social parasites must never have a political voice.)

Second, raise the age limit for the franchise back to 21. (The principle here is that you must earn a living before you can vote on how to destroy somebody else's.)

Third, reinstate state literacy tests and poll taxes. That would disenfranchise those who can't speak, read, write and understand American English, and those who are ignorant of the principles of limited republican government. (The principle here is that you must thoroughly comprehend *why* the State's and federal Constitutions were written as they were.)

Fourth, *anybody* who works for government at *any* level, for *any* agency, should be disenfranchised. (The principle here is that you would have no vote on how much arbitrary power you wield or extortion money you confiscate or spend.)

Having defined who should never be allowed to vote, who should vote? The answer to that question rests in the principle that a ballot is a weapon that can defend individual rights and liberties or deny them, and the universal *rejection* of democracy by the Founders as a legitimate system of governance.

First, real property owners, i.e., Freeholders (as was the case at the beginning of the republic). Second, those who own and control their own means of production; in other words, those who are self-sufficient (as was the case at the beginning of the republic).

With specific regard to the first category, real property is the guarantor of the unalienable rights of life and liberty. The unalienable right to *pursue* the acquisition, use and dispose of property *is* the "Pursuit of Happiness" referred to in the Declaration of Independence. During the early republic the Founders recognized that those who did not own real property could not be trusted to vote objectively or justly on the disposition of real property owned by others. Nothing in the past 200 years of the history of this nation has contradicted their insight, which was based on historical precedence. The anti-property consequences of an ever increasing expansion of the franchise has only confirmed their wisdom.

With specific regard to the second category, self-sufficiency and independence are the hallmarks of free men. Self-sufficiency may range from the small business owner who owns the tools with which he makes his independent living

to a "giant of capital" such as Bill Gates. Regardless of their respective magnitude of success both owe their ability to be independent to one factor: the rational use of their own faculties. The Founders recognized that rational independent men were the foundation of America's prosperity, but those who were dependent or indigent could not be trusted to vote objectively or justly respecting the means of production through which they, themselves, indirectly prospered. Given the anti-capitalist "legislation" spanning the last century (derived from the ballots of those enfranchised through "progressive" reforms) the Founders were correct in their anti-democratic stance.

Voting is not a right, it is a derivative privilege of citizenship; a privilege which, in a civilized society, must be extended only to rational, responsible, mature, literate, productive individuals.

Concurrent with restricting the franchise to the owners of real property and those who are self-sufficient, the 24th Amendment should be nullified and both literacy tests and poll taxes should be reintroduced, as well as the nullification of the 26th Amendment by raising the voting age back to 21.

Imagine thus a nation of free men, secure in their liberties by constraints on the franchise from the designs of collectivists, statists and other plunderers and destroyers, and you will imagine the America dreamt of and established by the Founders.

J.F.A. Davidson
Melancton Smith

§

Correspondence

...the republic of letters.

Thomas Jefferson

It's almost as if Kwanza has arrived early for us here at this far-flung corner of Augustus Clinton's *pax-altruia*. I am referring, of course, to the topic of "Ebonics." Ebonics is certain to spark an education revolution. By compelling teachers to learn gutter English (so they can "translate" gutter-speak into an *identifiable* language) it is obvious that the sky is the limit!

The next Ebo-subject teachers need to learn is what I call "arithbomatics." This breathtaking system of counting, rediscovered by civilization's ebo-founders, consists of breakthrough counting strategies such as: $2 + 2 =$ "a lot,"

and stunning algebonic word problems such as:

"Mwenya was told to count the village cattle:

Q: If Mwenya counts one head per second for ninety seconds, how many cattle does the village collective have?

A: This many stones.

In an effort to inculcate Ebo-business practices, teachers will first have to learn how to make change in cowry shells and cooking pots. Only then can instruction about wicked Euro-centric decimal currency be considered "tolerant."

The Oakland, California, "teacher" who holds her classes in pseudo-African garb isn't going nearly far enough. Perhaps she would better serve "Ebonics" if she were fitted for a lip plug. Furthermore, once she has had her vulvæ cut off and received her tribal cheek scars she would be in a better position to demand that her charges have their front teeth knocked out at puberty by the school nurse.

I'm sure it's just a matter of time before another Afro-centric "history" deconstructionist provides conclusive proof, through *lack* of proof, that some equatorial African culture landed a man (No! It would *have* to be a woman!) on the moon and safely returned her sometime around 1000 B.C.E.. After all, who else could have made the logical connection between wooden birds that drop to the earth like stones and space

travel—and all without the wheel! I calculated that it would have taken over 100,000 women to balance the rocket on their heads. Now, *that* is the spirit of Kwansa!

It's unfortunate that this ancient, technologically advanced people failed to invent a written language in order to record their history.

J.S. Ross
10th SFG(A)

A recent editorial by Dr. Katz of the Harvard Department of Health Policy and Management exhorted us, "We need to ensure adequate funding of Medicaid programs for children or we need to find another way to provide health insurance to young women and children." We "need" no such things. What we need to do is to examine the unspoken assumptions of such exhortations, to examine the immoral assumptions of those who would take our money from our families to give to others.

Apparently, at least part of Dr. Katz' job at her academic bureaucracy is to promote more "funding" not only for the poor, but presumably also for more academic bureaucracy. "Funding" such "investments" leaves my household with less money and millions of other households of other working taxpayers with less money for their households. Are not the "funding" of my son's household, my son's health care, and my son's education important? Are not the other working households at least as important as the households of those who, by any euphemism, are irresponsible unwed mothers?

The money Dr. Katz wants taken from me for her pet projects was earned by the hours of my life. I would rather dedicate my life and money to my own son. So, when she takes my money against my will, she is stealing from the limited hours of my life. Ms. Katz may quibble that she only wants to adjust her share of my stolen life. Whatever the amount, whatever her share,

she still encourages the taking of the hours of my life and the lives of millions of Americans who care for their families with ever greater difficulty because of the aggregate result of tax-and-spend "funding" schemes like hers, well-intentioned or not. Euphemisms and bromides aside, she wants to take my life and highjack the lives of all American taxpayers in bits and pieces, for her dreams of utopia where health insurance and, presumably, physicians fall from the sky like manna. In the days of plain language before taxes became "investments," such views were called socialism—not "national health," not "one-payer" insurance, but "socialized medicine" and "socialism."

Compassion and charity are admirable virtues and churches, not governments or bureaucracies, are well equipped to dispense both. It is the Sunday collection plate, not anyone's paycheck, that should finance such charity. While the Declaration of Independence mentions *promotion* of the general welfare, it nowhere suggests, and the people through our Constitution have delegated no authority, to the government to provide the welfare. That authority has been usurped and it is only recently that the US Supreme Court is questioning the expansion of government far beyond its legitimate and delegated purview.

If I rob you at gun-point to feed my child, I am still a thief. If one, two, or 130 million of my friends agree that I should rob you to feed my deserving young son, I am no less a thief—even if we first took a vote. In final analysis, it is the penitentiary bars and the prison guards' guns that hold us hostage to both the terrorist tax bureaucracy (that, according to the General Accounting Office, does not keep track of its own budget even half as well as it expects us to keep of our own) and the bromides of those who think they know better than we how to spend, save, or "invest" our money.

No matter how well cloaked in crafted statistics or warm, unctuous, and fashionable platitudes about children,

The Resister

exposure of the immoral assumptions of advocates of the welfare state is long overdue. If all else fails, rather than eating the rich, the poor should eat the bureaucrats and the collectivists.

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I read the article "Tripwire" with great interest. I'm glad to see it, and hope to see more. I have been agonizing over "when" for a long time, and now I have an inkling. Thank you. Whoever blew up Oklahoma City was premature, and chose the wrong target. I hope you can provide some insight to target selection, and advice about how to protect innocents from being harmed.

The main worries I have right now are tanks, helicopters, and satellites. I need information on how to deal with those, and I need to know what else to be afraid of. The first guy to be bitten by the coral snake probably had no idea it was going to kill him. I don't want to get whacked by an unknown danger. [For example,] satellites; do they provide "real time" pictures?

Another thing: When you people started this, it was OK to pass out white copies. Then it wasn't. Are you in it for the money, or the patriotism? Make up your collective mind. Not all of your readers are spec ops. Some aren't even ex-military. All of them who I know are dedicated patriots. Some I know have the highest clearance you can get in the military, and aren't ready to endanger their careers, when it's not time to start shooting yet. Some are out of the states, and have a problem getting a dead drop mail box, or some of the other spy craft stuff you know about, but they don't. Some are hard pressed for the subscription fee and are trying to put money into "preparations." So, how about cutting the troops a little slack?

"222"
USN

Whoever blew up the Murrah Building in OKC was an idiot.

It depends on how much (of your) money "they" want to spend to park it over you. That will depend entirely on how important you are. "Near real time" is more accurate.

When we first started "it" it was not intended for public distribution. "It" became popular thus requiring exponentially increasing cost to produce. "It" does not just appear out of thin air simply because "it" is desirable. "It" costs at least three of your pay-checks per issue to reach the readers. You are suggesting that "it" be made available free of charge to whomsoever wants "it" while unspecified "others" bear the cost. Has it occurred to you that the appeal for a "free lunch" is how we reached this stage in our history to begin with?

Like I said in the last issue; use the "reasonable man" test. Passed along copies are our primary source of advertising. However, it's one thing to share a copy with a new reader and another entirely to be host to dozens of parasitic moochers. As to mail drops; have you been busted? What makes your concerned friends think they will be? Regulations do not (yet) prohibit the receipt of personal mail.

JFAD

What is it about Minnesota that causes it to be a magnet for Communists? If that question could be answered we could then identify the conditions necessary to attract Reds, and having lured them in and isolated them, we could kill them. Meanwhile, Reds continue to infect Minnesota and *Minneapolis Star Tribune* columnist Syl Jones continues to blubber his collectivist filth.

Mr. Jones writes a column called "Ask Dr. Jabbaz." Jabbaz...sounds like a proto-African witchdoctor incantation. It must be. Mr. Jones' column has given no evidence to the contrary. I'm simply amazed that no gang has named itself "Butt Naked"—yet. What makes Mr. Jones particularly obnoxious is that he hides behind his skin color assuming (usually correctly) that it shields him from criticism. When somebody attacks his execrable ideas all he has to do is scream "racist" at the top of his voice. Stupid white appeasers immediately spring to his defense.

That may work against publically educated zombies. I managed to keep my mind intact and I'm not impressed by African magical incantations. Which brings up a point that needs to be addressed. Why do the politically correct insist on referring to hyphenated

"Americans?" They either are Americans or they are not. If they insist on inserting a hyphen between the specific and the general let's just drop the general as a given and refer to them as they wish themselves referred to. When Africans in America refer to themselves as Africans they are at least being honest about where they want America to end up.

One of Jabbaz's latest obscenities was his Kwanza letter to his readers. In his column of December 20, 1996, Mr. Jones wishes that gun owners "...everywhere are fast asleep, snuggled up with their barrels underneath their chins, their fingers on the trigger, dreaming of shooting something." Yes; every night—Mr. Jones comes to mind first.

What is the source of witchdoctor Jabbaz's invective against guns? His hatred of individualism. His despising the self-sufficient. His loathing of anybody who does not rely on "gummit" to protect him. His shrieking and railing against guns killing off village-charges in the ghetto. Does he rail against the African "Butt Naked" wannabes *doing* the killing? Nope; they're poor and disadvantaged and "scrimnat'd" against. They can't help it. It's not their fault. Like every other African witchdoctor, Mr. Jones blames the thing not the person who uses it. It's obvious to African writers like "Dr. Jabbaz" that things possess people. Perhaps Mr. Jones would be more comfortable if Africans in Minneapolis reverted to knobkerries and smashed each other's skulls. Or is it that he wants to disarm non-Africans? He won't say.

Before launching into his December 20 vituperation against gun owners, Mr. Jones began with this sentence: "Dear Readers: This is the time of year when we should forgive our enemies." Remember; "enemies" are you and I who own guns—and who do *not* run around in African gangs. To forgive is to excuse an injurious act or other offense, to treat the specific action and its consequences as if it were irrelevant. That is unconscionable and a surrender of any standard of human conduct. To forgive is not divine; to forgive is a sin.

Suppose for a moment that one or more members of my family were murdered by Africans. Could I forgive those specific Africans, or the so-called government that tried to bribe them (us-

The Resister

ing my money!) with welfare to behave themselves? No, I absolutely could not. Such an appeasement would be morally reprehensible.

If Mr. Jones' offer of forgiveness was genuine, it would be irrelevant. To live and to defend with deadly force my life (or the exercise of any other natural right) proper to a free man *does not* require an excuse, or the permission of transplanted African witch-doctors—or the “gummit.”

SPC L.A. Keller
Fort Benning, GA

In *Our Global Neighborhood*, the Commission on Global Governance stated that the “environment, perhaps more than any other issue, has helped crystallize the notion that humanity has a common future.” The Commission further suggests that “sustainable development is now widely used and accepted as a framework within which all countries, rich and poor, should operate.” “Widely used” by who? No answer. “Accepted” by who? No answer. “Sustainable development” just *is*—one is not allowed to question it.

“Sustainable development” is a collectivist oxymoron, an anti-concept intended to choke-off any dissent by property owners who object to having their property confiscated in the name of the “common good.” According to the Brundtland Report, “sustainable development” is defined as “development that meets the needs of the present without compromising the ability of future generations to meet their own needs.” How are these “needs” to be met? Brundtland won't say—one is not allowed to question the needs of “others.” Of course, Brundtland points out that the principles of our Republic are an obstacle to “sustainable development.” We are selfish and incapable of making the selfless sacrifice for the “needs” of the common good.

What sacrifice? Here the Brundtland Report offers us a clue: “Perceived needs are socially and culturally determined, and sustainable development requires the promotion of values that encourage consumption standards that are within the bounds of the ecological possible.” In other words, Americans must surrender their hearts and minds to Brundtland the Brute if she is going to lower our living standards to that of Zaire and thus save the world.

Those in the United States who work for the “common good” deliberately ignore the modern lessons of fascism and communism, because no rational person would aspire to those examples. If, as Ayn Rand stated in *Capitalism: The Unknown Ideal*, the “common good” is taken literally, meaning “the sum of the good of all the individual men involved,” we are faced with a moral dilemma, for “it leaves open the question of what is the good of individual men and how do you determine it.” Environmentalists and advocates of “sustainable development” have the answer—the government's gun, with *their* finger on the trigger.

“When ‘the common good’ of a society is regarded as something apart from and superior to the individual good of its members,” continued Rand, “it means that the good of some men takes precedence over the good of others, with those others consigned to the status of sacrificial animals.” Hitler and Stalin and Mao sacrificed *hundreds* of millions for “the common good.” In the name of “the common good” Brundtland doesn't care how many are sacrificed.

Consider the democratic notion that the “common good” is the “the good of the majority.” Do not the neocavemen of the EPA loot a man's life, liberty, and property when they place the intrinsic value of a rat above a man's unalienable right to the pursuit of happiness? The only way the property rights of a freeman can be abrogated is by enslavement; he must be forced to submit to the “needs” of others. Brundtland knows that. Consider her definition of sustainable development: “...economic growth that meets the needs of the present without compromising the ability of future generations to meet their own needs.” In other words, sustainable development is slavery to “future others.” There is only one way to accomplish that, abrogate all individual rights and enslave mankind equally.

Objectivists do not reject the anti-concept of “sustainable development” because they do not value the environment, it is because they reject collectivism. Self-sacrifice to bugs, rats and mosses, intrinsic in the neo-cave-man environmentalist ideology, can only be achieved by force. But Brundtland knows that; which is why she wants control of the government's gun.

Porter Brown

The Truth Shall Get You Fired in the USA. Speaking the truth about the human rights abuses taking place in Palestine can get you fired in the United States. Three editors for *The Freeman*, a monthly magazine published by the Foundation for Economic Education (FEE) in suburban New York found that out when they published two items that infuriated American Zionists.

In the November issue, Hans Hoppe, an economics professor at the University of Nevada at Las Vegas, wrote a book review in which he merely pointed out that Hitler was relatively benign before World War Two compared to Stalin. Stalin had killed 20 million of his own people before the outbreak of the war, whereas Hitler didn't start killing many people until after the war started. The statement was true, yet it infuriated some influential American Zionists, who said the opinion amounted to Holocaust revisionism.

Zionist anger was compounded the following month when Robert W. McGee, president of the Dumont Institute wrote an article about the systematic violation of Palestinian human rights by the Zionists. McGee merely pointed out that Palestinians have been having their land stolen and have been subjected to numerous other human rights abuses since the 1940s, with the help of American taxpayers, who regularly give the Zionist government of Israel more than \$5 billion of their tax dollars each year to help support this activity.

As a result of these two articles, Israel Kirzner, a well-respected economics professor at New York University and an orthodox Jewish rabbi, resigned from the FEE Board of Trustees. Kirzner, who had been a member of FEE's board for about 25 years, was infuriated over the two articles. He was especially incensed at McGee's article, which he said amounted to no more than Palestinian propaganda. Hans Senholz, president of FEE and a former Luftwaffe pilot for Hitler during World War Two, felt compelled to act, partly because of his former background. So he fired Larry White, the editor of the November issue; Robert Batemarco, the book review editor; and Robert Higgs, the editor of the December issue. He also stated that these three personae non grata would have no further affiliation with FEE as long as he was president.

The Resister

The multiple firings have caused somewhat of a scandal within the group of FEE supporters. Since its founding in 1946, FEE has been a stalwart supporter of free markets, limited government and free speech. So it became an especially newsworthy event when FEE punished three of its own (not to mention the two authors) just because they spoke the truth about a subject that has not received much coverage in the American press. Mr. Higgs stated that he decided to publish McGee's article because the article said things that needed to be said, and that they were not being said by anyone else in America.

The mentality in present-day America is such that anyone who speaks out against human rights abuses perpetrated by Jews is immediately labeled anti-semitic. As a result, the vast majority of people who would otherwise speak out decide to keep silent. Members of the U.S. Congress must openly voice their support of Israel lest they face the wrath of the organized Jewish lobby, which does not hesitate to threaten to support their opponent in the next election if they do not fall into line. The presidential and vice-presidential candidates for the two major U.S. political parties all voiced strong support for the zionist government of Israel during the recent election. Jack Kemp even compared Benjamin Netanyahu to Jack Kennedy. Whenever the American press reports on events in Israel, they take a pro-zionist position. They never fail to call it a tragedy when one or two Israeli soldiers are killed in some terrorist attack, but when ten or twenty or more Palestinians are wounded or killed for merely defending themselves and their land, the news item is merely reported without comment.

The state of public opinion in the United States will not change until the American public becomes aware of the truth of the situation in occupied Palestine. That will happen only when the Arabs who live in the United States form a lobby that is equally vocal and effective as the zionist lobby that now has a stranglehold over the American press and Congress.

Robert W. McGee

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Some comments on the movement writ large to restore our constitutional government. I have observed that most of the people who are serious about restoring moral government to this nation hail from two distinct classes; white collar professionals and blue collar laborers.

This doesn't surprise me. I think the white collars are less susceptible to mass propaganda because they are astute enough to recognize an appeal to "the mob" when they hear it, and to understand what that appeal really means.

I think the blue collars see things clearly because they haven't been to college and haven't been taught all the nonsense that students are taught. It takes an enormous amount of propaganda to get people to think that losers deserve government handouts, that whites are responsible for everything that goes wrong for blacks, that breeding doesn't affect people in precisely the way it affects dogs, that bureaucrats do the country any good, that diversity is a strength, and that the country will be vastly improved by importing millions of Haitians, Cambodians, and Guatemalans.

In fact, I think that the entire corpus of liberalism requires a systematic purging of every element of common sense with which most of us are born. Most laborers haven't been purged in that sense. Most make it through their "public" educations with their minds intact.

Jared Taylor, Editor
American Renaissance
Louisville, Kentucky

In November of 1996, Stalin's agent code-named ALES finally had the decency to croak. In a well-ordered society, he would have done so about fifty years sooner, at the end of a rope. (His wife Priscilla and his brother Donald might usefully have danced beside him, for that matter.)

Hard-put to find anything original to say about Hiss, the media simply tried to satisfy liberals by avoiding words like "spy" and "traitor." He was, after all, merely convicted of "perjury" — perjury for denying the above.

Hiss served a few years in federal prison, where he got on best with the *mafiosi*; they, too, felt no guilt. Whittaker Chambers, the ex-Communist

who nailed Hiss, when asked whether Hiss would ever confess, dismissed the notion out of hand because "the liberals and pinks would turn on him." And would you believe, nearly half a century later, one obituary said that Hiss, such a noble fellow, just couldn't disappoint all those liberals who believed in him!

Believing in the innocence of Alger Hiss has been, for fifty years, an ever more grueling test of faith. Most believers have been visibly grasping at straws, and they do not really care to discuss the matter. Yet the flame of hatred for those of us who always knew Hiss was a traitor burns as fiercely as ever.

Rest in Hell Alger Hiss.

Dorothy Payne

Hello from Bosnia. I thought your readers would like to know what *really* happens during one of these stupid "peacekeeping" missions. Oh, *Stars and Stripes* is all bubbly, and the officially designated mouthpieces blather about how we're doing "good" by keeping these peasants from killing each other. "Course, no officer would dare jeopardize his career by telling a truth which contradicted the official lie.

So, what do we actually do here? Nothing; that's it. We're not allowed to crack skulls or kill people, so we just sit on our ass. Forget training; there's no place to train. We plan training, but that is for when we return to The World. I figure it will take about three straight months to train the ODA to be mission capable again. Fat chance.

U.N. people are pieces of shit. They travel around in packs tisking and clucking their tongues, telling us what we need to do to "improve things for the people." The U.N. women are incredibly stupid and actually *believe* their own propaganda. They are astonished that we do not.

Prisoner of Do-gooders
Somewhere in Bosnia

Letters Policy

Letters to the editor should be neatly typed, double-spaced, and not exceed 600 words. Exceptions are made on a case-by-case basis. *The Resister* reserves the right to edit content for space. Please include your name, address, and a phone number where you can be reached in the evenings. Address letters to the editor to:

Correspondence, POB 47095, KCMO 64188

Periodic Intelligence Report

Intelligence is a simple and self-evident thing. As an activity it is the pursuit of a certain kind of knowledge; as a phenomenon it is the resultant knowledge.

Sherman Kent

Special Forces Field Survey (Revisited): What Special Forces Soldiers Really Said.

Last issue we discussed the presentation slides the Army Research Institute (known among the old-timers as the Army Reeducation Institute) prepared for the senior chain of command based on the results of the Special Forces Survey conducted between March and June, 1996, (which, as we pointed out last issue, were the *second* generation slides; the first generation slides were returned to ARI by Major General Kenneth Bowra, Commanding General, United States Army Special Forces Command (Airborne), for "corrections").

Within days of their release to the senior chain of command at the Special Forces Commander's conference held at Fort Campbell, Kentucky, during the week of 21 October, 1966, we received a complete set of the literal transcriptions from the "additional comments" section in the back of the SF Survey which asked, "What is your biggest disappointment or dissatisfaction with SF?" The responses are compelling reading.

Although MG Bowra may not have been pleased with the first set of briefing slides, to his credit he keeps a copy of both the "satisfaction" and "dissatisfaction" responses close to hand and often deflects objections by his commanders to lengthy deployments by referring to them. One commander objected to a deployment that would result in his unit exceeding the 180 day operational tempo limit imposed by United States Special Operations Command. MG Bowra reminded him that the soldiers had no complaints about the *length* of deployments, their complaint was having their families punished *because* they were deployed (i.e., having separate rations deducted from their pay.)

In fairness to the current chain of command, the "dissatisfaction" results of the Special Forces Survey were responses to the command climate of the previous chain of command (USSOC—GEN Downing; USASOC—LTG Scott; USASFC(A)—MG Tangney; USAJFKSWCS—MG Garrison), not the current chain of command (USSOC—General Sheldon; USASOC—LTG Schoomaker; USASFC(A)—MG Bowra). Only one general from the old chain of command remains, MG Tangney, CG USAJFKSWCS; who seems bent on gutting what few remaining standards there are in Special Forces schools.

The document describing the "dissatisfaction" results from the "additional comments" section of the survey is forty-two pages long. Our original intent was to run the document in its entirety, but that would have resulted in prohibitive production costs. Instead, we passed the document around the net and arrived at what we think is a reasonably comprehensive representation of the major areas of "dissatisfaction" expressed by Special Forces soldiers during the survey. The responses below are verbatim from the document.

Among most of the "old-SF" soldiers it is generally accepted that Special Forces took a nose dive beginning in the late 1970's and early 1980's when SF began receiving Rangers in large numbers, and then became a separate branch. Not that we have anything against Rangers; they are the finest light infantry force in the world. As any old operator can tell you, if you need an Immediate Reaction Force to bail you out of a mess you'd be a fool to accept anything less than a Ranger platoon. It's just that, as a rule, their rigidity of pre-formatted thought and lock-step way of doing things do not translate well (if at all) into the creative thought processes required in randomly fluctuating circumstances, and the derivative requirement for improvisation and adaptability on the ground as a situa-

tion unfolds. In other words, if you give them left and right limits and an intent, they march in place. Great guys—not SF material.

The reason we bring that up is because many of the criticisms about Special Forces were written by self-described former rangers who were unhappy about (generally older) SF soldiers who weren't quite starched enough or who refused to reduce half of their vocabulary to the animal grunt "hooah."

Only one general from the old chain of command remains, MG Tangney, CG USAJFKSWCS; who seems bent on gutting what few remaining standards there are in Special Forces schools.

Making Special Forces a separate branch of service is generally recognized among the old-timers as being *the* singular gross error in judgment in SF history. If the "regular" Army wanted to destroy Special Forces from within (as "they" expressly claimed in the 1970's), no better means could have been found to do it. Many of the "dissatisfaction" comments are mirrors on the logical consequences that derived therefrom.

The responses below are verbatim and no attempt was made to edit them or "clean them up." To save space, superfluous comments that do not support the respondent's central argument have been excluded. Vulgarities are left as written because that is the way soldiers speak. Individual responses are separated by a blank line.

From the ARI Special Forces Survey:

"What is your biggest disappointment or dissatisfaction with SF?" The Soldiers Speak

Lack of courage among Sr. enlisted and Officers to stand up for convictions at the command level. The SGMs are now so political and lack spine.

The NCO Corps has eroded due to the poor leadership and lack of spine in the Rambo and Bone Clones. These two CSMs should be removed from the force and put out of the Army due to their part in the Promotion Board Scandal. General Tangney should answer all the rumors about the incident. Those two CSMs along with Tudor and Ramirez are the clowns who only care about appearance. If you want to make it in SF, to become an E-8 or above, you better work at the NCO Academy. I would give anything to return to the old days when promotions were based on performance and not politics.

It's a toss up between "jellyfish leadership" and bogus missions/training.

NCOs join SF to be able to deploy, train and be the best professional soldiers they can be. It's not the beret, it's not the tab, Special Forces is in the heart. I should say: it used to be. Senior NCOs forget their jobs are to take care of the men and provide guidance to the officers. We are not Rangers or Marines! The NCO corps in SF is being strangled. Rangers lead the way—at least in SF command. SF will lead the way in early outs, terminations, and low retention. If any officer or relative importance is going to read this, hey bud look at retention! This could be an indicator. SRBs won't keep us. We are professionals not privates. Hell, we can't even drink a beer on a deployment—if we are that irresponsible why do you give us guns, ammo and missions?! If a soldier is not a professional than get rid of him. You can keep your yes men, but the experienced seasoned SF soldiers are going to move on to better things. If this sounds emotional—it is!! I love my country, and SF, but the bottom line is NATIONAL FUCKING DEFENSE not 670-1, 385-4 RISK ASSESSMENT, etc... OPERATIONAL TEMPO DOES NOT NEED TO BE CUT BACK!! We can justify to our wives and children the deployments when they are of importance. It is hard to justify it, when you sit on your ass for 6 months baby-sitting, i.e., Haiti. QOL is important upon return. Quality time with the family, not hanging out in the team room because someone is afraid to make a leadership call. Let us be the professionals we are. Give us the rope—if we hang ourselves we just prevented the Ranger hierarchy from doing it.

Senior leadership wants to conventionalize SF and most important—SF does not evolve around the A-team any more. Teams should plan and do their own training since they know their needs (get rid of the worthless "certification").

The fact that a non-SF qualified doctor has been put in charge of the new med. training school—and is radically changing the quality of training that has been done—all unbeknownst to the entire SF community—When Dice stood up at the SF Convention last Fall and said his job was to realign to 18D training to current policy—enter Gen. Lenedy's "scope of practice of 18D" memorandum, he completely alienated the entire SF medical arena.

This program is a radical end to the quality of the Special Forces medic as we have all known and worked with. Why do you think, then, that as we speak, this sole issue is of extreme importance to each Group Commander? How then in God's name did anyone ever put an individual in charge of this new school house who has never spent 24 hours in an SF Group? Oh, well... He was a doctor with DELTA—BIG DEAL!! Their mission is nought/day compared with SF!! This entire rewrite of the 18D course has happened in darkness and secrecy for a reason!! If you don't believe these comments, just contact the 1st SFG(A)'s Group Medical Headquarters—then you'll see the facts.

The centralized promotion system in the Army is inadequate, from an "Equal Opportunity" standpoint. The Army seems to be afraid of the possibility of an EO complaint. To ensure that none are filed DA "scrubs" promotion lists to match percentages of minorities in the zone with the percentages selected. This system makes it possible for a soldier's race/sex to influence whether or not he or she is or is not promoted.

Our emphasis has become satisfying command requirements, not our mission or training to enhance our mission capabilities.

The degeneration of the senior officers and NCOs into non-warriors. CSMs care little, and do less about the soldier, instead we have CSMs with "Ranger" haircuts (I spent 2½ years in the 1st Ranger BN I have met and worked with only one SF SGM and one CSM, who I would not have DX'd from my squad of young Rangers.), fat little bellies, and sub-standard histories in SF, telling us that they are the epitome of the SF NCO. Senior leaders establish a climate whereby the truth is discouraged lest the ol' man end you career and only "yes-men" advance. We are focused on appearance, not substance!!

Under the current CMF 18 there is no opportunity for Officer Development. An O-3 will spend an average of 12 - 18 months on an A-Team, deploy one or two times, and then move to staff. This is managerial, NOT leadership development. This is unfair to the officer and those who work for him. The next related problem is that we have more 18As than any other CMF-18 specialty. Are there also more Infantry branch officers than infantry soldiers? As such we would only be able to win wargames, not wars. We have become so laden with commands that we are not even aware of them all. On Fort Bragg alone we have : USASOC, USASFC, USACAPOC, SOSCOM, JSOC, USA-JFKSWCS, and probably more. We have 5 active SF Groups, and I can't understand how we can have such an

The Resister

extensive command structure... Our emphasis has become satisfying command requirements, not our mission or training to enhance our mission capabilities.

Too many officers who are "yes" men. Not training like we should... Going on missions that any soldier could do, i.e. radio watch for four months, spending too much time picking up trash, mowing grass, and other details. Not getting military schooling because of the details. The chain of command is more worried about appearances than the mission. A lack of emphasis on mission-relevant training. Too much BN directed training.

How SF selection is run.—It is not the quality that is being selected, but the quantity to fill in the Groups for political reasons.

Stop being pretty boys. Lets be soldiers. Be more concerned with mission oriented training rather than mustaches and uniforms.

Tendency to gravitate towards a conventional Army mentality and micromanagement.

SF should not be employed as peacekeepers... [p]articipate in peacekeeping operations or be affiliated with U.N..

Micromangers, loss of mission priority (screw the Rangers), loss of the importance of the A-Team.

The frustration and disillusion in SF today is ignored by the chain of command.

We are being led by Generals who have no emotional tie to SF.

Decisions made at higher levels do not take into account the effect of that decision at the ODA level.

It was better when I first came into SF (1974) than today AND THAT IS WRONG!!

Will this survey get anyone's attention?? This is not the first "survey" we've done and nothing came out of those surveys either.

God bless the Special Forces.

...Taking SF missions away and giving them to Rangers and SMUs [Special Mission Units, i.e., Theater CINC's "in extremis" units. Editor].

Get the Senior NCOs (SGMs and CSMs) out of the Team Sergeant's business.

Get rid of all SMUs and give the mission back to ODAs.

Deployments Piss Poor and not soldiers work (JTF-6 and others).

This survey is typical of SF Command either : 1) Nothing will come of it, or 2) Stupid decisions will be made because of it, by people who do not have a clue—people in command, and without regard to how it truly affects the A-Team.

I am pleased I went SF and in general, proud to be SF, and feel it is better than RA. However, I have seen a pattern of stupidity which repeats itself that has left me slackjawed at times—all due to Command not seeming to be aware of what an A-Team is/can do/should be/should not do and etc..

Extreme lack of balance between reality and science fiction. Everyone is all trained up and ready to go on paper.

...[T]he inane missions given to us for eyewash. Lack of real-world training (If you can teach marksmanship your team is considered proficient). Certification to fill out a briefing chart. Finding myself on a squad called an A-Team.

"Unqualified leaders" making key decisions that effect the entire force! Lack of balance between officers and senior enlisted at higher HQs.... We have taken entirely too many senior officers and enlisted into our force. They are conventionally minded—no experience in SF or not SF qualified!

"Zero defect" Army has the entire officer chain "terrified"!... Senior Enlisted cannot make a decision! It takes an LTC to make anything happen! Micromanagement by unqualified leaders!... Why are Seals and Delta doing FID?? Why are SMUs hiding behind fences?—kick the bums out!!...

Hoop jumping—dog and pony shows.

With the formation of the 18 Branch, SF has become more and more like the conventional Army and we are losing our unconventional mind set which our true advantage and esprit builder. We are just becoming smaller Ranger units.

Unconventional warfare is the foundation of Special Forces. The strength of that foundation is the philosophy that Special Forces is special and elite. If the foundation is not maintained and the philosophy reinforced, Special Forces will erode and all that will be left

This survey is typical of SF Command either : 1) Nothing will come of it, or 2) Stupid decisions will be made because of it, by people who do not have a clue... how it truly affects the A-Team.

is a regular Army unit. Unconventional warfare and its principles must always be taught. Unconventional warfare covers all the missions we have today and prepares us mentally and physically for any other missions in the future. Don't change what works.

Gutless block checking Officers and NCOs.

Congress, DOD and the Services have repeatedly failed to keep promises made to senior servicemen. This untrustworthiness of government causes the greatest portion of SM discontent.

The lack of standards and professionalism. The old saying "It's not who you know, but who you blow" is truly how the senior ranks have been filled. Most soldiers I know who have tried to change a problem by speaking out, have effectively ended their careers. But, those who reply by "Yes sir, yes sir, three bags full" (whether right or wrong) excell above the rest. You can exceed every standard, but unless you "suck up" it doesn't make you any better than average.

The Resister

Affirmative Action is another limiter to how far you will go promotion-wise in SF. Each year we hear about how the boards don't promote quotas of each race, but how do you explain individuals getting promoted over others (with more and better qualifications) that have waited and deserve the promotion. Additionally, it becomes evident that race plays a part in how much more emphasis is placed on graduating that percentage of persons when they must test multiple times or the standards are lowered to ensure the percentage passes. But now I will be considered "racist" because I don't believe in Affirmative Action and how it destroys standards to pacify lack of ability.

Leadership, soldiers being treated poorly, I have 20 years around/in SF, and today SF is only a conventional organization wearing a green hat. I love SF; but we have sold ourselves like sluts. The leadership in SF today is poor quality and I do not trust their decision process in combat.

Dropping the standard in SFQC to meet the soldiers. Hey SF is not for everybody—Don't lower the fucking standards....

SF is a ticket punch for Officers. And all they care about is kissing ass and looking good so they can progress. Meanwhile the true soldiers who make them look good get fucked—big time. If my command reads my comments they will come down on me. SF has become the weakest of all Special Ops.

Micromanagement from USASOC down to the Team leader. Zero defects for the NCO. Good soldiers are lost because of Officers [a]fraid to stand up to the Command for the soldier. SF has/is losing the "hard edged" soldiers to other SOF ranks because of zero defects. Too much Ranger influence from higher non-SF Commanders who Command SF.

The way the senior leadership, both NCO and Officers (this includes General Scott!) have turned SF over to the regular Army and to the Rangers especially. I am not a Ranger, I don't want to be a Ranger. I'm SF, second generation. The Ranger tab is a qualification that doesn't indicate leadership, but the ability to follow blindly. Most Rangers that do come to SF do not have the flexibility and initiative to think like an SF'er. The senior leadership needs to sit back and stay out of the team's way. You only need to tell us what you want done, we know how to do it or will figure it out on our own.

Also, quit worrying about quantity and start getting quality on the teams. You need to really look at going back to combat arms only with medics and what used to be O5Bs as our commo guys. What we had worked and the senior leadership broke it. If you want good SF'ers, then get rid of your senior CSMs across the board, you r senior Ranger Officers in charge of SF soldiers and start hiring more infantry guys to go through the Q course.

SF is a high risk occupation. Instead of doing high risk training to prevent injury or death, time is wasted filling out risk assessments that puts a red flag in the back of any leader's mind. It is one thing to understand the risks involved in training, but another when it smothers initiative and results in the only safe decision being "no." The blame lies with the Groups and USASOC, not the CPT who spent half his one year on an A-TM in school and the other half with a stack of risk assessments on his desk because he was too afraid to make a decision or show any initiative.

Most of the experienced and hard charging senior SF soldiers have retired, taken early outs, or have left. Why? Because we have become a 670-1 appearance is everything; 600-9 if you are overweight, but for what ever reason you are gone; and a group of men who would "cut their buddies throats" if needed, in order to move ahead, [have been retained].

Some SF officers seem hell bent on making SF nothing more than a infantry training group or a U.N. peace corp.

Too many conventional officers have crossed over and thus brought con-

ventional (Army) mentality with them taking away the common sense approach to the SF mission. Officers are too worried about OER support forms and the Commanders (Co, BN, Grp etc) hold grudges and specific incidents against Jr. Officers, creating a Yes Man Officer Corp. Officers are not rewarded for offering conflicting opinions, approaches and/or advise to Commanders. This trend is crossing to the NCO chain, where as soldiers are writing NCOER Bullets and awards comments for themselves. NCOs are being punished for not agreeing with Commanders; example, when offering advise based on, in many cases, a greater experience, tactical and common sense background to the SF mission.

Additionally, it becomes evident that race plays a part in how much more emphasis is placed on graduating that percentage of persons when they must test multiple times or the standards are lowered to ensure the percentage passes.

Too many chiefs and no Indians. Command structure is too damned big (i.e., when the SF command has to send out surveys to see how the troops feel... [h]e is too far out of touch with reality.

In our efforts to become "conventionalized" and acceptable to the regular Army, we sold out our most basic tenants. (Decentralized execution, meticulous mission planning, unconventional perspective; and training readiness.) We've become a Armed Civil Affairs/Psyop Force which resigned its ability to conduct DA/SR operations to Tier 1 and Ranger units.

The fact that we are so top heavy in the officer corps. There is almost one [lieutenant colonel] for every A-team. You could fill 1/3 of active duty ODAs with one O-5, one O-4, and two captains and/or 180As. This has seriously hurt, because it has just made

The Resister

more field grades who will say “no” because it is easier than “yes” and risk giving his peers the opportunity to stab him in the back. It is entirely too obvious training is OER driven with emphasis on wheel reinvention.

The incredible number of officers within SF today—it has gone from an NCO centered doing organization to a bloated bureaucracy that micromanages all aspects of SF life; The overt hatred of SF and ODAs by our Ranger-worshipping Generals; The constant watering down of SF; Psyops, CA 112 SIG, [528th SB], and a multitude of HQs are not Special Forces. Lumping SF with these units under the false euphemism of “Special Ops” is insulting and demonstrates how little respect our higher command has for us.

The handwriting is on the wall—SF will not exist in a few more years. The constant undermining and hatred by those who are “appointed over us” has taken its toll, and now they have to live in the shit pile they have created. The incompetent and/or corrupt senior levels have ensured that the morale in SF will continue to plummet. Anyone who has been in SF more than a couple of years is not surprised that good men are leaving in droves. Unfortunately surveys such as this won’t help, as the results of it will probably be discarded because it won’t fit into the “sunshine and smiles” view higher has of itself. To sum it up, SF has lots and lots and lots of people in charge. We have no leadership.

The removal of all standards from training, specifically phase 1 and 3 [in] the SFQC. It is now a numbers game. Students can now be blatantly disrespectful to instructors and still not be relieved from the course.

The blatant lying by officers in this command about such things as safety violations and oral orders they give then deny at a later time are truly sickening. Any shred of moral or ethical fiber they may have had is obviously gone.

...”Feel good” missions such as Haiti, Bosnia, Somalia, that are not in the best interest of the U.S....

The Lies We Tell: How Training is Really Conducted in Special Forces

by
Issac Hull

Since Vietnam there has been a gradual, calculated turn-around in the way we train in the Army, and in particular Special Forces. The Army’s dilemma during the 1970’s was to attract quality personnel in the face of budget cuts and force cutbacks, train them using a system which appeared to have failed the test of battle and implement a new approach to training: all while restructuring the force for the latest bandwagon, “Air Land Battle.” Something had to give. Unfortunately it was the truth, along with many good officers and NCOs who recognized the destructive path we were on. I am not prepared to state or insinuate that if you stayed in the Army after Vietnam you’re part of the problem. Those who did stay in and survived that “transition” with their wits and integrity intact deserve more than honorable mention here. They did not, however, prevail. The yes-men and lap-dogs prevailed, and they infected military training with that disease known as a Masters in Business Administration. The whole training package we live with today, from Mission Letter Requirements to Near Term Training and Risk Assessment, is a fraud.

Army training begins with Mission Letter Requirements, which define the wartime job of each unit in the Army. Mission Letter Requirements originate from the Commander in Chief of whichever theater that unit is slated to support. The unit takes this Mission Letter and puts it through a filter called Mission Analysis. The remaining requirements come from two training bibles, FM 25-100 *Training the Force* and FM 25-101 *Battle Focused Training*. What the unit should end up with is a product called a Mission Essential Task List (METL), which includes both “individual soldier tasks” and “collective unit tasks” which define what the unit must do to accomplish and successfully execute the supported CinC’s mission. If the soldier and unit fail to train to the conditions and standards of those tasks the unit will probably fail in its mission.

This process or theory looks good up to a point. Problems at the unit level really begin with the Mission Letter. With the alleged break-up of the Soviet Union most of the long-standing war plans had to be seriously modified or

thrown-out and rewritten. There are some units in the Army, and in Special Forces in particular, which are still waiting for a Mission Letter rewrite, update or revision. The guys are told to “be proactive” and “train for everything” or train on what the command sergeant’s major and group commander guess is important.

Another area of uncertainty is the “Emerging Doctrine” or Operations Other than War (OOTW). These “missions” are generally nebulous enough to

The whole training package we live with today, from Mission Letter Requirements to Near Term Training and Risk Assessment, is a fraud.

require SF soldiers to do everything from being speed-bumps between two or more warring tribes in some third world cesspool, to handing out food—paid for with your tax dollars—and controlling the ensuing food riots of ungrateful mobs of thieves and miscreants. Because pie-in-the-sky “peace” Mission Letters account for none of the logical consequences of hand-out schemes in nations of pan-handlers, there is a snowball effect when the men try to define and write the next step, the

The Resister

Long Range Training Plan.

The Long Range Training Plan is a two to five year calendar created by Major Command (MACOM), then disseminated down to Major Subordinate Units (MSUs) thence to the MSU's assigned units where all known recurring events (i.e. higher headquarters exercises, annual training requirements, National Training Center rotations, etc.) are plugged in.

This should identify the dead spaces where a unit can program in the METL training they require to accomplish their (often non-existent) Mission. This should also allow a unit to define the myriad training resources they will require to support their training, such as ammunition, training areas, logistical supplies, Situation Training Exercises (STX) to test segments of the mission, aircraft, etc.

All these training resource documents add up to one thing: money. With today's tight budgets each officer, down to lieutenant, and each non-commissioned officer, down to Sergeant First Class (or even Staff Sergeant), must be well versed in the cost factors involved in training his men. A very few of these costs include batteries for the radios, food for the men, fuel costs for vehicles—the list seems endless. This has forced some of our best and brightest NCOs to become computer and budget guys which short-changes their ability to lead, train and develop their soldiers.

But the crux of the problem here is that the two year training "stripe" on the Long Range Calendar, which in theory should work its way down from MACOM (in our case U.S. Army Special Forces Command (Abn)) to the lowest deployable unit (in our case the Operational Detachment-A) doesn't.

I've yet to see a Long Range Calendar disseminated down to the ODA level. In fact, I don't recall ever *seeing* one from USASFC(A). Generally, the Long Range Calendars that come from Group or Battalion headquarters are tasteless jokes. They are "living documents" which means they are changed frequently and randomly. It is not uncommon to have four or five ODAs in the same company trying to pitch their training plans at the Quarterly Training Brief (QTB), with each of their calendars from higher having a different "as of" date.

This debacle continues into the six to twelve month Short Range Training Plan. Here, the Team Technician (I *refuse* to call our SF Warrant Officers "Assistant Detachment Commanders") usually takes over at this point and tries to fit the training needs and desires of the Team into a plan that can be presented at the QTB and hopefully survive the commander's "suggestions." This all seems straight forward and simple, but here is where non-existent of Mission Letters and "living" training calendars frustrate even the pretense of mission oriented training. If all the team had to worry about was the higher headquarters' requirements from their "living" calendar, we could "shift fire" as needed—but that is a pipe-dream

On top of second guessing the "living calendar" the team must plug-in all the "required," "mandatory," "annual," and "certification" training dictated in USASFC(A) Regulation 350-1 *Training*. Post Support also has to be accounted for, as do "pet rocks." ("Pet rocks" are training events commanders carry around with them throughout their career which they throw at their troops at the most inconvenient time to "prove" *they* did something while disrupting their subordinate unit's training for The Mission "defined" in their non-existent Mission Letter.) Figure in training holidays, unit "organized fun," and Post clean-up. Given the above, the amount of time an ODA spends training themselves, as opposed to training for dictated mandates, runs into weeks within a calendar year.

The average ODA spends it's briefing time during the QTB explaining to the battalion commander how they intend to accomplish all they have been directed to do, in what time frame, without knowing resource availability or constraints. They are told to plan their training "unconstrained", which is the Army's euphemism for "the triumph of hope over reality." Reams of training schedules are written, changed to meet a new "requirement," rewritten, changed again, re-written, ad nauseam. In the end it is an exercise in futility and the continuous production of "living training schedules" consumes the majority of the time of those doomed to be responsible for them.

Budget cuts directly impact on training. A rational man would presume that a budget cut would eliminate the senseless sorts of training that generate mountains of briefing slides instead of combat related METL training. Our gen-

erals, in a brave attempt to have their cake and eat it, waved their belts and declared, "each team will get 4 weeks to conduct team training each GREEN cycle." Mmmhmm—let's examine their largess.

A GREEN training cycle consists of, roughly, thirteen weeks. Seven of those weeks, counting travel time, will consist of a deployment. Three of those weeks prior to deployment will be consumed frantically pulling together support for the mission planned 90 days ago because the support requests sat around Battalion or Group until you had the *nerve* to ask what their status was. When you get back, maintenance and turn-in takes about a week. That excludes the reams of reports that have to be turned-in, rewritten, turned-in again, and rewritten again, and again, until they conform to the official truth as dic-

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tated by somebody who was not there, but knows what the general wants to see. That leaves under two weeks in which to conduct your four weeks of training.

Only one problem: the time allocated to Team training is *not* contiguous. Depending upon "requirements" you may get a day here, two days there, spread throughout the year. But four weeks of Team training *sounds good*, and if it sounds good it must be good.

The chain of command contends that you had seven weeks of training while deployed. Their "argument" centers around what your deployment was *called* (Joint Combined Exercise for *Training*) not what you *did* (ran training for somebody else.) But, in the New Special Forces, words *are* reality, and the "T" on the QTB METL slide and the commander's Officer Efficiency Report Support Form are proof.

The Resister

Training cycles are fun. There are three training cycles, RED, AMBER, and GREEN, and each is one fiscal quarter. Training (even if you knew what you were training *for*) during a RED cycle is forbidden. If you request training resources or facilities during RED cycle you are punished. If, through some quirk of fate, you have four or five Team members available (who are not detailed to lay asphalt, or tasked to give PT tests to 3rd graders, or who are putting-on dog-and-pony shows for politicians who think you exist to die for their do-good schemes) and want to conduct training, you have to sneak. Not that it does you much good. You'll have to do it again (when?) to include the guys who were gone doing Important Things.

AMBER was supposed to be the individual cycle for military schools, MOS training and team cross-training. That is what USASFC(A) 350-1 says. But regulations only mean what they say if they can be used to punish you. Otherwise they are "guidelines." Following the "guidelines" AMBER cycle is used for MSU (i.e., Battalion and Group) directed training and fleshing out the commander's OER with "pet rocks" and "opportunity" training. (Troops do go to individual schools, but only if they have an "in" with the sergeant's major mafia—but that is an entirely different story.)

GREEN cycle is reserved to prime training time or OCONUS deployments. (This cycle is where we get the two weeks of CG directed four weeks of training.) The beauty of this whole scam is that the chain of command always can fall-back on the "You didn't manage your time" excuse and blame you, the Team Sergeant, for the failure of their fantasies. But Army doctrine designed for the Xth Mechanized Infantry standardized unit, then impelled upon Special Forces, may not be criticized, or even questioned.

Every stupid idea has an origin; a single person who proposes something and pushes for its implementation regardless (or mindful?) of the destructive influence his cretinous idea may have. Nobody, of course, admits to being the origin of a Stupid Idea. Committees were invented to prevent direct attribution. People who sit on committees responsible for stupid ideas always claim they were "directed" by a higher committee. Thus stupid ideas "just happen." Training Risk Assessments "just happened" because a committee somewhere (nobody will admit *where*) decided that after 200 years of martial training in the U.S. Army nobody ever thought there would be risk involved—but it's *different* now. Some genius with an MBA degree discovered that martial training had "risk" and somebody could have gotten hurt training for war! Why didn't we think of that sooner?

Risk Assessment *sounds* reasonable, but its real intent was to attribute blame and punish soldiers for practicing their craft, thus paralyzing any initiative to train because *somebody* has to sign the Risk Assessment and therefore be held attributable if anything goes wrong. The term "blame line" has taken on a whole new meaning. We're required to conduct live fire exercises but those require a general officer's signature to conduct. In short, we have to ask the general's permission to conduct training required by *his* regulations.

There are three types of Team Sergeants in Special Forces today. The first type are the pretty boys who sneaked into Special Forces because they were losers in their own branch and SF was their only hope of getting promoted without getting QMP'd. The second type are those who, for whatever reason, came to us from Behind The Fence with their sole qualification being mandatory attendance at Special Forces Assessment and Selection Course so Delta couldn't be embarrassed if anybody found out half their guys were cooks and truck mechanics. The third type are the "old ones," those who have been in SF for the vast majority of their military careers. The third type of Team Sergeant keep Special Forces working. Without them we are lost. Below is how things are really done by the third type of Team Sergeant.

Given non-existent Mission Letters from which are derived "fuzzy" METLs that define the requirements for questionable training that supports a randomly fluctuating Long Range "calendar" Team Sergeants who don't buy into this institutional scam do what any man concerned with the capability of his troops would do when faced with institutionalized pragmatism—he lies.

First, he assesses where he knows he will be going and what he will be doing and creates his own "mission letter." Based on that he generates his own

"METL." Knowing that the "long range calendar" is a lie he creates his own based on what he knows about the projected training cycles and what he can squeeze out of the S-3 SGM. He steals, hoards and hides resources, and networks his peers and friends in other SF units to secure, trade or share access to facilities. As a matter of administrative ODA survival he suborns his Team Leader and Team Tech and helps them create fictitious QTBs that say All The Right Things but mean exactly nothing. MSU dictated "training," particularly certification and language, is "finger-waved" to gain an extra week or two of Team Training (out of a year!).

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When he is required to submit a Training Concept he networks other Teams for concepts that have been previously approved, and merely changes the date and unit. There now exists, in every Group, an underground library of "previously approved" training concepts which are traded like baseball cards for favors or access to resources and facilities. Risk Assessments are likewise traded within the underground library. There has not been an original Risk Assessment done since the first three months of that stupid requirement.

If SF units were doing what they were supposed to be doing according to current policies and regulations, and doing so with original work based on command "guidance," training in Special Forces as a whole would grind to a halt within sixty days.

The Resister

The only reason we get trained, and stay trained, is because Team Sergeants who give a damn train our ODAs in defiance of the regulations and lie to our commanders. The commanders are not stupid and they know we are lying to them. But so long as we make *them* look good by doing what needs to be done in order to accomplish our mission, instead of how we're told to do it by chair warmers, they "go along and get along."

In 18 months they'll be a memory. We were here before they dreamed that Special Forces could rescue their dead-end careers; and we'll be here long after they're gone.

Shhhhhh...

Major General Kenneth R. Bowra, Commanding General, United States Special Forces Command (Airborne), fired-off his obligatory "Sexual Harassment" memorandum on 15 November, 1996, close on the heels of the alleged unpleasantness at Aberdeen Proving Grounds. MG Bowra begins by reiterating "the command position on sexual harassment." The "command position of sexual harassment:" is (because there is no objective definition of "sexual harassment.") whatever feminists demand it is at any given time.

So-called sexual harassment is nothing more than the arbitrary, utterly subjective, range-of-the-moment whims of whomsoever decrees they were "harassed." There is *no definition* of so-called sexual harassment. If you confront two female "soldiers" and say to one: "My, Specialist, doesn't your lip-stick look becoming on you in your maternity BDU's," and then say exactly the same thing to the other female "soldier," the first may be flattered, but the second may report you for "sexual harassment!" Lack of a definition, however, does not deter MG Bowra from issuing obligatory memorandums claiming to speak for everybody about issues nobody understands. We are not supposed to understand this "issue"—just be afraid of it. If you question political arbitrariness in today's Army you are an "extremist."

"We have already learned a number of lessons," MG Bowra wrote, "—or should I say, reaffirmed fundamental truths we already knew." What lessons? Reaffirmed what? MG Bowra does not say; nor can he say because no truths have been expressed. Having bought into feminist mysticism because his Next Star rides on it, MG Bowra assumes the rest of us are also supposed to "just know" what those "fundamental truths" are.

MG Bowra made a brave, but futile effort to define why this issue is so important because failure to demonstrate the politically correct degree of outrage about the latest feminist atrocity would have reflected on his OER.

But MG Bowra is stuck between a Rock and The Hard Place, as is the rest of the senior chain of command, because all but one of the accused men at Aberdeen are Negro, and all of their alleged victims were Caucasian.

Don't tell anybody. It's supposed to be a secret.

USSOC Screens a Flick

According to a supporter at the United States Special Operations Command based at Hurlburt Field, Florida, it seems the sky was pretty crowded over Mount Carmel on 19 April, 1993. In addition to the National Guard aircraft that were "loaned" to the FBI through the generous offices of Operational Alliance, there were three active duty aircraft and one Royal Air Force bird. It also seems there is more than just one forward-looking infrared video detailing the final moments of the Waco siege. Everybody wanted a video of their guys in action, and that included the HRT, Delta, and Delta's guests, the SAS.

In our piece entitled "Waco Cover-up Begins to Unravel" (*The Resister*, Vol. II, No. 4, pp 15-16) we detailed the examination of the FBI's FLIR video and pointed out that four minutes of *their* video recording operators firing into the gymnasium rubble had been erased. Given that HRT is a Delta clone and uses the same equipment, uniforms and standard operating procedures, from the FBI

video it is impossible to tell just who is doing the firing. Also, HRT maintains to this day that they never entered the building. Then who did?

When the Army's FLIR video was shown at USSOC J-3 to a select audience of those involved at Waco from USSOC, United States Army Special Operations Command, United States Army Special Forces Command, and Joint Special Operations Command, it clearly detailed an entry team moving up to the gymnasium behind a combat engineer vehicle (CEV) and then entering the building. According to our supporter, who was present during the showing of the Army's video, somebody from USSOC said, "Oh, they're putting people in the building." You'd think stating the obvious would be ignored, but the *reaction* to that statement by the JSOC personnel present was, according to our supporter, "telling."

"They immediately rounded on that poor guy and gave very sharp silent signals that he was to shut-the-f---up," he said. Joint Special Operations Command, we will remind our gentle readers, is Delta's parent organization. "It was obvious," said our supporter, "that the JSOC guys thought he'd said 'we're,' not 'they're.'"

That incident also raises an interesting question: Why has nobody subpoenaed the Army's video of Mount Carmel's final moments?

§

The Resister's Intelligence Requirements

- 1) Official documents and substantiated accounts detailing the subordination of U.S. armed forces to United Nations control, with particular emphasis on the U.N. Military Staff Committee.
- 2) Documented proof of CPUSA, agent of influence, or communist sympathizer influence in, and infiltration of, local, state and federal government.
- 3) Any material pertaining to Operation Alliance and all counter-drug Joint Task Forces, with particular emphasis on the militarization of local, state and federal law enforcement agencies and the unconstitutional use of federal armed forces to enforce civilian law.
- 4) Official documents pertaining to the "convergence" of U.S., Russian and former Warsaw Pact military, internal security, and law enforcement agencies.
- 5) Documentation pertaining to the demilitarization of the National Guard.
- 6) Examples and proof of moral, ethical, and personal corruption within the chain of command.

Political Intelligence

Law Enforcement by Deceit?: Entrapment and Due Process

by
Jennifer Johnson

According to an April 1993 FBI Law Enforcement Bulletin, "Law enforcement officers often employ trickery and deception to catch those involved in criminal activity." What might surprise you is that the Bulletin just quoted was not designed to discourage or reprimand such trickery, but rather to spell out how law enforcement officers can best conduct it so as to avoid "undercover investigations [giving] rise to successful [defense] claims of entrapment."

Contrary to popular belief, executed properly, many dubious investigative tactics are perfectly acceptable under the current parameters of the law. The 1992 Supreme Court ruling in *Jacobson v. United States*—that law enforcement "may not originate a criminal design, implant in an innocent person's mind the disposition to commit a criminal act, and then induce commission of the crime so that the government may prosecute"—establishes only loose and vague constraints on police procedure. The Supreme Court has held that when investigating certain criminal behavior, police may lawfully use a wide array of undercover techniques that, although deceptive, do not legally constitute entrapment.

The question is: What does? And why does law enforcement seem to have such extraordinary latitude to conduct lawful investigations that most would deem Machiavellian?

Entrapment is defined, in criminal law, as an affirmative defense (one in which the defendant has the burden of proof) which excuses a criminal defendant from liability for crimes proved to have been induced by certain governmental persuasion or deceit. In considering entrapment defenses, courts have deliberated four questions. Their answers to these questions determine in a particular case whether an entrapment defense is relevant and can exonerate the defendant.

The first question is: Does law enforcement need reasonable suspicion before targeting the accused in an undercover investigation?

Surprisingly, the answer is no. Numerous federal courts have held there is no Federal Constitutional requirement for any level of suspicion to initiate undercover operations. The courts have ruled there is no constitutional right to be free of investigation and that the fact of an undercover investigation having been initiated without suspicion does not bar the convictions of those who rise to its bait.

So, a defendant cannot be exonerated of a crime on entrapment grounds merely because he or she can prove that police had no reason whatsoever to suspect even the slightest of criminal inclinations. What he must prove is that he was induced by police to commit the crime. This leads us to the second question: What constitutes inducement?

An officer merely approaching a defendant and requesting that he commit a crime does not. To claim inducement, a defendant must prove that he was unduly persuaded, threatened, coerced, harassed, or offered pleas based on sympathy or friendship by police. A defendant must demonstrate that the government conduct created a situation in which an otherwise law-abiding citizen would commit an offense.

For example, in *United States v. Young*, the Internal Revenue Service (IRS) placed an undercover female informant at an IRS site to investigate drug activity. The informant became friendly with the male defendant, who hoped the relationship would develop into a romantic one. During the next four months, the defendant and the informant had contact at work as well as frequent telephone

At the bottom of all totalitarian doctrines lies the belief that the rulers are wiser and loftier than their subjects and that they therefore know better what benefits those ruled than they themselves.

Ludwig von Mises

conversations in which they discussed their mutual marijuana habit and the availability of the drug. Five of these conversations were initiated by the informant.

Sometime later, the informant indicated that she had marijuana available for sale and the defendant agreed to find a buyer. The sale was arranged and the defendant arrested and prosecuted.

Clearly, inducement, right? Wrong. The court found that the level of contact between the informant and the defendant was not such as to be harassing or coercive. Nor was the friendship such that the defendant would feel compelled to respond affirmatively to the informant's offer for some personal lawful gain.

A converse example is that of *United States v. Skarkie*, in which a government informant, who was a distant relative of the defendant's estranged husband, moved in with her and asked her to put him in touch with people who could sell him drugs. Initially, she declined; but, the informant continued to pressure, and ultimately threatened her. He impaled one of her chickens on a stick and left it outside her back door and later stated that, "What happened to the chicken can happen to people as well."

Skarkie subsequently took the informant to meet a source, who later brought approximately three pounds of methamphetamine to her home. Skarkie and her source were then arrested and tried.

In this case, the U.S. Court of Appeals for the Ninth Circuit found that the government did induce the defendant to break the law because the informant initiated the idea of a drug sale, repeatedly pressured Skarkie to agree to his plan, and treated her when she indicated that she reluctant to participate.

Defining Predisposition

Even with the finding of obvi-

The Resister

ous inducement. Skarkie wasn't off the hook. Courts usually require that a defendant go further and prove that he or she was not predisposed to commit the crime. If this can't be done, even in proven circumstances of coercion and threats, the entrapment defense fails. Thus arises the third question: What constitutes evidence of predisposition?

Although they require predisposition to be proven (or disproved) above and beyond inducement, most courts consider the two elements of entrapment to be closely related and often the same evidence will establish both. There is a primary distinction, though, between the two: Inducement focuses on the government's conduct, while predisposition focuses on the defendant's actions and statements.

Predisposition is not solely based on whether a defendant has previously engaged in criminal activity. Predisposition may be established merely by showing the defendant's desire to make a profit, eagerness to participate in criminal activity, or quick response to the government's inducement offer. Thus, even in circumstances where there was no reasonable suspicion to initiate an investigation where the defendant has proven illicit tactics of government inducement, and where there is no record or suspicion of criminal activity in the defendant's past, an entrapment defense may still fail if the defendant engaged in the induced activity for profit, monetary or otherwise, or did not demonstrate marked reluctance.

The word "draconian" comes to mind. It apparently also came to the minds of those on the Supreme Court in 1973, who initiated a doctrine in hopes of establishing a system of "checks and balances" to apply to arguments of entrapment.

This doctrine is called "the outrageous government conduct defense." It determines that, although predisposition to commit a crime bars application of the entrapment defense, "Fundamental fairness will not permit a defendant to be convicted of a crime in which police conduct is deemed outrageous." In very rare and limited circumstances, this defense exonerates a defendant from criminal liability for crimes committed even when predisposition has been established.

This doctrine is the subject of the fourth question: What is the viability of the "outrageous government conduct defense"? Prosecutors and law enforcement officers continually question the legitimacy of the defense, while defense advocates say its scope is much too limited.

By the courts, it is presently regarded as "theoretically viable where the government is overly involved in the creation of a crime." What does that mean? There are those, both within, and outside of, the legal profession, who would argue that the government was overly involved with both Young and Skarkie. But their arguments in our present courts would be to no avail. The outrageous government conduct defense has proven only in cases involving the most extraordinary

degree of government involvement or coercion.

If, before you read this article, you were told of a place where law enforcement officers could legally initiate an undercover investigation with you as the target, go as far as to present you with both the opportunity and faculties to commit a crime, and then arrest you and convict you of that crime, it's the last place you'd want to go.

Now you know you're already there—U.S. federal law permits this to happen.

The entrapment debate is a heated and complex one. Its consequences reaches far beyond the issue of justice being served to defendants actually charged as result of undercover investigations. Until entrapment is defined clearly and fairly, all of us face a threat to our right of due process.

Ms. Johnson is a freelance journalist living in Tampa, Florida. She writes a monthly column dealing with personal sovereignty issues for Impact Press, a regional magazine distributed in the southeastern United States. Her work also appears regularly in The Herndon Today.

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ADL Thought *Chekisti*

Abraham H. Foxman, National Director of the Leninist Anti-Defamation League of the B'nai B'rith, recently wrote a blackmail letter to Mr. Jessie T. Siedlower, an editor in the Random House Dictionary Department. Mr. Foxman, speaking for the ADL collective, said the ADL was astounded and offended by Random House's added and extended "definition to the word Nazi" in the forthcoming edition of Random House Webster's College Dictionary. The specific definition extension comrade Foxman objects to reads, "...a person who is fanatically dedicated to or seeks to control a specified activity, practice, etc." That definition, of course, explicitly defines Mr. Foxman, his thoughtcrime "model legislation" on whatever population control measure he currently favors, ADL's extortion and blackmail *modus operandi*, and the allied JDL thugs' enforcement techniques. He opposes the extended definition because it describes him, his ADL *Chekisti*, and his following of professional victims and intellectual con-artists.

"In an age when almost nothing shocks of surprises," wrote Mr. Foxman, "the decision of the editors of Random House Webster's College Dictionary to add a new sense of the word Nazi to American vocabularies in its new

edition is both astonishing and offensive." Mr. Foxman has obviously spent too much writing reeducation themes for ADL's thoughtcrime gulgags. Real Americans already know what the colloquial usage of the word Nazi means—as in "femi-Nazi," "health-Nazi," "eco-Nazi" or (in Mr. Foxman's case) "thought-Nazi."

Mr. Foxman objects to colloquial usage of the word Nazi "as some kind of control freak" on, as he describes it, "several levels" [levels—of what? *Blankout*.] He demands that "The definition trivializes and denies the murderous intent and actions of the Nazi regime... it also cheapens the language by allowing people to reach for a quick word fix." Mr. Foxman and the

The Resister

ADL know a “quick word fix” when they hear one. Their own favorite is “anti-semitite.”

Most people are not as stupid as Mr. Foxman and his ADL thought-thugs. They recognize the inherent controlling, manipulative intent of those who are referred to as Nazis; like, for instance, femi-Nazis. Mr. Foxman further stated the new definition “lend[s] a helping hand to those whose aim is to prove the Nazis were really not such terrible people. If somebody can be a ‘soup Nazi’ [sic] or a ‘traffic Nazi’ [sic], “ demanded Mr. Foxman, “how bad could the real Nazis have been.?” This last obscenity is an example of ADL package-dealing. Mr. Foxman intentionally lumps together anybody who refers to a “control freak” as a Nazi with, in his words, “real Nazis.”

Of course, the whole purpose of Mr. Foxman’s tirade has nothing to do with language *per se*. Mr. Foxman’s true intent is revealed when, according to ADL’s press release, he “suggested it was the role of editors, as language experts to *inform the public that there should not be* a ‘jocular’ usage of the word Nazi.” [Emphasis added.] “Should not be...” according to whom? Mr. Foxman. Why? Because the word “Nazi” used to describe “...a person who is fanatically dedicated to or seeks to control a specified activity, practice, etc.” acknowledges that collectivists like Mr. Foxman are “control freak[s].”

Like all collectivists, Mr. Foxman is a monopolist. The specific monopoly he seeks to protect (anti-concepts and their use) is the monopoly on political smears and the manipulation of public opinion through control of the media. Mr. Foxman’s statement (and implied blackmail threat) that it is the “role” of dictio-

nary editors to ensure that word definitions meet ADL’s approval means nothing other than the ADL thought *Chekisti* reserving to itself the “role” of ensuring that words are *an ordnung*. The ADL thought *Chekisti* are not merely content to control *what* information the public is spoon fed and *how* that information is disseminated through *which* controlled sources—they also want to control what words *mean!*

Mr. Foxman “urged” Mr. Shiedlower and the Random House Dictionary Department to “rethink your decision” about the extended definition. Given ADL’s history of smearing anybody who defies them as “anti-Semitic” (they mean anti-Communist) the blackmail implied in “rethink your decision” is all too obvious.

Arab Terrorism: Causes and Cure

by
Robert W. McGee
Seton Hall University

Politicians are quick to condemn Arab terrorism like the 1983 attack that killed 241 U.S. servicemen in Beirut, Lebanon, the Oklahoma City bombing (which turned out not to be from Arab terrorists), the World Trade Center bombing and the Saudi Arabian bombing that killed or injured hundreds of people. The press is eager to devote substantial coverage to such events as well. But the big question — the one that neither politicians nor the press addresses — is “why do some Arabs engage in such activities?” Why are they willing to engage in suicide attacks and bombings and why do they seem to single out the United States (as well as Israel) as the target of their attacks? What is the problem that makes them willing to die for their cause?

Anyone who pays any attention to the news knows that the United States has been the strongest supporter of Israel since its founding in the 1940s, and that various Arab states have, at one time or another, been enemies of Israel. But what is less well reported by the U.S. media is the Israeli terrorism that has been heaped upon the Arabs — Palestinians in particular — since the founding of Israel.

The Palestinian “problem” stems from the fact that the state of Israel was established on Palestinian land. During the 1948 war, the Israeli forces not only drove the Palestinians from their homes, but also made a point of dismantling more than 400 Palestinian villages, towns and cities stone by stone, so that the Palestinians would have nothing to return to. As a result, three million of the estimated six million total Palestinian population are now refugees, a million of whom are forced to this day to live in appalling conditions in refugee camps with little hope for the future.

The Palestinians’ property rights — one of the most basic of all human rights — was systematically disparaged. This disparagement continues to this day, as evidenced by the West Bank settlement policies of the present Israeli government. Russian Jews and others are being given Palestinian land to live on, and the Palestinian owners are being driven from their land without compensation. Whole Palestinian neighborhoods in East Jerusalem have been confiscated and turned over to Jewish “settlers” in an effort to consolidate the Jewish hold on the city,

which Israel is making into the capital of the Jewish state.

The land grab is only one of many human rights abuses that the Palestinians have had to endure. Palestinians are subject to searches at numerous check points in their own country. Their homes can be blown up without due process if a family member is merely accused of terrorist activity. There have been systematic attempts to prevent Palestinians from getting an education, as evidenced by the closing of Palestinian schools. While the official reason for the shutdowns was to close places where Palestinians could gather and organize, Israeli government officials also closed correspondence schools, where no gathering could take place.

Beatings, torture, imprisonment and even killings of Palestinians have become commonplace. Palestinian farmers have systematically been deprived of water for their farms, while Israeli farmers get what they need. Palestinian freedom of travel has been restricted or denied on numerous occasions, making it difficult or impossible to visit family or go to work, thus causing economic hardship. Christian and Moslem Palestinians who live in the West Bank and Gaza have been prevented from worshipping at Jerusalem’s religious sites for “security” reasons. Palestinian merchants who sell

The Resister

watermelons in the local market have been beaten because they sliced open the watermelons, thus revealing the colors of the Palestinian flag, which was forbidden at the time. Palestinians have also been beaten for wearing shirts that are the colors of the Palestinian flag. During the recent election, right-wing Israeli party posters placed in front of polling places falsely warned Palestinians that their health and pension benefits would be taken away if they voted, thus greatly reducing the number of Palestinians who dared to vote. Some of those who tried to vote were beaten by police.

One young Palestinian was beaten by about 40 Israeli police in front of James Moran, a member of the U.S. Congress. Bystanders said this sort of thing happens all the time. Israeli rubber bullets have caused some Palestinian youths to become brain dead. Between the start of the intifada in 1987 and mid-1995, more than 1400 Palestinians have been killed, including 260 children. The American press devotes little or no space to these Palestinian murders, yet never fails to cover a story involving the death of one or two Israeli soldiers.

U.S. press coverage is biased and pro-Israeli. But that is not the reason why some Arabs want to blow up Americans and American property. One of the main reasons these Arabs are outraged is because the U.S. government has been the strongest supporter of Israel right from the start. Sirhan Sirhan, the Arab who assassinated Robert Kennedy, said he did it because Senator Kennedy approved the sale of military aircraft to Israel, which would be used to kill Palestinians. While the holocaust was a tragedy, and while practically everyone agrees that systematic extermination of an ethnic or religious group cannot be condoned, it does not follow that the survivors of that group have some inherent right to found a country on someone else's land.

U.S. taxpayers have been forced to support this land grab, and the many human rights abuses that have gone with it, since the 1940s. For the 1996 fiscal year alone, American taxpayers had to pay more than \$5.5 billion for various kinds of aid to Israel — \$1,375 for every Jewish man, woman and child (Palestinians don't get the benefit of the aid). Yet Israel cannot be called a poor country. It has a per capita gross domestic product approaching that of England.

The whole issue of foreign aid needs to be addressed. The U.S. constitution provides for a government of limited powers. The government can constitutionally do only those things that are specifically enumerated in the constitution. The constitution says nothing about foreign aid, which makes it constitutionally suspect. Those who favor foreign aid programs might argue that giving foreign aid is in the best interest of the United States. But even if that were sometimes the case, it does not follow that such foreign aid programs can become constitutional just because they might be in America's best interest. Besides, the "best interests" argument does not seem to apply to Israel, a country that has received nearly \$78 billion in foreign aid from the United States between fiscal 1948 and 1996. At least part of the military aid Israel receives is used to abuse the human rights of Palestinians. The nonmilitary aid is used to support an economic system that is basically socialist. How can it be in the interest of the United States to support such a regime?

American taxpayers are being abused by being forced to support Israeli terrorism and socialism. At the very least, the foreign aid spigot should be turned off, the sooner the better. In addition, those politicians who have the courage should speak out against the human rights abuses that have been perpetrated against the Palestinian people. Even if one concedes that the U.S. has some strategic interest in Israel (I do not concede this point), it does not follow that American taxpayers should be forced to support a corrupt regime that systematically abuses the human rights of a targeted ethnic group. Human rights are human rights, and no government should ever condone or financially support a regime that systematically disparages them. Once U.S. support stops, Arab terrorists (some of whom may legitimately be called freedom fighters) will be far less likely to attack U.S. property and citizens.

Although some Arabs hate the United States because of its support of Israel, that is not the only reason why some Arabs are angry with the U.S. Historically, various U.S. governments have had a policy of supporting corrupt regimes. We supported the Shah of Iran. We supported a fascist South Vietnamese dictator who was fighting a communist North Vietnamese dictator. We supported Stalin's

enslavement of millions of East Europeans. We supported Ferdinand Marcos in the Philippines when it was fashionable to do so. During the Gulf war we came to the aid of a family of dictators in Kuwait who were being attacked by an Iraqi dictator. American soldiers were summoned to a Kuwaiti prince's house to reinstall the gold plumbing that had been stolen by Iraqi soldiers, which is hardly a legitimate use of American troops. We have supported a number of corrupt regimes in Arab countries over the years because American leaders thought it was in the best interests of the United States to do so. Aside from the fact that it is seldom in anyone's best interests to support corrupt regimes, it is also a morally bankrupt policy, and the Arabs recognize that fact.

A third reason why some Arabs dislike the United States, and the West in general, goes back to the Crusades. While I was preparing this article, an Arab friend of mine pointed out

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that Moslems still have not forgotten the Crusades, the aims of which were to capture holy sites and either kill or convert Moslems. Although the United States was not to blame for the Crusades, which ended hundreds of years before America came into existence as a political entity, Arabs are still suffering psychologically from that experience.

While cutting off American aid to Israel and ending support for corrupt Arab regimes might stop Arab terrorism against the United States, it will not stop violence (call it terrorism or freedom fighting) in Israel. That violence is unlikely to stop until human rights abuses are stopped and the land

that has been taken is restored to its rightful owners. Muslims, Jews and Christians can live in peace, but only when human rights — which includes property rights — are respected.

Note: Some of the information obtained for this Policy Brief was obtained from the April, 1996 issue of Washington Report On Middle East Affairs. Nothing written here is to be construed as necessarily reflecting the views of The Dumont Institute or as an attempt to aid or hinder the passage of any bill before Congress.

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The Late, Unlamented Alger Hiss: Whitewash Hoax Continues

by
Ada Parker

As all South Africans now know, every nation has its Quislings, its De Klerks. This month saw the death of one of the most monstrous of all this grisly breed: Alger Hiss, America's most notorious traitor of the century, a man whose name will for ever be synonymous with subversion and betrayal. If ever a man deserved to burn in everlasting hell, Hiss was that man.

In WW2 this Harvard-trained lawyer, in appearance a gentleman, a scholar and a patriot, occupied one of the very highest positions in the US State Department, guiding, influencing and shaping his country's foreign policy. But, in the manner of many British and US elites of his day, Hiss was also a confirmed communist, blindly pro-Soviet, seeing the Soviet system - the gulags, the mass starvation and massacre of millions of *kulaks* who resisted Stalin's policies, the awful show trials notwithstanding - as a "noble experiment" worth supporting.

It is one of the most fantastic stories of the 20th Century, a weird story, utterly incredible. But it happened. And the stark fact is that Hiss, more than most, must rank among the great political criminals of all time. Between them, he and his like sentenced almost a billion to communist totalitarianism.

In February 1945 Hiss was part of the huge US delegation to the infamous Yalta conference, where the already ailing, near-death Roosevelt, together with Churchill and Stalin, were to iron out plans for the post-war world. Even before they sat down, the Russians knew they had it all stitched up. Both Harry Hopkins, Roosevelt's closest advisor and the architect of his New Deal, and Hiss were Moscow's men, Stalin's witting and willing agents.

Together with Roosevelt, an ardent admirer of his friend, "Uncle Joe," and no friend of Churchill, they made a fine team, all ready to wrap up one of history's most disgraceful sell-outs. Stalin was given Eastern Europe as a free gift: 100 million helpless, innocent people, signed away by a stroke of a pen ... Franklin Delano Roosevelt's pen.

Three sovereign nations and part of Poland were given to Russia outright. Immediately people of these once-proud nations were shipped away in cattle trucks by the millions to every corner of the Soviet empire.

Hack it as you please, the Yalta Agreement represented an American endorsement of human slavery. First, by recognizing that German labor could be used as a source of reparation and, two, the agreement that Soviet citizens who were found in Western Europe should be handed over to the Soviet authorities: effectively, the enactment of a fugitive slave law.

Though this is not the way most US historians tell it, the fact remains that despite the proclaimed ideals of the Atlantic Charter, the Americans at Yalta, led by traitors, were responsible for the downgrading of freedom and the upgrading of communist totalitarianism on a gigantic scale. Not only was Eastern Europe abandoned to the Bolshevik wolves, Yalta also helped in the defeat of Chiang kai-Shek. Soon Mao's communist forces were overrunning the entire Chinese mainland.

Aching Heart

The communist victory was now complete. A black cloud of tyranny now set-

tled over huge areas of the world. In his memoirs Churchill described his reaction to the Roosevelt agenda: "This ... was to me a most unhappy time. I moved amid cheering crowds with an aching heart and a mind oppressed by foreboding."

As well he might, the lone conqueror, thanks to American perfidy, was Stalin. A divided Germany was smashed and in ruins. Britain and the US gained nothing and lost everything. The US, a million casualties and billions of dollars in war expenditure. Britain lost most of its Empire, endured huge casualties and many of its finest young, faced post-war bankruptcy and heavy-handed socialism.

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In that respect it can be said that, for the West, all the blood, sweat and tears of WW2 were in vain. The US received war legacies in Korea and Vietnam, communism in China, Cuba and many places else. In place of the world peace for which so many had sacrificed and died, the main outcome for the West was 45 years of Cold War.

It was the greatest communist victory since Lenin seized power from Kerensky in 1917. It changed the world for ever: very much for the worse. And this is what Hiss and his fellow traitors had sought. The sheer wickedness of it all is appalling, so appalling that it is difficult to credit, the question is: Who sewed these odious seeds in Roosevelt's sick mind?

The answer is simple. Hopkins and Hiss sat directly behind FDR at the Yalta meetings and kept up a continu-

ous exchange of notes with him. Hiss was later to tell a US Congressional committee that "... it is an accurate and no immodest statement to say that I helped formulate the Yalta Agreement." Fate soon caught up with Harry Hopkins. He was assaulted in the US Congress as "the Rasputin of the White House."

Hiss, with his incredible power of mischief, was by no means done yet. Still wielding tremendous influence at the State Department, in 1945 he played a key role in launching the international monstrosity, the United Nations. And, again, through Hiss, now the UN's Acting Secretary-General, Stalin got his own way. As Hiss had agreed with Molotov at Yalta, the USSR was given three votes in the General Assembly to one for the US.

An entire book could be written on the single subject of Hiss and the UN. Together with such as Andrei Gromyko, Hiss wrote the UN Charter. In his 1955 book, *The UN Record*, author Chesly Manly stated: "Roosevelt, Churchill, and Stalin were the founders of the UN, but its architect, the man who designed, fashioned it, manned it, launched it and set it on its ideological course on the voyage to a Socialist New World Order was Alger Hiss."

Nor did it end there. Harry Dexter White, Hiss' friend and co-Soviet agent, served as chairman of the committee that established the International Monetary Fund, of which he later became Executive Chairman. The marriage between Roosevelt's New Deal and Stalin's communism was complete.

But, it is said, there is an inexorable law greater than man-made law. It is that the truth will prevail. In 1948 Hiss, now president of the prestigious Carnegie Endowment for World Peace, stood accused of betraying his country to the communist cause.

Whittaker Chambers, then a senior editor at *Time* magazine, identified Hiss as a communist spy who had served with him in the Washington underground apparatus of the Soviet Union. Hiss held his ground, categorically denying that he had ever been a communist or a spy. He went further, not only denying the first charges, but claiming he had never seen Chambers. When Chambers produced irrefutable evidence, Hiss was convicted of perjury (the statute of limitations has run out on the espionage charge) and spent 44 months in jail.

Martyr

James Burnham, in his book, *The Web of Subversion*, said that it had been conclusively proved that the US government had been deeply penetrated at the highest level and right across the board. However, to the US left, particularly such left/lib publications as *The New York Times* and *Washington Post*, Hiss to this day remains a hero and a martyr.

You would think that 48 years might be enough time for a news-gathering organization such as Associated Press to get a grip on the Hiss case. Yet this great agency, with its far-flung bureaus and stable of hot shot reporters, again displayed a remarkable incapacity to tell the truth in its Hiss orbit.

Once again cloaking Hiss, AP described Hiss, (*Citizen*, 15.11.96) as "a patrician public servant who fell from grace in a Communist spy scandal that propelled Richard Nixon to higher office." After recalling his imprisonment, AP concluded with this astonishing statement: "For the rest of his life, he worked for vindication both in court and in the court of public opinion. He proclaimed that it had come in 1992, at the age of 87, when a Russian general in charge of Soviet

intelligence archives declared that (Hiss) had never been a spy, but rather a victim of Cold War hysteria and the McCarthy Red-baiting era." End of story. A more shameful example of fake propaganda could hardly be found.

True, the Russian historian, the late General Dmitri Volkogonov, initially did declare he had examined KGB records and could find no trace of Hiss

The FBI had solid evidence on Hiss as far back as 1939. When this was brought to the attention of those in the White House, it was the FBI investigator, not Hiss, who was fired.

as a KGB spy, that his friends could therefore tell him ... "that this heavy weight should be lifted from his heart."

The acquittal did not last long. Only a few weeks later Volkogonov recanted his declaration of Hiss's innocence, saying he had been misquoted, that he had only checked selected facts in the mountains that exist, that his intentions had been benign. Hiss' friends having suggested to him that an old man like Hiss "should die in peace."

The Hiss case has of course become one of the great *causes celebres* of the century; not surprisingly, because Hiss by his betrayal helped radically to change history. By any standards, Yalta was an atrocious crime. And, perhaps most disgraceful of all, no one can deny that the US Government at its highest levels did not know it had a traitor in its ranks. The FBI had solid evidence on Hiss as far back as 1939. When this was brought to the attention of those in the White House, it was the FBI investigator, not Hiss, who was fired.

Cooking the "Hate Crimes" Books

Daily, the Federal Bureau of Investigation increasingly becomes America's Thought Police. Their recently released "hate crime" statistics are simply the latest example. The term "hate" of course refers solely to crimes committed against minorities by whites. The 25 November, 1996, issue of *National Review* revealed that, in FBI-compiled "hate-crime" records, "Hispanics are recognized as victims but not as perpetrators... If a Hispanic attacks a black, it is typically counted as a white-on-black hate crime... And if a Hispanic attacks a Hispanic, it is a white-on-Hispanic hate crime."

A recent AP release lamented that America had the highest incidence of

violent crime in the industrialized West. What was not discussed (or even hinted at) in that AP release, or in any of the other "studies" of so-called hate-crimes, is absence of any objective definition of "hate-crime" meaning the murder and name calling are lumped into the same category. Nobody knows what the exact numbers are by category of "hate-crime" because the Thought Police have decided that it is forbidden to ask; you just have to accept what they tell you.

What is particularly galling

The Resister

about the FBI “hate crime” statistics is the way the Thought Police massage their numbers. For example; if a Negro commits a “hate crime” against a Caucasian it is counted as a “black on white” crime. But, if a Negro commits a “hate crime: against a Hispanic it is counted as a “black-on-Hispanic” crime. However, if *either* a Caucasian or a Hispanic commits a “hate crime” against a Negro it is counted as “white-on-black” “hate crime.” This is because the FBI counts Hispanics as “white” if they are perpetrators, but “Hispanic” if they are victims.

Why is the FBI trying to camouflage the truth by manipulating crime statistics to make Negroes appear to be the victims instead of the perpetrators of violent crime? What is the FBI trying to hide? The truth. The truth is, that based on percentage of population, Negroes commit the overwhelming bulk of crime in America, followed closely by Hispanics, and that excluding it's minorities, the United States in the most crime-free nation in the industrialized West. It is forbidden to point that fact out because it might give people Bad Thoughts and lead them to the Wrong Conclusion.

Horror Quotes

If [the CIA] did indeed fuel the crack epidemic that has seen dozens of little children caught in drug dealer cross fires, that means we...are just as guilty. Our tax dollars help spread the epidemic—and the crime wave that followed in its wake.

— Gregory P. Kane, Baltimore Sun columnist.

There is always a bad philosophical premise behind any absurd statement, and this case in point is a good example on many counts. (Incidentally, the notion Mr. Kane is describing in hypothetical terms is a conspiracy theory, although the mass media would never call it one.) How can anyone seriously claim that guilt for an action lies with those who did not take that action—i.e., that non-‘A’ (innocent) is ‘A’ (guilty)? Consider what constitutes the necessary requirements for guilt in the “mind” of Mr. Kane: to him, being victimized constitutes earning the guilt of the victimizer. If productive people are looted of the fruits of their productivity at governmental gunpoint, then Mr. Kane claims they must bear responsibility for the actions taken by those to whom the looted spoils are later distributed.

Extortion (taxation) inserts a loaded gun between a man’s freewill and his material means of taking courses of action directed by it. Extortion is thus “justified” by government under the (correct) idea that if not forced, no one would pay for 98% of the government activities his stolen money supports. Because it is not by the will of the extortion victims that a government agency (hypothetically) assisted the spread of a viciously harmful drug; and because it was by the alleged will of those government agents to (hypothetically) do so; and because Mr. Kane insists on blaming both parties equally, we can uncover his bad philosophical premise: consciously or not, Mr. Kane denies the existence of freewill.

Evading the fact that he (or his editor) freely chose every word used in his absurdity above, he proclaims that willful action incurs no particular responsibility to take any blame for it, and that there is no connection whatsoever between the two. Thus he can proclaim that non-‘A’ is ‘A,’ that the non-guilty are also guilty. In an especially vile consequence of his irrationalism, he implies that the productive are evil simply for having produced something that their extortionists could use. (And where would he and the extortionists be if they stopped? Where they deserve: dead of starvation.)

Mr. Kane’s chain of illogic is identical to that used by anyone else who chooses to blame a victim, a gun, a gun manufacturer, or a tobacco company for the freely chosen activities of human beings.

Do you believe we’re better off being told we’re on our own. [that] there is no ‘We the people’ [sic]?

— President Bill Clinton, to a Macon, Georgia, crowd on 25 October, 1996.

Not all absurdities are based on bad philosophical premises specifically relating to the nature of reality and of things within it. Some are based on bad premises relating to the process of acquiring and validating knowledge—and never checking to see if knowledge attained corresponds with reality. A peak into the mind of our Commander In Chief reveals precisely how not to acquire knowledge. President Clinton *feels* he has it, therefore he never considers checking to see if it corresponds with reality.

When the Founders wrote about “We the People,” they referred to themselves, as individuals who served as delegates by freewill, as well as to those individuals who duly elected them by freewill. They did this in the context of establishing a Constitution to protect individuals (freemen) and aggregates of individuals (states) from usurpation by encroaching government. In so doing they acknowledged that the only kind of rights that exist are individual rights: rights that are exercised “on our own.”

When President Clinton talks about “We the People” he refers to a socialist collective which is to be forced upon Americans against our will, and does so in the context of establishing encroachments to abrogate individual rights in favor of the only kind he believes exist: collective “rights” that are not to be exercised “on our own.”

There is only one way to get from the Founders’ statement to Clinton’s: the willful refusal to think. Because the word “we” can be used by individualists freely allied to protect their own individual interests, or by collectivists who deny both the validity of freedom and of individual interests per se, President Clinton’s use of the word “we” is designed to confuse the listener into accepting collective tyranny in the name of the Founders. That type of intellectual con-game is known as “package-dealing.” A package-deal combines contradictory ideas which have crucial differences (and consequences) by referring to the trivia common to each: such as the word “we.”

Anybody who acquires knowl-

The Resister

edge that way—anybody who believes that by its mere utterance the word “we” eliminates all differences between “We the People...Secure the Blessings of Liberty to ourselves and our Posterity,” and “We are Borg: Resistance is futile”—is somebody whose thought processes are incompetent to manage the affairs of a single human, let alone those of a nation of 260 million.

Curfews not only reduce crime but also increase liberty by freeing juveniles from social pressures that push them toward lawbreaking.

— Dan M. Kahan, teacher of constitutional law and criminal law at the University of Chicago, in a Washington Post op-ed piece.

This atrocity is fully consistent with the evil inherent in Mr. Kane’s and President Clinton’s statements above. As such, it could only have issued from a modern academic.

Consider what is meant by “social pressures that push.” What he means is not force, but suggestion. Mr. Kahan denies freewill (the capacity to intentionally judge the validity of any particular suggestion) then package-deals freedom from governmental force—Liberty—with freedom from suggestion—“liberty,” and arrives at the statement that ‘A’ is non-‘A,’ that curfews are liberty. He would have been more honest about what his standards are if he had said, “slavery is freedom.”

The trivia common to freedom from force and “freedom” from suggestion is merely the absence of either. He expects us to accept that an absence of force is the same thing as an absence of suggestion. We submit that if Mr. Kahan believes so much in the power of absence (in other words, of zero,) if he believes a mere absence eliminates all differences between such things as an absence of death (which is life) and an absence of life (which is death), then he is uniquely incompetent to make any choices between the two, and the universe will not only choose on his behalf (as it does for all creatures incompetent to survive in it), but the quicker it does so the better.

Ayn Rand once said: “Do not bother to examine a folly; ask yourself only what it accomplishes.” Indeed. If freedom (to expose yourself to suggestion) is slavery, then by corollary, slavery (to curfews) is freedom (from suggestion).

Now, which suggestions does Mr. Kahan think American juveniles should be free of at governmental gunpoint? Those which, for better or worse, oppose government laws and policy. Therefore the suggestions for which juveniles should be kept available are those which are or appease government policy.

It is this same Orwellian mentality which would like to shut down printing presses—but in this instance, finds it safer to shut down children instead.

[I]’m not sure stopping dependency is the answer. I’d like more creative thinking on this because it’s the great problem of the future. And so is our problem with the aged, who live too long and exhaust us economically. We need a national corporate commitment to public service to look after them. We aren’t able to provide resources unless the young pay something for their patrimony through public service.

— William F. Buckley, Jr., in an interview with *Mother Jones* magazine.

Mister Buckley has confessed everything we were going to accuse him of. Mr. Buckley is an Establishment conservative. Mr. Buckley is an altruist. By logical extension Mr. Buckley is a collectivist, which also means he is a statist. Mr. Buckley is also a mystic which reveals his brand of collectivism to be fascism. Furthermore, because he and his followers have always proclaimed it, we consider him to be the leading conservative voice. We therefore acknowledge that he has over the decades acquired for himself the ability to issue such confessions on behalf of mainstream conservative “thought” taken as a whole.

He begins by confessing what many Americans already know: that conservatism is not an ideology. In order to be an ideology, conservatism would have to contain something unique, but even the most casual reading of Mr. Buckley’s quote

shows that every single phoneme of it is already included in the concept “liberal.”

His statement is also a confession that America is in fact (as opposed to popular political fantasy) a single party welfare-socialist state: Republicans are “conservative” (i.e., Fabian) socialists and Democrats are “liberal” (i.e. Bolshevik) socialists. That is the reason conservatives have failed to unseat liberal control of Congress, even after the American people issued them a technical majority therein.

As a result, Mr. Buckley confesses obsolescence: that of conservatives and of himself. He should therefore be blown aside like common gutter trash in the wake of a truly and uncompromising Capitalist resistance to altruism.

The Internet gives an opportunity to defraud, to convey hatred and ideas we don’t like to hear.

— Attorney General Janet Reno, during a visit to University of North Carolina Charlotte on 04 October, 1996, where she urged students to commit themselves to a life of community service.

Perhaps the greatest benefit of the printing press was that it eventually provided dissenters the ability to convey, on a scale never before possible, ideas that others did not “like to hear.” Perhaps the greatest benefit of having that ability was conveying the ideas of reason, individualism and freedom that gave rise to America. Every one of those ideas was an idea that someone did not “like to hear.”

In the battle for reason—and only thereafter for freedom—the most necessary thing after having an idea is having access to a forum of some kind where others can examine that idea on its own merits. This is exactly what the internet provides: a forum wherein anybody can put forth his ideas on a worldwide basis. Whether those ideas are good or bad, the forum itself is but the vehicle, and is nothing less than a global interactive printing press equally usable by all for spreading their ideas.

While one would think that such a de-facto egalitarian forum would please deliberate egalitarians, it does not. Inevitably, when the means of spreading ideas are easily available, they will not for long remain confined to the status quo (which here and now

The Resister

is a mixed economy built on mixed premises and run by the more evil of those two sets of premises). Historically (and today) members of the status quo do not think, have little or no need to beyond the concretes of their everyday affairs, and care even less about a battle of ideas: they are those who already agree. People outside the status quo are those who are inclined to think, who have a desperate need to, and who have a keen personal interest in the battle of ideas: they are those who disagree.

In all of history (and presently), the right to agree has never been usurped, infringed or violated. It is only the right to not agree, the right to challenge and to oppose, which is so feared by tyrants that it impels them to censor all ideological forums within reach of their thugs. Thus does the FCC censor broadcasting, and thus does the FBI demand legislation so they can “monitor” the internet and out-law encryption.

Now, consider who it is that Miss Reno refers to with the word “we”: it can only be the status quo. Because today’s status quo is a whimpering, self-sacrificing collectivism which is rammed down the throats of innocent children from their first day in “public” savage factories to their last before graduation from “higher” brainwash centers, it is only fitting that Miss Reno urges a campus full of victims to reject the freedom to disagree in favor of the “freedom” to agree—to agree with a status quo of mindless drones who “don’t like to hear” ideas in disagreement—and to then devote their lives to “community service” as directed by those same mindless drones.

There is a word for Miss Reno’s beliefs: Communism.

Hopefully, this project will serve as a catalyst for dialogue that will address how we can manage guns in an instructive way.

— Bradley MaCallum, “artist” who “created” an “art” exhibit displayed in Hartford CT, consisting of 228 manhole covers made from 11,194 confiscated guns, that featured a continuous loop tape recording of a woman sobbing, “The guns are out there. And they’re killing. And they’re killing. The next person could be you.”

Here is an interesting use of the word “we.” Who is “we?” Those who do not own guns but who wish to “manage” them. Who is everyone else? Those who own guns but who will not be allowed to “manage” them. To own on paper that which a government controls all aspects of in fact is the defining economic principle of fascism—therefore it should be no surprise that our gun “control” laws are, for all practical purposes, identical to those of Adolph Hitler’s in National Socialist Germany (and with which the ADL is in full agreement).

Mr. MaCallum also has an interesting way of using the word “instructive.” Why does he seek to “manage” guns in an “instructive” way? Isn’t the expressed purpose of gun control to eliminate crime, which by hoplophobic premises would amount to an “efficient” way or a “humane” way or some other rhetorical fantasy way? What is an “instructive” way? Just who is to be “instructed,” and just what are they to be “instructed” about? And if Mr. MaCallum is to be our teacher about anything at all, shouldn’t we determine what his standards are and thereby see if he is qualified? We should.

Consider that he chose manhole covers—associated with sewers—as the thing he felt most suitable to create from confiscated guns. This tells us that he despises the subject matter he is to “instruct” us about, and that his intellectual standard is emotionalism; (the fear-mongering words on the voice-over are proof). Consider that those manhole covers are not being put to any practical use. This tells us that he cares more about getting his way than doing anything useful, and that his methodological standard is form over function; (the sobbing on the voice-over is proof). Consider that he put those manhole covers on display as “art.” That tells us that he despises art per se, and because art is the artist’s re-concretized assessment of the universe, it tells us that he despises the universe itself, that he views it as a sewer, and that any society he would create within it would be built to that standard: to the standard of nihilism.

In conclusion, we see that Mr. MaCallum is unqualified to be a manager,

an instructor, or an artist—in fact, he is as unqualified as they get: he is an unqualified argument for buying another gun and another case of ammunition.

I don’t see us doing anything in regard to assisted suicide. We had the ban, he was found not guilty under the ban. We had the common law, he was found not guilty under that situation. What do we pass so he won’t be found not guilty?

— Republican Michael Nye,
“Kevorkian Appears Unstoppable,”
Associated Press, 22 June 1996

A bad philosophical premise is a rotten egg that hatches, spewing something evil into the world which then grows, infects, destroys and eventually comes home to roost.

When a man’s premise is the primacy of consciousness (when he believes that reality has no independent existence apart from his perceptions), he believes that his mind creates the facts of reality, and that the refusal to use his mind to acknowledge facts is sufficient to obliterate them. Faced with facts that contradict his beliefs, or with an absence of facts supporting them, his mind simply “pops smoke” and proceeds on its merry little way. So it is with Representative Nye, who is frustrated by his inability to destroy Dr. Jack Kevorkian.

Why should Dr. Kevorkian be destroyed? Mr. Nye doesn’t say (and neither does anyone else). He simply believes it. On what grounds does he believe it? By the smoke screen which lets him accept his whims at face value, without ever attempting to validate them. That’s enough to satisfy the “standards” of men like him. Why bother to validate, if by merely wishing for a fact, one can make it so?

There is no clearer indication of whim-driven powerlust than when the primacy of consciousness comes home to roost in the form of a lawmaker who admits to creating laws for the sole purpose of convicting a man who has already been acquitted of actions the “lawmaker,” for reasons he cannot identify, simply doesn’t like.

It is that kind of powerlust that the Founders tried to render impotent by creating a nation of laws and not of men: which means rule by principles, not by whim. They did this by placing as many

The Resister

checks and balances as possible between men such as Representative Nye and their intended victims.

Whenever we see a whim-worshipping politician frustrated by his inability to force his whims on others, we ought to celebrate by giving a moment's sober reflection to the reasoned foresight of our Founding Fathers. (Foresight which is the sly old fox that came home to kill the chicken that came home to roost.)

Representative Nye is living breathing proof that no freeman should be without a select-fire military rifle, the training to use it, and knowledge of when to use it.

Our task is not to persuade a numerical majority of the American population that we are right, but rather to build the numerical minority whose values coincide with ours into a majority of will and determination.

— Dr. William L. Pierce, First General Convention of the National Alliance, 02 September, 1978.

If Representative Nye above is the politician who implicitly admits that he seeks to bring the primacy of consciousness home to roost, then Dr. Pierce is the Nazi who explicitly admits it, and does so self-righteously.

As founder of the overtly racist and explicitly genocidal National Socialist sewer known as the "National Alliance," his goal is to purge America of Jews, blacks, and anybody else considered a threat to "Aryan" lifestyle. But the real difference between "Aryans" and their victims, according to Pierce, isn't physical (Jews can't be visually identified unless wearing symbols of Judaism), or mental (Pierce does not claim that Asians are intellectually inferior), but philosophical. The twist in this case is that in the null universe of Nazi mindlessness, a man's race pre-determines the content of his mind. Sharing this belief with the most rabidly irrational of the "politically correct" hives who seek to stack juries racially against "white justice," Dr. Pierce proclaims, as they do, that one's values are not open to one's choice, but are essentially hard-wired into either their DNA or their heritage. In short: Dr. Pierce and his zombies are Borg, and you are either assimilated at birth or fit only for extermination. (Freewill is irrelevant.)

By his absurd premise, there is only reality as created by different factions, each instance of said "reality" being forever beyond the comprehension of every other faction, each "value" either "coinciding" or not, and perpetual purges and warfare being the only method of settling any differences between "realities." Now

we can understand his insistence on not convincing anybody of anything, and instead, on simply banding together those who were assimilated at birth. If consciousness is primary, then it creates reality, and there are therefore no objective facts one can appeal to in order to resolve a dispute. Any attempted appeal to reason to do so is therefore fruitless and the only way of resolving anything is for one side to kill the other.

With that in mind, "a majority of will and determination" cannot by Nazi philosophy have anything to gain by attempting to reason with other men, thus the only remaining choice is to force them. That is the "will" they are "determined" to build. The National Socialists' own history proves that force is their only objective.

There is no better lesson in bad philosophical premises coming home to roost than a National Socialist herd animal who mindlessly parrots, just as trained, every philosophical tenet of the Communists (bourgeoisie "reality" vs. proletariat "reality"), the feminists (male "reality" vs. lesbian pseudo-female "reality") and the lunatic Farrakhan's racists (black "reality" vs. white "reality.")

Because they all share the same insect hive-mind, we need only one pesticide against the lot of them: objective

\$

If a constitution is so framed that official power becomes at once absolute and independent of law; if the magistrates who are to administer the law are authorized like the *praetors*, to make it from time to time as they think proper, as to who shall exercise the most authority, and he who succeeds the best, cannot be compelled by the people either to surrender or reduce it; the very appointment, in such case, tends to stimulate all the evil propensities, and create a dereliction of all the moral obligations of man. But it is an error, to suppose, (if it is supposed,) that this is confined to republican forms. The distinction would only be in name. Create a government of any kind, and invest its officers with powers so extensive and uncontrollable, and there will be the same abuses. The only difference will be that in one case we shall say the people are oppressed; in the other that they are betrayed.

William Rawle

Feminization of the United States Army

by
J.F.A. Davidson

It was always the women, and above all the young ones, who were the most bigoted adherents of the Party, the swallowers of slogans, the amateur spies and nosers-out of unorthodoxy.

George Orwell, 1984

Women can't be in Special Forces. As soon as a woman started walking with a hundred pound ruck, her hips would split open and her guts would fall out.

A Special Forces Assessment and Selection Course Instructor

Basically, the Army started down the slippery slope to a kinder, gentler, effeminate Army in 1970 with the introduction of H.J. Res. 208, the "Equal Rights" Amendment. The central premise behind the ERA was to erase any legal distinction between men and women; indeed, to make *any* distinction between men and women "unconstitutional." The "equality" referred to in the ERA had nothing to do with equality before the law, and the "rights" referred to had nothing to do with Life, Liberty, or the Pursuit of Happiness. The ERA was the communists' frontal assault on objective reality, and feminists were their berserks. Consider the ERA's text:

Section 1. Equality of rights under the law shall not be denied or abridged by the United States or by any State on account of sex.

Section 2. The Congress shall have the power to enforce, by appropriate legislation, the provisions of this article.

Section 3. This amendment shall take effect two years after the date of ratification.

The ERA sounded innocent enough, until Senator Sam Ervin of North Carolina proposed an addition to Section One that read:

The provisions of this article shall not impair the validity, however, of any of the laws of the United States or any State which exempt women from compulsory military service, or from service in combat units of the Armed Forces; or extend protections and exemptions to wives, mothers, or widows; or impose upon fathers responsibility for the support of children; or secure privacy to men or women, or boys or girls; or make punishable as crimes rape, seduction, or other sexual offenses.

The collectivists' reaction to Senator Ervin's addition revealed their true agenda. Senator Ervin's addition was shouted down and rejected on its face by an unrecorded "voice vote" (in other words, screamed denouncement) by "progressives" in the Senate. The reason Senator Ervin's addition was denounced is that the ERA's definition of "equality" meant nothing less than a demand for full *metaphysical* equality between men and women—a physical and psychological impossibility—which was to be enforced at the muzzle of the government's gun. "Rights" meant nothing less than the use of government force, primarily by legal terrorism through the courts, to enforce any irrational whim or arbitrary fantasy that feminists, at any transitory moment, called "equality."

Yet the ERA's expressed purpose went much deeper than simply dismissing an ageless reality by proclaiming men and women "equal" with the wave of a legislative wand. The sole expressed purpose behind the ERA was (and still is) to enshrine arbitrary whim worship, egalitarianism, and subjectivism as "con-

stitutional," and to make reason, standards, and objective reality *federal crimes*. Mercifully, State legislators were marginally more intelligent than federal legislators and the ERA failed to gain the required three-fourths of the states needed to (further) debase the Constitution. Not that it matters much: over the past twenty-five years screaming foot-stamping appeals by feminists to the execrable 14th Amendment and the Nine Robed Destroyers have achieved incrementally, in virtually all occupations, that which feminist-irrationalists had failed to gain by legislative *coup*. All, that is, except the *real* purpose of ERA, the thorough integration of men and women, by compulsory national "service," including combat units of the military.

In the April 1971 edition of *Yale Law Journal*, Yale Law Professor Thomas Emerson wrote: "Such obvious differential treatment for women as ex-

The ERA was the communists' frontal assault on objective reality, and feminists were their berserks.

emption from the draft, exclusion from the service academies and more restrictive standards for enlistment..." would have to be abolished, and women would be required to "serve in all kinds of units, and they will be eligible [sic!] for combat duty...."

The Congressional Record for October 12, 1971 records Representative Bella Abzug (who, before taking her seat in Congress, was a lawyer active in the National Lawyer's Guild and the Civil Rights Congress—both known legal fronts for the Communist Party USA—and the ACLU—the CPUSA's *shaviki*—and also a member of seven other known or suspected Communist front organizations). She stated: "The equal rights amendment would make voluntary, as well as compulsory, military service available [sic] to women and men on the same basis... There has been a great deal of argument here to the effect that women are incapable of combat duty. History is replete with examples of women who have fought side by side with men...." That last statement, of course, was a lie. The occasional

The Resister

freak does not constitute "replete" examples.

Rep. Abzug was joined by Representative Louis Stokes (who was a member of the Members of Congress for Peace Through Law, an internationalist-collectivist organization begun by Senator George McGovern (D.-S.D.) as an adjunct to the United World Federalists, whose stated program openly advocated scrapping the Constitution and merging the United States into a world super-state with the Soviet Union and Communist China—"Peace" of course meaning lack of opposition to communism). She stated: "It is ludicrous to argue that women are incapable of performing military duty, including duty in combat... Their sex should not bar them from service or be the sole determinant of the type of service that would be *required*."

Representative Edith Green (promoter of Job Corps camps, which were one of Richard Nixon's tax-funded bribes to Negroes to stop rioting) remarked: "I am prepared to go to my district and tell my constituents that I really favor a universal service, where all young men and all young women would give [sic!] one year...."

Miss Mariclaire Hale, a "law student" of indeterminate origin, was invited to give testimony before the House Judiciary Committee Hearings held in the spring of 1971. Miss Hale advocated drafting women for combat because women, "have certainly been greatly handicapped as fighters by the demands of motherhood...." In support of compulsory combat duty for women she pointed out that communists are far more enlightened about such matters than stodgy old free societies; "Weatherwomen are rampaging alongside Weathermen... The Black Panthers have women contingents...." Then, after a lengthy exposition on testosterone experimentation with monkeys, she stated she was happy that "particularly fit [female] specimens would be fighting alongside men." Acknowledging the obvious consequences she said, "Let the populace see mutilated American women in uniform on the evening news." But the mutilation of her "sisters" was not her only desire. "Perhaps the most far-reaching social consequence of drafting women," she enthused, "would be its impetus toward a concept of compulsory national service...." But that's not all: "Extension of the draft to women," Miss Hale gushed, "would be a strong force for including a broad range of non-military services...."

Thus, by their own admission, the agenda of those feminist irrationalists who demanded the feminization of the military was also the communizing of society and had nothing at all to do with "equality" or "rights" as any rational person understands those terms. Rather, their agendas were for full metaphysical egalitarianism (an impossibility to be enforced by "law"), the wholesale substitution of individual rights for duty to the state, and universal *compulsory* national "service."

It is also important to understand that the most outspoken advocates of the ERA and dumping women on the military were Communists. Not card carriers of course: It was then (and still is) the explicit policy of the CPUSA, since the late 1930's, to deny overt Party membership to people who were (or are) of any use to the Party in its subversion of American society. Feminist social reformers, those obscenity chanting, bra-burning, homosexual cheerleaders for the anti-military movement of the 1960's (for "peace" naturally), decided that if their comrades couldn't destroy the military outright through subversion, they could destroy it from within by infecting it with women. The draft ended in 1973, but the egalitarian fix was already in.

Pressure From Below

The first *active* phase in the destruction of America's military began in the mid-1960's. By means of both the draft and enlistment, Communist "youth group" members entered the military for the expressed purpose of creating dissension and desertion in the ranks and subverting martial authority. [See: Dis-sent in the Military, *The Resister*, V.III, No. 1&2.] By 1971 the Army was a basket case. As related by Colonel Robert Heintz Jr., Fort Carson, Colorado, in 1971:

By every conceivable indicator, our Army that now remains in Vietnam is in a state of approaching collapse, with individuals and units avoiding or having refused combat, murdering their officers and non-commissioned officers, drug-rid-

den, and dispirited where not nearly mutinous.

Part of the tactic of pressure from below was the assault on Reserve Officer Training Corps programs on university campuses. By way of a single example, representatives of the generation who now occupy political office at all levels of government in America today (at least one of whom signed up for ROTC, went to Oxford, smoked dope, burned American flags, and tooled around the Soviet Union with his Italian Communist pals), inflicted over \$200,000 in damage to Stanford University during the course of a single anti-ROTC riot in 1970. The direct assault on ROTC on all campuses by Communists and Communist sympathizers during the 1969-1970 school year amounted to several million dollars. By 1970, ROTC enrollment on all campuses had dropped to 109,598 from a 1961 high of 303,693.

...in the fall of 1971 the Army began to run ads affirming what they had been doing for years with the slogan "Today's Army wants to join you." Think about what *that* means for a moment.

It was during this period also that the unconscionable notion that the military must mirror the society from which it's recruits are drawn was imposed on the senior chain of command by "progressive" politicians. Not that the chain of command offered any resistance. In a thirteen week advertising campaign on radio and television in the fall of 1971 the Army began to run ads affirming what they had been doing for years with the slogan "Today's Army wants to join you." Think about what *that* means for a moment.

Given that irrationalism, subjectivism, collectivism and nihilism were the philosophies being promulgated at the time, and that potential recruits were *acting* on those philosophies, the actions of and ideas espoused by *today's* chain of command make all too perfect "sense." The Army did indeed join society—like a host jumping into a pit of leeches.

The Resister

In the 1969-1970 school year ROTC commissioned just over 23,000 officers. The military academies commissioned just under 2,300 during the same time. However, by that time, ROTC had joined you. It was time for collectivists to focus attention on those intractable military academies.

Pressure From Above

General William C. Westmoreland, then Chief of Staff of the United States Army (formerly trusted executor of our planned defeat in Viet Nam) handled matters on the Army side. Admiral Elmo Zumwalt, Chief of Naval Operations, took care of the Navy. [Adm. Zumwalt was recommended for CNO by then Navy secretary Paul H. Nitze, whose own 1958 National Council of Churches Disarmament Committee report was described by Representative Joe D. Waggoner as, "...a running theme of appeasement, coexistence, and surrender, the likes of which probably cannot be found in any other document this side of the Iron Curtain."]

As I said, the egalitarian fix was already in, and it fell upon GEN Westmoreland and ADM Zumwalt, who had already been read in by their collectivist Masters, to make everybody else toe the line. There was a military wide general relaxation of discipline and grooming standards. This in the *face* of indiscipline and indifference to regulations!

Enlisted men's councils and junior officer's councils sprang up at every post. These "councils," incidentally, performed exactly the same function soldier's *Soviets* performed in the pre-Russian Revolution Czarist Russian army (the senior chain of command, to whom words—not actions—are reality, was very careful to not refer to them as unions; military unions were illegal). Even basic training units had "councils" who could bypass their Drill Sergeants and take questions and complaints directly to their company commanders. [I'll bet you never wondered where the Army's "Open Door" policy came from.]

"Popularity Jack" Zumwalt even went so far as to *ignore* sabotage and mutiny [!] on warships by Negro "sailor councils," excoriated commanders for not being "sensitive enough," and ordered commanders to implement more than two hundred "minority programs" as contrition for attempting to maintain discipline and order. [Yes, that is the same Zumwalt who, in the name of "peace," (the Communist bromide meaning lack of opposition to communism) recently "recommended" destroying America's ability to wage nuclear, biological and chemical warfare.]

To ensure that old-school career non-commissioned officers couldn't wreck the "reforms," they were required to undergo "sensitivity training" so they would better "understand the needs" of the recruits the Army had joined. Non-commissioned officer dissenters were *ordered* to not only conform, but to compromise with and appease their soldiers even more. NCO resisters were bluntly told that if they could not adjust to leave the Army. The most experienced, combat-hardened, non-commissioned officers—those who through all this still retained a shred of personal honor, integrity and sense of mission—left the military in droves.

Having thus ridded their services of principled men, General Westmoreland and Admiral Zumwalt abolished the W.A.C. and W.A.V.E. and integrated the females of those branches with their respective services. The gates were thus opened from within. Feminists, waiting for the traitors' signals, poured out of their hiding places to storm the prostrate military.

The Enemy at the Gates

During the May, 1974, House of Representatives floor debate concerning letting women into the U.S. military academies, Representative Samuel Stratton (D.-N.Y.) blocked any discussion of future combat roles for females. "There may be an effort made to suggest that we ought to allow women to serve in combat," he said. "I think that is a red herring *at this point*." [Emphasis added.] The political meaning of "at this point" is: "The decision has already been made, it simply remains to brainwash enough people to make it acceptable."

Representative Lucien Nedzi (D.-M.I.) confirmed that definition in his response to then counsel for the Department of Defense, Martin Hoffman, during the summer 1974 Hearings of the House Armed Services Subcommittee on

assigning women to combat units. When Mr. Hoffman questioned the sanity of assigning women to combat units Rep. Nedzi replied: "You seem to be falling back upon the attitude of the public. I just wonder whether all of us do not have some obligation to *lead* in this regard." [Original emphasis.]

"Obligation"—to whom? The "progressive" Establishment. "Lead"—where? The egalitarian collectivization of American society.

Remember, throughout these Hearings it was assumed that the ERA would eventually be passed, making it "unconstitutional" to prevent women from being assigned to combat units; indeed, such assignments would have been *required*! It was also at this time that homosexuals began flinging their feces at the military in general, and

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charged that the Army was waging a systematic campaign against lesbians. This was a timely coincidence but consistent with the "logic" of the whole proceeding. Parasites always accompany their hosts. [It has been my experience during 24 years in the Army that wherever you encounter a feminist berserk feasting from the gore-pit, wiping the grease dribbling down her chin on her sleeve, she is being attended to by male homosexuals alternately eating her lice and scrabbling for the bones she tosses carelessly over her shoulder. The relationship between feminists (egalitarian perverts) and homosexuals (sexual perverts) is symbiotic and inextricably rooted in collectivist ideology.]

Frank Kameny, the Washington D.C. homosexual commune's spokeshing, testified at the Hearings on behalf of his feminist hosts:

In the '40's and '50's when there was desegregation in the Army, you didn't throw out the blacks. You threw out the recalcitrant racists. You do not supinely submit to bigotry by throwing out its victims.

The Resister

Feminists and homosexuals are masters of package-dealing (i.e., equating opposites as part of a conceptual whole, or "package," and substituting common trivia for essential characteristics—in other words, obliterating all differences, which is the "deal"). The opposites in this case were men and women. The "package" was the Army. The common trivia was the *false* premise that desegregation was desirable. The "deal," or differences annulled, was the very real physical and psychological differences between men and women. Taken together, that package-deal was the irrational premise that metaphysical egalitarianism (an impossibility) is desirable, and anybody who resisted being *compelled* to accept it (rational men) were "bigots" and "racists"—classic Communist swear words—who needed to be *punished for not surrendering their minds*, or in this case, their Army.

Such flagrant irrationalities and package-dealing obscenities were the norm of those entire Hearings. Nobody, however, demonstrated greater package-dealing talent and utter disregard for objective reality than Representative Patricia Schroeder (D.-C.O.). "Progressives" as I have said elsewhere, are inherently stupid, and Rep. Schroeder was the Queen of "progressives." The Hearings were her first feminist hatchet job on the military and she waded into them flailing her "mind" about her indiscriminately.

Rep. Schroeder had a "solution" to the non-existent "problem" of shipboard homosexuality—give the sailors *female* sailors. "I think [sic] one of the problems we have on our ships today is the problem of homosexuality," she mused. "That [assigning females to combat ships] might help alleviate that problem. Granted, it would create some more," she dreamed, "but it would help that." In other words, Congress should pimp female "sailors" aboard combat ships.

Compare Rep. Schroeder's statement above with her outrage [*outrage!*] last year when Admiral Macke suggested (and was "retired" for it) that perhaps his sailors should have bought a whore instead of wasting their money on the rental car used in the rape of a Japanese girl, and you gain some insight to the absolute irrational love of destruction inherent in feminist "thought."

Rep. Schroeder also helped with the strategic planning of the nuclear submarine force. "I think [sic] the Trident is one of our important aspects of strategic deterrence. My feeling [that's better] is that it may be the only thing we have left if nuclear holocaust ever came" she whimsied, "and we had better have women on ships if that is the only thing left of our civilization, just to preserve our civilization. That," she hoped, "would be a very good point." Of course, she was assuming that sailors aboard nuclear submarines would *desire* to repopulate the earth with the type of females forced upon them by women like Rep. Schroeder.

The True Agenda

On 20 May, 1975, the House of Representatives voted by a margin of three-to-one to integrate women into the U.S. military academies. The "argument" was that since women had already been dumped on the military and most officer training programs in large numbers why shouldn't they be admitted into the military academies? Having already compromised away the integrity of the military by appeasing a pack of foot-stamping shrews who *demand* "equality," the arguments against admitting women to the academies were doomed before they were voiced. It was a classic example of the inherent evil and logical consequences of compromise with irrationality.

The "progressive" Establishment has always considered the military a social experiment and the Hearings on admission of women into the academies were no different. Rep. Stratton dismissed the half-hearted objections to co-ed academies as "fantasies," and referred to academy superintendents testifying against co-ed academies as "those who just can't face up to this social change."

"Face up"—to what? The feminist-irrationalist *fantasy* that men and women are metaphysically equal. "Social change"—why? The intentional destruction of America's armed forces.

"Progressives," and their "liberal" *shaviki*, despite all their anti-war, anti-military, "peace" rhetoric, really do love the military. In fact, they are quite jealous of it. Oh, it's not the guns and all the neat stuff they admire, it's the order of it. They see the military as a bright shining example of an ant hill.

Since World War II, social planners have envied the military for only one of its virtues—its discipline. No matter how blatantly stupid, stunningly inane,

or glaringly irrational a regulation or policy is, or may appear to be, it is submitted to under threat of enforcement through administrative or judicial punishment. In other words, the military functions by compulsion: "Progressives" and "liberals" think this is *wonderful* and secretly wish the rest of society was so enlightened—with them in charge, naturally.

Another thing "progressives" love about the Army chain of command is that when their civilian Masters bark they will roll over on their collective backs and pee on themselves whining, "I don't know what the policy is, but I support it 100%!"

For that reason hundreds of Department of Defense sociologists (mostly "liberal" females) make their parasitic livings conducting meaningless surveys and writing blithering studies based upon the latest social theories vomited out of "progressive" universities, "nonpartisan" foundations, and think-tanks. They are the authors of "social change." What they never tell you is that the social theories they are "testing" are Communist in origin.

The beauty of their sociological scam is that the worthless results of their meaningless surveys and studies are converted into a jumble of statistical "analyses" which are then used to club the military into surrendering to some execrable policy that had been decided upon long before the survey was ever written, let alone conducted. Exactly how a mathematical science originally developed to predict the outcome of dice rolls and card turns applies to human relationships and actions is never explained—or questioned.

Another thing "progressives" love about the Army chain of command is that when their civilian Masters bark they will roll over on their collective backs and pee on themselves whining, "I don't know what the policy is, but I support it 100%!" They will then forcibly carry out dictated policies they *know* are both inherently stupid and intentionally destructive.

The Resister

In 1977, Secretary of Defense Harold Brown announced a "new role" for women in the military. Responding to a proposal by Army Research Institute, Secretary Brown recommended, "Tests of Army tactical units containing women in positions now considered combat skills but not involving close contact with the enemy...." The term "close contact" was conveniently left undefined.

One of the "tests" referred to was a social experiment called REF-WAC, conducted during the fall 1977 REFORGER rotation. Those "tests" involved assigning female "soldiers" at an average ratio of 35 per cent to five combat support units and having the integrated units deploy to the field. Concurrently, Army Chief of Staff General Bernard Rogers said the Army must "seriously consider" drafting women and a Bill, H.R. 9344, was introduced in Congress by Representative B.F. Sisk (D.-C.A.) to remove any legal restrictions on the assignment of women in the armed forces.

The after-test report by the Army Research Institute was called MAX-WAC. It was a brilliant study in rationalization, package-dealing and intentional misrepresentation of facts to support the foregone politically correct conclusions. Despite reporting such embarrassing facts as the inability of females to lift or move heavy equipment, load litters into ambulances (let alone move them over long distances), or refrain from sleeping with the men, the report's cover letter called the women's performance "outstanding;" so did the officers "inspecting" the training. They knew which side of their political bread their careers were buttered on. In other words, they lied.

The report conclusions were also a shining illustration of the doctrine of Party Infallibility.

Noting that females failed miserably at "strength-related tasks" the ARI dog trainers concluded that women required more "training"—as if with enough "training" any women could heave hundred pound crates of ammunition onto the bed of a 2½ ton truck (above head height for most min-soldiers).

The report also concluded that women were incapable of performing combat support related tasks in a timely manner. The ingenious recommendation of the ARI social reformers was simply, "seldom was it observed that women should not perform the task assigned." The agendas of social reformers can always be ascertained in the language they use because they assume everybody else is as stupid as they are. In this case, the conclusion was that even though women were incapable of performing combat support tasks under the stated conditions on time they *should* still be assigned those tasks! There is only one way to accomplish that "goal"—lower the standards. So that is what the Army did. [Gooooo dog!]

On a more squalid note, the ARI report railed about the quality of feminine sanitary products. It actually suggested that some means be found to make them last longer! At the same time the report categorically denied that menstruation played any part in female performance. The objective reality that fifteen per cent of females at any given time were complaining about the durability of their sanitary products was called a "folk myth." Wait, it gets better.

The ARI report also referenced another "test" conducted during BRAVE SHIELD '77 at Twenty-Nine Palms, California. A medical unit composed of fifteen per cent females was bivouacked next to an infantry unit. The report stated that although there was sex among the medical personnel, thanks to the heat it was "not more than occurs in garrison." The report however vituperated about the "vulgarity and prurient interest" of the infantry soldiers. It was perfectly acceptable to the ARI "observers" that the medical unit engaged in activities "not more than occurs in garrison." Their objection was that soldiers who were not read-in took vulgar and prurient interest in it. This was called a "lack of proper indoctrination by commanders."

The Enemy Within

What most people do not realize is that the military does not do things on a whim. Most major events are planned at least two years in advance; and that includes ARI "research." (That pesky old Constitution, Article I, Section 8, clause 12, keeps getting in the way.) The results of BRAVE SHIELD '77, ("lack of proper indoctrination by commanders"), and REF-WAC during REFORGER '77, ("seldom was it observed that women should not per-

form the task assigned"), were scripted at the same time Training and Doctrine Command announced in 1975 that men and women would be given the same basic training.

"Adoption of the common training course for all entry-level soldiers," TRADOC's propagandists stated, "will not degrade the training given to men and will result in a better-trained female soldier and support equal opportunity programs of the Army." The part about training was a lie of course. The part about "equal opportunity" was all too horribly true.

Basic training standards for men immediately plummeted to the "standards" expected of women. Drill Sergeants were no longer permitted to swear at a recruit or even touch him without the recruit's permission. The traditional "wall-to-wall" counseling was right out. Instead, Drill Sergeants were enjoined to "rap" with 18 year-old knuckle-heads, "mentor" those whom the Army had joined, and "counsel"

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them into submission. Today, Drill Sergeants are referred to as "godparent, mentor, taskmaster and confidant." The vast majority of First Sergeants and Sergeant's Majors in today's Army are living proof of the wisdom of *that* social experiment.

Those social experiments coincided *post hoc* with the first admission of females into the service academies in 1976. This allowed sufficient time for the "proper indoctrination by commanders" of their non-commissioned officers (and through them, their soldiers) before the first female academy graduates arrived on the scene in 1980 to wield their Establishment clout in order to whine, a decade later, about their lack of "opportunities for advancement" in non-combat branches. Not that the word "combat" carries much of a distinction any more.

Throughout the administration of that collectivist swine, Jimmy Carter, social reformers in the Department of Defense continuously narrowed the

The Resister

definition of "combat" to the point where, for example, low-altitude air defense was "combat" whereas high-altitude air defense was "not combat." That "logic" culminated in the predictably stupid conclusion that one had to see the enemy through open sights before it was "combat" thus completely disregarding indirect fire, or any other form of firepower delivery, outgoing or incoming, as combat. These "progressive" definitions were approved by Carter's Secretary of the Army, Clifford Alexander, whose qualification for his appointment was a brilliant military career that had catapulted him to the nose-bleed height of private in the Reserves.

Thus did Private Alexander prove himself to be a military genius. Nobody else in 10,000 years of recorded military history ever thought to leaven the ranks of their armies with females by simply redefining the word "combat." U.S. Flag officers (who are devoted trial balloon watchers) vigorously bobbed their heads up and down in ecstasy at every cretinous mumble issued from Department of Defense and Carter administration "Smart Guys" regarding females in the U.S. military. Several eventually succumbed to shaken baby syndrome whereupon they secured positions at think-tanks or eventually became National Security Counsel advisors.

For those of you unfamiliar with the operational methodology of the Destroyers, the feminists' diatribes about "sexual harassment" and "glass ceilings" in the military that surrounded the Navy's Tailhook "scandal" was a trial balloon. A trial balloon is a media blitz designed to shop the most egregiously irrational, stupid or destructive idea inherent in any given social reform movement to gauge to what degree the "masses" have come to accept the possibility, through years of low level re-education and polling, that the egregiously irrational, stupid or destructive idea posited can be converted into legislation.

Those of you who were paying strict attention to what the real "progressive" agenda was during the Tailhook inquisition will have noticed the sudden outburst of cases involving homosexuals in the military. This was "progressive" package-dealing on a grand scale. It was specifically intended to fix in the minds of Pavlov-box zombies the notion that "sexual harassment" and the military's anti-homosexual policies were "somehow" concomitants and therefore in "some-way" unjust and "unfair" because said policies allegedly condoned "sexual harassment" while "persecuting" homosexuals.

Trial balloons testing public mental numbness to the "ongoing debate" about women in combat and homosexuals in the military were being sent up in barrages while everybody's attention was focused on the final destruction of the Navy. [Which was brought about by Lieutenant Paula Coughlin who voluntarily passed down *The Gauntlet three times* and who, as everybody who knew her agreed, was known to stick her butt in the air for anything that walked on two legs and had to shave every day—and who only filed "sexual harassment" charges after her (latest) "fiance" found out.]

"Grassroots" pressure from below (in the form of outraged special-interest and pressure groups), "legislative" pressure from above (Congress), and subversion from within (the ARI, and Defense Advisory Committee on Women in the Services—who organizes these things?—riding herd on flag officers who were pulling for Just One More Star), conjoined during Tailhook to bring the Army to heel.

All the above sounds conspiratorial, but the horrible reality is that the sequence of events described above was nothing but pure nihilistic opportunism cashing in on decades of social-reform dog-training. When two young Caucasian representatives of the benefits of public education, who were assigned to the 82nd Airborne Division, murdered two Fayetteville, North Carolina, Negro drug dealers, feminists finally "sensed," after observing the Army's frenzied inquisitorial search for "extremists in the ranks" that the Army would gnaw another one of it's legs off on command. All that was lacking was an adequate atrocity. They didn't have long to wait.

Amongst the Ruins

The feminist holocaust at Aberdeen Proving Grounds was made to order. The November Massacre was preceded in August and September 1996 by a panic-fire deluge of policy letters "affirming" the Army's "zero-tolerance"

for sexual harassment. (The actual incidents took place in July and August, 1996; Secretary of the Army Togo West Jr. and Army Chief of Staff General Dennis Reimer were preconditioning their drones to spout the Party line before the media found out.) The snow storm of policy letters coincided with bouncy up-beat articles in official four-color slicks jubilant about the Good Thing mixed-gender training was. Too late. This time reality triumphed over the official fantasy.

In the midst of the media's "sexual harassment" feeding frenzy—while feminists were calmly chumming the roiling waters with hysterical female Citadel "cadets"—Major Lillian Pfluke (Retired), USMA class of 1980, issued from her cave in Paris, France, to declare that the Army won't change until it "changes it's male-dominated culture."

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As a rule, in the real world of human action, men dominate because they are bigger, stronger, faster, more aggressive and competitive than females, and (with some remarkable exceptions noted below) rely upon reason to guide their actions rather than simply reacting to range-of-the-moment emotionalism. In the feminist's anti-reason, man hating fantasy world of metaphysical egalitarianism those facts are simply dismissed. Thus could Major Pfluke, appearing on ABC's "This Week" on 24 November, 1996, with Secretary West, speaking on behalf of her fellow female martial interlopers, utter the following obscenity: "...harassment would be eradicated if women were assigned to direct ground combat positions."

Secretary West, a congenital second-hander, agreed—depending upon what other people thought. He

The Resister

said a “valid argument” could be made for women in combat, but then waffled, “So far the attitudes expressed through Congress have been ‘No.’ Not in direct combat.” Secretary West, when pressed to give his “valid argument” for women in combat weaseled, “If you want the best Army, you choose the best people to do it, regardless of sex.”

The feminist Pfluke then wormed home her argument:

The problem [sic] is women are still totally excluded from any position that engages in direct ground combat; so you have the ‘haves’ and ‘have-nots.’ Any time you have two classes of people, you’re going to have some kind of tension. You have some people thinking they’re superior to the others.

That prepared, rehearsed, and expounded sound bite was considered amazingly smart by the media, and was quoted in every major newspaper in America. On it’s face that sound bite was nothing less than mind-bogglingly dim, but it illustrated in a few words the essential characteristic of both feminism and the “ongoing debate” concerning women in the military—societal leveling and collectivism.

The fact that women are excluded from direct ground combat roles is considered a “problem” by Major Pfluke. In other words, the fact that females are prohibited from being shot, stabbed, beaten, broken, torn, crushed, maimed, crippled, burned, ripped or shredded is, for feminists, a “problem.” Yet those same slack-jawed irrationalists, represented so brilliantly by Major Pfluke, scream bloody murder and roll around on the floor in jaw-clenched apoplectic fits when they are called “bitch,” or their buttocks are patted.

Maj. Pfluke’s contention (remember, she was speaking for all feminists) that women are “have-nots” because they are denied the horrors of direct ground combat, whereas men are “haves” in that they directly benefit therefrom, would be revolting enough even if ground combat was all she was talking about. The simple fact is that the “ongoing debate” about women in the military is about *who is going to control the military*—and therefore control *thought* in the military. Feminists want it to be them.

A central theme feminists keep returning to throughout the “ongoing debate” is the issue of leadership. Just as feminists look at any all-male institution and demand the *outcome* associated with it, so do they demand “equal opportunities” to be leaders in ground combat units. They simply want to *be* ground combat commanders because they perceive such “opportunities” as their ticket punch to ever increasing levels of authority.

That percept-is-concept level of mentality is exactly the epistemological foundation of cargo cults; and that, stripped of all its rhetoric about “equality” and “rights” is what feminism is—a modern female cargo cult. The martial institution of men, in this instance, is merely the landing strip. The authority commanders wield is the cargo. Feminists haven’t a clue *how* it got there or what it took to create it. For them it just exists, and they “feel” they are not getting their “fair share.”

Witness the utter fiasco they constructed at Mary Baldwin College before Justice Ginsburg rescued them from their pathetic mockery of the Virginia Military Institute (by destroying the VMI). I’ve talked to many people about that and some have contended that the Mary Baldwin “program” was designed to fail in order to invoke the Nine Robed Destroyer’s ruling. Not so, say I. I have been observing mini-soldiers for many years. They were doing the very best they could.

Major Pfluke revealed the feminists’ real agenda in her article “Every Day Is a Fight” in the 30 December, 1996, issue of *Newsweek*. “Women will never be considered equal members of the team until they can do equal jobs,” she wrote. “The Army gets its senior leaders from the combat-arms branches; women are excluded from direct ground combat.”

“[U]ntil they can do equal jobs,” of course, refers to *outcome* not ability. Women want to *be* infantrymen, not have their qualifications. What is Major Pfluke’s solution to this “problem?” Nothing less than change the Army’s “core culture.” That may not be all that hard to accomplish.

Major Pfluke’s ally, the congenital second-hander Secretary West has

already declared that he can argue “pro or con” on the issue of full integration of women into the combat branches—in other words he’s simply waiting to be told what to think. Army Chief of Staff General Dennis Reimer, the epistemological agnostic, is simply waiting to be told what to do.

“Now we have to try to do the hardest thing of all,” Major Pfluke stated, “fundamentally change a culture....” In other words, *force* men in the Army to *believe* in the feminist fantasy that men and women are metaphysically equal. How? By no less means than the naked compulsion of the Uniform Code of Military Justice reinforced by a prolonged systematic “consideration of others” brainwash.

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There is only one way to accomplish the feminist goal. By abandoning *all* standards, *all* differences, *all* distinctions—in short, by obliterating *all* reason. Having women in the military at all is an indicator of how far America has degenerated by accepting collectivist premises. The fact that there is even discussion about assigning women to combat units clearly demonstrates the depths of egalitarian depravity to which America has sunk.

There is only one salvation for America’s military. Kick out *all* the females.

I used to think that resegregating women into a reconstituted Women’s Army Corp and assigning them medical and administrative duties would be a reasonable solution, but that compromise is how we got here in the first place. No; I stand on principle. The anti-feminist rally cry of every man in the military who values his own life and the nation he is sworn to defend must be, “We don’t need you!”

Failing that, G881 may be an infantryman’s only means of surviving the “leadership” of female platoon cargo cultists. **\$**

Staring at the Words, But Not Reading: The Syntax of the Second Amendment

by
Sheldon Richman

A well regulated militia being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed.
—Second Amendment

Here is the proposition: Contrary to what even some of its defenders say, the Second Amendment in the Bill of Rights is a well-crafted sentence. By that I mean that its syntax permits only one reasonable interpretation of the authors' meaning, namely, that the people's right to be armed ought to be respected and that the resulting armed populace will be secure against tyranny, invasion, and crime. Someone completely ignorant of the 18th-century American political debates but familiar with the English language could make out the meaning easily.

My concern is not to demonstrate that what the amendment says is good policy, only that it says what it says. No other fair reading is possible.

Before proceeding, let's understand the competing interpretation. As the American Civil Liberties Union of Southern California put it, "The original intent of the Second Amendment was to protect the right of states to maintain militias." Dennis Henigan of Handgun Control, Inc., says the amendment is "about the distribution of military power in a society between the federal government and the state. That's all they [the Framers] were talking about." As he put it elsewhere, "The Second Amendment guaranteed the right of the people to be armed as part of a 'well regulated' militia, ensuring that *the arming of the state militia not depend on the whim of the central government.*" (Emphasis added.)

This interpretation is diametrically opposed to the view that says the amendment affirms the right of private individuals to have firearms. The ACLU, HCI, and others reject this, arguing that the amendment only affirms the right of the states to maintain militias or, today, the National Guard. These competing interpretations can't both be right.

The first problem with the militia interpretation is that the amendment speaks of a right and, of course, the amendment appears in the Bill of Rights. (Powers with respect to the militia are enumerated in Articles I and II of the Constitution.) No other amendment of the original ten speaks of States having rights. Nowhere, moreover, are rights recognized for government (which in the Framers' view is the servant) but denied to the people (the masters). Henigan & Co. are in the untenable position of arguing that while the Framers used the term "the people" to mean individuals in the First (the right to assemble), Fourth (the right to be secure in persons, houses, papers, and effects), Ninth (unenumerated rights), and Tenth (reserved powers) Amendments, they suddenly used the same term to mean "the States" in the Second. That makes no sense. In the Tenth Amendment, where the States, as well as the people, are mentioned, the subject is powers not rights. For the Framers, States had powers and people had rights. (The Supreme Court said in the 1990 case *U.S. v. Verdugo-Urquidez* that "the people" has the same meaning— individuals—throughout the Bill of Rights.)

More important, the diction and syntax of the amendment contradict Henigan's argument. If the Framers meant to say that the States have a right to organize militias or that only people who are members of the militia have a right to guns, why would they say, "The right of the people to keep and bear arms shall not be infringed"? The Framers were intelligent men with a good grasp of the language. As we can see from the Tenth Amendment, they were capable of saying "States" when they meant States and "people" when they meant people. They could have said, "The right of the States to organize and arm militias shall not be infringed," though that would have contradicted Article I, section 8, which delegated that power to the Congress. (Roger Sherman proposed such language, but it was rejected.) Or, they could have written, "The right of members of the state militia to keep and bear arms shall not be infringed," though that would have contradicted Article I, Section 9, which forbids the States to "keep Troops . . . in time of Peace." They didn't write it that way. They wrote "the people," without qualification.

...without the individual
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militia.

But, say the gun controllers, what of that opening phrase, "A well regulated militia being necessary to the security of a free state"? Here's where we have to do some syntactical analysis. James Madison's original draft reversed the order of the amendment: "The right of the people to keep and bear arms shall not be infringed: a well armed and well regulated militia being the best security of a free country." Perhaps this version makes Madison's thought more clear. His sentence implies that the way to achieve the well armed and well regulated militia that is necessary to the security of a free state is to recognize the right of people to own guns. In other words, without the individual freedom to own and carry arms, there can be no militia. As to the term "well regulated," it does not refer government regulation. This can be seen in *Federalist 29*, where Alexander Hamilton wrote that a militia acquired

The Resister

“the degree of perfection which would entitle them to the character of a well regulated militia” by going “through military exercises and evolutions, as often as might be necessary.”

How do we know that the “well regulated militia” is defined in terms of an armed populace and not vice versa? The syntax of the sentence tells us. Madison and his colleagues in the House of Representatives chose to put the militia reference into a dependent phrase. They picked the weakest possible construction by using the participle “being” instead of writing, say, “Since a well regulated militia is necessary. . . .” Their syntax keeps the militia idea from stealing the thunder of what is to come later in the sentence. Moreover, the weak form indicates that the need for a militia was offered not as a reason (or condition) for prohibiting infringement of the stated right but rather as the reason for enumerating the right in the Bill of Rights. (It could have been left implicit in the Ninth Amendment, which affirms unenumerated rights.)

All of this indicates the highly dependent and secondary status of the phrase. Dependent on what? The main, independent clause, which emphatically and unequivocally declares that the people’s right to have guns “shall not be infringed.” (Note: the amendment presupposes the right; it doesn’t grant it.)

Let’s go at this from another direction. Imagine that a Borkian inkblot covers the words “well regulated militia.” All we have is: “A [inkblot] being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed.” To make an intelligent guess about the obscured words, we would have to reason from the independent clause back to the dependent phrase. We would know intuitively that the missing words must be consistent with the people having the right to keep and bear arms. In fact, anything else would be patently ridiculous. Try this: “A well regulated professional standing army (or National Guard) being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed.” That sentence would bewilder any honest reader. He’d ask why such unlike elements were combined in one sentence. It makes no sense. It’s a non sequitur.

Imagine the deliberations of the Committee of Eleven, the group of House members to which Madison’s proposed bill of rights was referred. Assume that one member says, “We should have an amendment addressing the fact that the way to achieve the well regulated militia that is necessary to the security of a free state is for the national government to respect the right of the States to organize and arm militias.” “No,” replies another member. “The amendment should reflect the fact that the way to achieve the well regulated militia that is necessary to the security of a free state is for the government to respect the people’s right to bear arms.” If both members were told to turn their declarative sentences into the imperative form appropriate to a bill of rights, which one would have come up with the language that became the Second Amendment? The question answers itself.

The Committee of Eleven reversed the elements of Madison’s amendment. But that, of course, did not change the meaning, only the emphasis. In fact, the reversal made it a better sentence for the Bill of Rights. As adopted, the amendment begins by quickly putting on the record the most important reason for its inclusion in the Bill of Rights but without dwelling on the matter; that’s what the weak participle, “being,” accomplishes. The sentence then moves on to the main event: “the right of the people to keep and bear arms.” The Framers correctly intuited that in a Bill of Rights, the last thing the reader should have ringing in his mind’s ear is the absolute prohibition or infringement of the natural right to own guns.

I am not suggesting that the Framers said explicitly that the militia reference should go into a dependent participial phrase so that future readers would know that it takes its meaning from the independent clause. They didn’t need to do that. To be fluent in English means that one intuitively gets the correct syntax for the occasion and purpose at hand. Much knowledge of a language is tacit. We have to assume that the Framers knew what they were saying.

This analysis is seconded by two professional grammarians and usage experts. In 1991, author J. Neil Schulman submitted the text of the Second Amendment to A. C. Brocki, editorial coordinator of the Office of Instruction of the Los Angeles Unified School District and a former senior editor for Houghton Mifflin, and Roy Copperud, now deceased, the author of several well-regarded usage books

and a member of the American Heritage Dictionary usage panel. Brocki and Copperud told Schulman that the right recognized in the amendment is unconditional and unrestricted as to who possesses it. Asked if the amendment could be interpreted to mean that only the militia had the right, Brocki replied, “No, I can’t see that.” According to Copperud, “The sentence does not restrict the right to keep and bear arms, nor does it state or imply possession of the right elsewhere or by others than the people.” As to the relation of the militia to the people, Schulman paraphrased Brocki as saying, “The sentence means that the people are the militia, and that the people have the right which is mentioned.” On this point, Copperud, who was sympathetic to gun control, nevertheless said, “The right to keep and bears arms is asserted as essential for maintaining the militia.”

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It is also important to realize that, as a matter of logic, the opening phrase does not limit the main clause. As the legal scholar and philosopher Stephen Halbrook has argued, although part one of the amendment implies part two, it does not follow that if part one doesn’t obtain, part two is null and void. The sentence “The earth being flat, the right of the people to avoid ocean travel shall not be infringed” does not imply that if the earth is round, people may be compelled to sail. The Framers would not have implied that a right can properly be infringed; to call something a right is to say that no infringement is proper. As another philosopher and legal scholar, Roger Pilon, has written:

[T]he amendment implies that the need for a militia is a sufficient but not a necessary condition for forbidding infringement of the right to have fire-

arms. But the sentence also tells us that an armed populace is a necessary condition for a well regulated militia.

A word about punctuation: most reproductions of the Second Amendment contain a plethora of commas: "A well regulated militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed." But according to the American Law Division of the Library of Congress, this is not how the amendment was punctuated in the version adopted by Congress in 1789 and ratified by the States. That version contained only one comma, after the word state which, by the way, was not upper-cased in the original, indicating a generic political entity as opposed to the particular States of the Union. If the superfluous commas have confused people about the amendment's meaning, that cause of confusion is now removed.

One need not resort to historical materials to interpret the Second Amendment, because it is all there in the text. Nevertheless, it is appropriate to point out that history supports, and in no way contradicts, that reading. Gun ownership was ubiquitous in 18th-century America, and the Founding Fathers repeatedly acknowledged the importance of an armed citizenry. They also stated over and over that the militia is, as George Mason, the acknowledged father of the Bill of Rights, put it, "the whole people." Madison himself, in Federalist 46, sought to assuage the fears of the American people during the ratification debate by noting that an abusive standing army "would be opposed [by] a militia amounting to near half a million of citizens with arms in their hands." That would have comprised the entire free adult male population at the time. There's no question that at the center of the American people's tacit ideology was the principle that, ultimately, they could not delegate the right of self-defense to anyone else and thus they were responsible for their own safety.

Perhaps the deterioration of American education is illustrated by the high correlation between the number of years a person has attended school and his inability to understand the words "the right of the people to keep and bear arms shall not be infringed." It is more likely, though, that those who interpret the Second Amendment to preclude an individual right to own guns are driven by their political agenda. Whichever the case, they do themselves no credit when they tell us that a simple, elegant sentence means the opposite of what it clearly says.

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We will not recognize it as it rises. It will wear no black shirts here. It will probably have no marching songs. It will rise out of a congealing of groups and elements that exist here and that are essential components of Fascism. The essentials of Fascism are: (1) corporatism; (2) government-created purchasing power as a substitute for private investment; (3) production of government funds by bank credits; (4) militarism; (5) dictatorship.

It will be at first decorous, humane, glowing with homely American sentiment. But dictatorship cannot remain benevolent. To continue, it must become ruthless. When this stage is reached we shall see that appeal by radio, movies, and government-controlled newspapers to all the worst instincts and emotions of our people. The rough, the violent, the lawless men will come to the surface and into power. This is the terrifying prospect as we move along our present course.

John T. Flynn, 1941

The Resister

The Logic of Illogic

by
D. van Oort

No concept man forms is valid unless he integrates it without contradiction into the total sum of his knowledge.

Ayn Rand, *Atlas Shrugged*

On numerous occasions Leonard Peikoff, Ph.D., 30-year associate of Ayn Rand before her death in 1982, economic heir to her estate and intellectual heir to her philosophy, has made an alarming and repeated series of statements concerning the so-called militias. These statements include explicit advocacy of the government arresting them “one and all,” implicit advocacy of murdering them on sight, and the explicit sanction of the FBI’s role in causing the deaths of innocent children in Waco, Texas, because “there was no option.”

How did the world’s leading proponent of Objectivism, (the philosophy that underlies *The Resister’s* editorial positions on all philosophic issues¹) come to conclusions so horribly contradictory to it? It was easy: Dr. Peikoff held (and presumably still holds) a single false premise. In order to *continue* holding a false premise he, just like anybody else, must thereafter be willing to renounce any fact which contradicts it. Similarly, he must also ignore any factually correct *principles* which contradict his false premise no matter how fundamental or derivative those principles might be.

No one is guaranteed immunity from holding false premises no matter his credentials, the philosophy he professes, the side he takes on any issue, or whether he wants that process to occur or not. The fact that bad premises drive out good premises is not within man’s control. The only way to avoid it is through preventive maintenance: every man must consciously—by volition—check every premise that underlies any position he maintains. If he does not there is no telling what kind of monster he will bring into the world, or appease.) The only certainty is that he will renege on his own consciousness. Thereafter he relinquishes control over the nature of the things he allows himself to advocate.

Dr. Peikoff’s example of how bad premises drive out good premises should serve as a lesson to us all.

And according to the current information, which is sketchy and probably will be filled out substantially, [the OKC bombers were] a group of right wing—that’s what they call them—paramilitary freaks that have a grudge against the federal government for a whole combination of reasons ranging from allegedly their opposition to income tax, but the thing that I hear that they are most upset about and why they picked that date is that it was the anniversary of the FBI putting an end to that Waco cult two years ago in Texas, and they consider that an outrageous act on the part of government. I want to tell you that—I’m even thinking of writing an op-ed piece on this—those people are—the ones that did this bombing and those from which they come—in my view are the essence of evil!

— “What To Do About Crime,” Q&A [Original emphasis]

You could not indiscriminately bomb babies, and elderly and so on, on the grounds of defending individual rights or freedom. This is a thoroughly collectivist act by people who have no more concept of freedom and the individual than the worst totalitarian. And the idea that the Republicans are even muttering excuses for these right-winged terrorists, which is what they are, is, I think, one of the very worst signs about the future of the country.

— Ideas In Action, August 1995 interview

Dr. Peikoff’s first bad premise was that the “militias” had bombed, or “somehow” supported the bombing, of the Alfred P. Murrah Building in Oklahoma City. He (and certain of his followers from the Ayn Rand Institute’s Speakers Bureau) maintained that false premise months after even the subjectivist media

had reluctantly dropped that assertion from their orchestrated anti-“militia” scare campaign (which patriots had predicted months prior to the bombing.) In the case of the media, it was never a stated premise by them or by government investigators, but a smear by implication: “Timothy McVeigh has been linked to several militia groups.” That is the nature of the “information” Dr. Peikoff expected would be “filled out substantially.”

Chronologically, the premise that the “militias” had bombed the Murrah Building, or aided the bombing, is Dr. Peikoff’s first bad premise in the sense that it is the one at which his anti-“militia” tirade noticeably began. However, that is not the *fundamental* bad premise which made that tirade possible in the first place. Dr. Peikoff is

...every man must...check every premise that underlies any position he maintains. If he does not there is no telling what kind of monster he will bring into the world, or appease

acutely aware of the ignorant and deliberate subjectivist bias of the media, but this time he was instantly and obediently ready to believe their every speculation. Worse, he had already made himself the kind of audience the propagandistic media hoped for. Because bad premises drive out good ones, he was easily led, with very little direct urging, to the first in a long string of violations of Objectivist principle: He refused to check his premises. He willfully refused to see if there was any real evidence that “militias” had participated in that terrorist atrocity as the media claimed they did; instead, something in his mind allowed him to take that premise as an axiom.

Contrast Dr. Peikoff’s following statements:

In a proper society, the government is the servant of the citizens, not their ruler. Specifically, it is the agent of man’s self-defense. An agent of self-defense may not initiate force against innocent men. It has a single power, one inherent in the individual’s right to life: the power to use force in retaliation and

The Resister

only against those persons (or nations) who start its use.

— Objectivism: The Philosophy of Ayn Rand, pg. 363 [Original emphasis]

If you can get away with the idea that a group can organize around a stockpile of ammunition and engage in paramilitary maneuvers, and this is quote, 'constitutional and legal,' then what is the chance of having a free country where the government bars physical force?

— Ideas In Action, August 1995 interview

When people organize private armies, that is a form of anarchism. It's no longer the government as the exclusive monopoly on the use of physical force.

— The Leonard Dr. Peikoff Show, "'Rightist' Militias"

By comparing Dr. Peikoff's quotes above the fundamental premise underlying the rest of his perorating—and making it possible—becomes clear. It is a package-deal. We are quite familiar with this package-deal because it has long been promoted implicitly and explicitly by altruists and fascists who favor gun control—and now by Dr. Peikoff himself: The *ability* to use force is identical to the actual or explicitly threatened *use* of force.

That single bad premise allowed Dr. Peikoff to thereby take the implied guilt of the "militias" as axiomatic; to wit: If the ability to use force constitutes forcing, and if the "militias" are intent on ensuring that they have such ability, then they can so easily be guilty of using force that no further checking of premises is thought to be required. Thus his premise was left unchecked. As a result, Dr. Peikoff's bad premise contends that because the "militias" as a whole are intent on ensuring their ability to use force, then there are no innocent individuals among them. They are not only guilty as an axiom, they are axiomatically guilty as a collective.

Dr. Peikoff simply reacted at the reflexive and perceptual level of an animal, shrieked out his terror to alert the rest of the perceived herd, and began the stampede right into the territory of the ADL, SPLC, ATF and the FBI—organizations who share the same premise, promote the same ends, and have been given explicit sanction by some of the least conceptual among his followers.

In order to avoid such stampedes into disaster, every would-be lemming must check his premises. In doing so, we find that the ability to use force is merely the *ability* to use force—that 'A' is 'A,' a thing is what it is—and that every creature in the universe with a functional body has, as corollary, the ability to use force on a variety of other creatures. At all such times, the actual use of force is nothing more than a potential. As Objectivism states and Dr. Peikoff knows very well, a potential is not an actual. Furthermore, to actualize any such potential requires conscious intent: in other words, *volition*.

To maintain his fundamental bad premise that possessing the means of force is the same as using force, Dr. Peikoff must first renege on the Objectivist principle of checking premises. So reneging, he allows a package-deal, as such, into his consciousness. Thereafter, he believed his assessment of derivative issues to be complete, and he left himself no choice but to believe at face value a slanderous and baseless implication of "militia" guilt in a terrorist bombing. He is ready to renounce individualism in order to apply that guilt collectively. Dr. Peikoff is ready to renounce the entire concept of volition because his premise contends that was not by the freewill of criminals that the Murrah Building was bombed, rather the mere existence of people who possess some pile of matter called an "arsenal" caused the bombing.

These things are all completely contradictory to Objectivist premises, Objectivist tenets and Objectivist methodology. But if Dr. Peikoff believes in a single false premise, then to the extent and duration that he does, he leaves himself no choice in the matter. The logic of illogic demands that he either correct his premise, or compound his falsehood. He chose to compound his falsehood.

When you—when it gets to the point that citizens have their own armies and arsenals, that is the end of a free country. That's exactly what happened in the Weimar Republic: every party and group had their own armies and you happen to know which ones became more famous, most famous. It was the SA and the

SS—started as paramilitary formations in the Weimar Republic.

— What To Do About Crime, Q&A

Dr. Peikoff, wrote a very valuable book tracing the philosophic ideas that gave rise to Nazi Germany (*The Ominous Parallels*, reviewed in *The Resister*, Volume II Number 4.) He knows very well that the SS and SA had the ability to use force, and that they actually did use force. He also knows that they *initiated* force against innocent people.

As Objectivism states and Dr. Peikoff knows very well, a potential is not an actual.

The fact that the vast majority of "militia" members and gun owners have not used any kind of force, whether initiatory, retaliatory or defensive, is irrelevant to Dr. Dr. Peikoff. Willfully refusing to check his premise to see if it is consistent with reality, he simply proceeds to keep it consistent within itself—reality be damned. Thus he compounded his falsehood: If the mere ability to use force constitutes the act of forcing, then any man with that ability in peacetime must be the *initiator* of force.

Once good premises have been driven out of a man's consciousness by his own choice, they cannot even be discussed, and all attempts to revive them will revert immediately back to the playing field established by the bad premises that murdered them. The evidence is in Dr. Peikoff's own words below:

Dr. Peikoff: Is it proper for physical force to be concentrated in the hands of the government or not? And I say yes. Do you say yes or no to that?

Caller 2: I say no to that.

Dr. Peikoff: Well, then who do you think should have the right to initiate physical force?

Caller 2: I'm not talking about *initiating* physical...[interrupted]

Dr. Peikoff: Well, that's what we're talking about.

— The Leonard Peikoff Show, "'Rightist' Militias" [Original emphasis]

The Resister

In order to maintain an unchecked and false premise, the world's leading Objectivist has lowered himself to changing the terms of a discussion in mid-stream. Such is the logic of illogic: to conform to falsity every fact must be denied or evaded, or in either case, made irrelevant.

Caller 13: You're, you're incorrect. Your, your facts... [interrupted]

Dr. Peikoff: Well, I'm giving you a *philosophic* assessment.

— The Leonard Peikoff Show, "'Rightist' Militias" [Original emphasis]

I don't think that the—actually—the FBI even started the fire. They simply wanted to come and break down the walls, which they had every right in the world to do. But, you know, this is an argument we're never going to solve, because half the country is committed to the idea that this is an atrocity, and half to the idea, as I am, that this was valid reaction against armed maniacs. So, yeah, we're gonna debate the facts forever. The question is the philosophy. And that's what we want to talk about in this program.

— The Leonard Peikoff Show, "'Rightist' Militias" [Original emphasis]

Dr. Peikoff makes no bones about holding his "philosophic" position without regard to the facts. Facts, in this instance, according to Dr. Peikoff, are completely irrelevant. Accordingly, he believes that factually-based persuasion is insufficient to solve the debate between sides already "committed to" their particular conclusion. His words are therefore an explicit confession of nothing more than the state of his own mind. Further evidence may be found in the fact that he considers consistency with his own words to be just as expendable as consistency with concrete facts. For example:

A right is a sanction to independent action; the opposite of acting by right is acting by permission.

— Objectivism: The Philosophy of Ayn Rand, pg. 351 [Original emphasis]

But the legitimate uses define precisely the nature of weapons, and the amount, that you should be entitled to have.

— The Leonard Dr. Peikoff Show, "'Rightist' Militias" [Emphasis added]

A right is a prerogative that cannot be morally infringed or alienated. Factually, criminals are possible; innocent men can be robbed or enslaved. In such cases, however, the victim's rights are still inalienable: the right remains on the side of the victim; the criminal is wrong.

— Objectivism: The Philosophy of Ayn Rand, pg. 351 [Original emphasis]

If it's an emergency, I have no time to call the police, so I have a right to own a weapon if it's licensed...

— The Leonard Dr. Peikoff Show, "'Rightist' Militias" [Emphasis added]

Caller 9: ...it's the individual's right to, uh, keep and bear arms—

Dr. Peikoff: I agree with that.

— The Leonard Dr. Peikoff Show, "'Rightist' Militias"

...I wouldn't carry one because I'd probably shoot myself. But if someone who is trained—I think there should be tests of, you know, "Do you know how to hold this thing and fire it," etc. But if you are competent and you have some reason...

— The Leonard Dr. Peikoff Show, "'Rightist' Militias" [Emphasis added]

Those alternating statements of 'A' and non-'A' simply cannot be reconciled with each other, even by Dr. Peikoff's own twisted premises. Nor did he even attempt to reconcile them. Regardless of whether his earlier written statements were mere noise to him, devoid of any meaning, his later spoken utterances were nothing but noise. Because he dispenses so easily with the need to remain consistent with his own words—or retract some of them—he can also dispense

with the need to remain consistent with his (professed) philosophic mentor. For example:

A man can neither acquire new rights by joining a group nor lose the rights which he does possess.

— Ayn Rand, Collectivized "Rights," The Virtue of Selfishness

There are many individual rights that you lose when you team up with others in a gang.

— The Leonard Dr. Peikoff Show, "'Rightist' Militias"

For one to maintain consistency with a bad premise it is consistency itself which becomes an enemy to ev-

Such is the logic of illogic:
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ery aspect of the argument one bases on that premise. Falsehood and consistency are incompatible. If falsehood is to be maintained, consistency will be abandoned time and again.

That to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed, That whenever any Form of Government becomes destructive of these Ends, it is the Right of the People to alter or to abolish it...

— The Declaration of Independence

The American con—let me just say my sentence here—the American concept was to obey the law, horrible as it is, and you agitate to get it repealed.

— The Leonard Peikoff Show, "'Rightist' Militias"

And if [the "militias"] love the Constitution as much as they say, they should read it first and understand its underlying philosophy.

— The Leonard Peikoff Show, "'Rightist' Militias"

Historical or hypothetical examples of laws which we must obey, horrible as they are, will be left as an exercise for the reader. But anybody

The Resister

who personally knows Dr. Peikoff is well advised—from the horse's mouth—to not trust him with your property or your life should either involve anything "illegal." He has made his intention to stand *with* the evil and *against* the good sufficiently clear that we should all believe that he intends to do just that if the law commands him to. He won't be responsible; he won't be able to help it; it won't be his fault: he will be "just following orders"—horrible as they are.

The logic of illogic may not be under any man's control, but whether he takes notice of his own participation in it most certainly is. To so blatantly, willfully, explicitly and self-righteously fail to do so is not a symptom of a man who seeks to educate and who made an honest mistake. It is a symptom of a man who admittedly seeks to obfuscate in order to perpetuate an evasion. According to Objectivism, *that* is "the essence of evil."

Such evil will manifest itself in any governmental policies or actions that are based on it, and now that Dr. Peikoff has fully defined the standards of clarity and consistency he believes governmental policy should operate on, he is ready to advocate that it do so. For instance:

There is nothing whatever in the Second Amendment or in the right to own a gun, there is nothing in, uh, the issue of personal self defense or hobby or target practice or animal shooting that would have justified you in having an arsenal such as they had in Waco...

— What To Do About Crime, Q&A

I've also heard the FBI say that they're not allowed to infiltrate these paramilitary organizations until they commit a crime. I think it should be a crime to start these formations. That is an objective recourse to physical force, which any rational person has to take as a threat to the possibility of existing in peace.

— What To Do About Crime, Q&A [Original emphasis]

Thus does Dr. Peikoff's original package-dealing of ability with use, and all of its subsequently compounded errors and evasions, enter the realm of politics. His package-deal—that ability is use—is to be delegated, in its entirety, to the government.

Neither the Second Amendment nor the first principle of Objectivist politics (no one may initiate the use of force) place any limits on the type or number of weapons citizens may own by right. According to Dr. Peikoff those are just expendable facts, and Dr. Peikoff professes to be only concerned with the philosophy. Therefore facts, such as the wording of a law, are not even considered by the same academic who continuously praises the Constitution as the rule of law. In order to maintain his package-deal, he must not only alter terms in mid-stream, he must alter or invent entire meanings of sentences whose words he leaves alone.

Therefore, his favored government is one wherein the right of the people to keep and bear arms shall not be infringed—unless they own more arms than Leonard Peikoff, Ph.D., thinks they should have. It is also one wherein no one may initiate the use of force—unless the government chooses to "retaliate" against a man for the crime of owning a bad gun or one too many bullets, or knowing how (and when) to use them. Because "arsenal" is a term Dr. Peikoff uses but chooses not to define; because "arsenal" cannot be defined except by a necessarily arbitrary numerical line in the sand; because mere rehearsal of defensive tactics (ability) against an increasingly unconstitutional, coercive, and thereby doubly-illegitimate government constitutes the "initiation" (use) of force; and because the standards he sets above are not unalienable rights or rule of law, but PEACE [!], Dr. Peikoff's favored government is, in fact (rather than by his twisted premises) a government of men and not of laws—men who are to wield governmental force by the standard of obedience, not of justice. In his own words:

[The "militias"] should be infiltrated from top to bottom, we should know every one of their names, their weapons should be confiscated and they should be treated as killers, which is what they are.

— What To Do About Crime, Q&A

From the gun owner with one too many rounds of ammunition, to the

terrorists who murdered over 160 people in Oklahoma City, Dr. Peikoff's original false premise leads him to conclude that they are to be considered the same, and thus be treated the same. There is not even the *pretense* of justice in that, because he has allowed a single bad premise to drive out all the good premises which would define and sanction the concept of "justice."

Any government not chained to the acknowledgment of fact, not crippled by the rule of law, and not motivated by the pursuit of justice, will be nothing more than gang of murderers, and like all governments before it, will

Now the real danger of bad premises becomes clear, and it is a **PHYSICAL** danger: bad premises lead to charred bodies and totalitarianism.

be surrounded by academic witch-doctors appeasing and rationalizing its every slaughter. Again, in Dr. Peikoff's own words:

[B]ut the thing that I hear that they are most upset about and why they picked that date is that it was the anniversary of the FBI putting an end to that Waco cult two years ago in Texas, and they consider that an outrageous act on the part of government.

— "What To Do About Crime," Q&A [Emphasis added]

I don't want to start on the details of Waco. I—at the time, and to this day—they got what they asked for...

— The Leonard Dr. Peikoff Show, "'Rightist' Militias"

Now the real danger of bad premises becomes clear, and it is a **PHYSICAL** danger: bad premises lead to charred bodies and totalitarianism. Dr. Peikoff admits to believing the FBI played some undefined but active role in the death of people who had harmed nobody and were never formally charged with any crime—but to him, those are mere facts. And if the facts are irrelevant, then so is the search for them by investigators, so is the appeal to them by prosecutors and defenders, and so is the judgment of them by jurors. His

The Resister

original false premise led him to make them irrelevant in the name of “peace,” a common good more important than mere facts and individual rights. Again, Dr. Peikoff:

Now, as far as Waco was concerned, I think what was done at Waco is correct. I was against the, the—the fact that these people got together with a massive armament in my opinion strips them of all their rights. Of ALL.

— The Leonard Dr. Peikoff Show, “‘Rightist’ Militias” [Original emphasis]

Please observe the full meaning of his words. Owning an undefined (and necessarily arbitrary number) of guns or cartridges automatically grants to the government a blank check to strip you of *all* your rights. “Of ALL.” I remind the reader that also includes your most fundamental right as a human being: your right to be free from initiated force and fraud. It also includes, but is not limited to, your rights enumerated in (not granted by) the Constitution for the purpose of keeping the government in check.

Once “the facts” are irrelevant, then so are investigators, prosecutors, defenders, jurors and all other checks, balances, restrictions and procedures set forth in the Constitution of the United States, as well as all principles set forth in the philosophy of Objectivism. Because Dr. Peikoff believes the ability to use force constitutes the actual use of force, those with “too much” *ability* (retired infantrymen or Special Forces soldiers?) may be murdered on sight with the admitted sanction of Leonard Peikoff, Ph.D.

Nazi Germany could not have, and did not, treat the Jews any worse than Dr. Peikoff advocates treating anybody who owns one cartridge too many—or whatever single final-straw item arbitrarily distinguishes a collection from “an arsenal.”

The treatment he would accord you and I—not personally, mind you, but through his chosen surrogates in myriad alphabet-soup *de facto* standing armies—is not limited to the actual owners of an extra AR-15 receiver, but according to Dr. Peikoff, even little children must bear the consequence of their parents’ friends owning one cartridge above Dr. Peikoff’s undefined and arbitrary limit—a limit which did not exist in legislation at that time or since. (So much for the rule of law.) Dr. Peikoff elaborates:

Caller 14: Yes, Leonard, um, you said you felt sorry for the kids at Waco...

Dr. Peikoff: Yes.

Caller 14: ...did you feel sorry for them being killed?

Dr. Peikoff: Certainly I felt sorry for them being killed, but there was *no option*.

— The Leonard Peikoff Show, “‘Rightist’ Militias” [Emphasis added]

It is doubtful that a more sickening statement has ever been uttered by an academic within the borders of this nation. But we can learn a valuable lesson from it: A single bad premise can bring down even the world’s leading Objectivist, cause him to openly contradict himself on numerous counts, to renounce everything he has otherwise claimed to believe and ultimately to make him tell you that owning the wrong gun or one bullet too many strips you and your children of the right to live.

It is doubtful that a more sickening statement has ever been uttered by an academic within the borders of this nation.

No matter a one’s credentials, no man is immune from the inexorable logic of illogic. No matter the strength of a philosophy, no man is guaranteed to adhere to it if he reneges on his own consciousness even for a single instant by refusing to check even a single little esoteric premise. This, of course, is not what Dr. Peikoff wanted us to learn. But it *is* what he taught us.

¹Dr. Peikoff is in no way connected to *The Resister*, nor is *The Resister* associated with any Objectivist organization.

§

Any government, that is its own judge of, and determines authoritatively for the people, what are its own powers over the people, is an absolute government of course. It has all the powers that it chooses to exercise. There is no other—or at least no more accurate—definition of despotism than this.

Lysander Spooner
Trial by Jury, 1852

The foundation of a free government begins to be undermined when freedom of speech on political subjects is restrained: it is destroyed when freedom of speech is wholly denied.

William Rawle, LL.D.
Philadelphia, 1825

The Prostitution of Science in the Service of the State: The Relevance of Ideology, Control, and Tyranny

by

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Sound science demands an accounting of all available data. Especially begging for discussion are data inconsistent with a researcher's hypothesis. Through the ages it has been repeatedly shown that sound science thrives on a spirited debate of competing theories. It is only through the crucible of criticism that sound hypotheses emerge unscathed as scientific truth. History shows, too, that science by authority, science serving politics, and science by majority vote are science not at all. Even in a free society, when public policy devolves from flawed or politicized science, we cannot be surprised when therapeutic or public policy disasters ensue. In an authoritarian or totalitarian state, the death toll climbs.

Consider the millions of people who died of famine in the wake of Stalinist agronomist Lysenko's theories on the inheritance of acquired characteristics. Lysenko's "Marxist genetics" ruled Soviet agricultural policy for two decades, while advocates of "bourgeois genetics" were purged from their academic positions and often exiled and starved in the gulags. Science and politics, if not mortal enemies, are certainly uncomfortable partners. It is at the nexus of science and politics where we must be most scrupulous in observing the scientific canons. Unfortunately, as briefly described herein and detailed elsewhere, these scientific canons are routinely transgressed by Centers for Disease Control (CDC)-sponsored researchers and directors who prostitute science as propagandists in the service of their political ideology of gun and people control.

The Debate

The honest intellectual debate on gun control was lost by the gun prohibitionists in 1981 when, after three years of study, former gun control advocates, James Wright and Peter Rossi, published their National Institute of Justice study finding that there was "no persuasive evidence" of crime or violence reductive benefits of gun controls. In 1978 Wright and Rossi had been impaneled by the Social and Demographic Research Institute at the University of Massachusetts, Amherst, and funded by the National Institute of Justice to assemble and summarize all the then-available research on guns, violence, and gun control. In reporting their findings, Wright and Rossi acknowledged their original bias, recounted their surprise at their findings, and recanted their belief in the efficacy of gun control.

A decade later the prohibitionists' intellectual loss was affirmed even more soundly on the 1991 publication of *Point Blank*, by Gary Kleck, a research-

er originally published in the scholarly literature as a supporter of gun control. Armed with an additional decade of research beyond that studied by Wright and Rossi, Kleck decimated the claims and suppositions of gun prohibitionists, including those of the more prominent public health propagandists. Assault weapons, plastic guns, waiting periods, Saturday Night Specials, cop killer bullets—the intellectual support for the prohibitionists' dreams tumbled like dominoes. Studies showing the overwhelming protective benefits of guns in the hands of Americans were pivotal in destroying the prohibitionists' house of cards.

In fact, the criminological evidence against gun control is so strong and so well known that the chief strategists of the gun prohibition movement have been forced to reframe the debate not as a crime problem, but as a "public health" problem and advocating less traditional avenues for control—taxation, zoning, product liability, consumer product safety, and administrative law. Besides a new image that tapped the public's respect for medicine and physicians, the "public health approach to gun violence" offered another advantage to the prohibitionists - the moral

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neutrality of medicine. The Hippocratic Oath demands that we struggle as prodigiously to save the life of a mass murderer as we would the life of Mother Theresa. Where criminologists distinguish predators and victims, medicine has only victims—victims we must save. The "public health approach to gun violence" treats every death the same. In the parlance of the prohibitionists like the American Academy of Pediatrics, the death of a 24-year-old predatory drug trafficker who sells crack cocaine to pre-teens, killed in a duel with a competitor over turf, is a "death of an innocent child." Fully two-thirds of the "victims" of homicide are as irredeemably predatory and unrepentantly degenerate as the perpetrators of

The Resister

homicide. These are not “innocent children,” yet, in the medical politicians’ accounting, the death of these unrehabilitatable monsters is tallied as a “cost,” not a benefit. These ravaging plunderers are assigned “years of productive life lost,” recorded actuarially normal life spans and incomes, and no offset is made for the enormous human and economic misery that they wreak upon good Americans, thereby allowing weeping propagandists to inflate the imagery of the “costs of gun violence.”

Wright, Rossi, Kleck, Toch and other criminologists and sociologists of national stature began their careers as supporters of gun control, but, as a result of their research, renounced those

views, finding little of value and much of harm in the prohibitionist panacea. Gun laws disarm only those who obey laws. By definition, criminals break laws, including gun laws. Gun control, therefore, impedes and disarms only good people, the victims, and victim disarmament is not a policy that saves lives.

Interestingly, there has been no researcher of national stature forced by their own or others research findings to renounce their opposition to gun control. In the legal literature the win by the scholars who find historical and precedential support for the view that the Right to Keep and Bear Arms is, as the words of the Second Amendment plainly state, a right of the people—a right of individuals, not a power of states—is equally lopsided. Since 1980 there have been 62 scholarly (“peer reviewed”) articles examining whether the Right to Keep and Bear Arms is an individual right or a states’ right. Excluding 11 student notes and articles by employees of lobbying organizations, 47 support the individual right view and 3 support the collective right view. The “public health approach to gun violence,” the new spin, jump-started the prohibitionists’ campaign for a few years, but the public is now reminded of the criminological evidence, the legal precedents, and the scientific and moral bankruptcy of the prohibitionists’ schemes.

How odd it is, in view of the overwhelming research evidence against gun control and the states’ right only view of the Second Amendment, that we have been subjected to increasingly draconian restrictions on gun ownership! How ironic it is that we are subjected to ever increasing amounts of private and government propaganda against gun ownership.

Tax Funded Propaganda

Expectedly we have suffered a barrage of private propaganda from Handgun Control Inc., the Center to Prevent Handgun Violence, the more—radical splinter group, the Violence Policy Center, and the deep pocket foundations bank-rolling the most sophisticated organizational and media attacks, the California Wellness Foundation and the Joyce Foundation. Equally expected, but more ominous, is the propaganda aimed at us by every level of government. Our tax dollars are being used at every level of government to subvert our inherent and irrevocable rights. Local and state health departments echo and amplify the message of our national “health department,” the Centers for Disease Control (CDC).

A wall of editorial censorship, perversion of the “peer-review” process (the process whereby scholarly review by academic peers is meant to cull incompetent, but not controversial, research from publication), and unscientific emotionalism blinded and deafened credulous readers of the medical literature to the bias and incompetence of CDC-sponsored (read “tax-funded”) research on guns. The 104th Congress was neither deaf nor blind when it reviewed the evidence and then prohibited further gun control lobbying by the CDC.

To read the lay and medical press coverage of the restrictions placed on the CDC, one might think that the National Rifle Association and the other “merchants of death” had conspired in a demonic plot to kill “thousands of innocent children.” In fact, testimony before Congress by scholars and physicians organizations (not by the National Rifle Association) eliminated CDC’s use of tax money for political purposes. Those testifying provided irrefutable evidence that: the CDC’s goal of reducing the private ownership of firearms preceded CDC’s published research by 7 years, area research reviews show that the full weight of peer-reviewed research invalidates CDC’s methodology and interpretation of their and others’ research on guns, CDC illegally used tax-money for unabashed political purposes, including funding gun prohibition newsletters and rallies with gun pro-

hibitionists such as Handgun Control Inc.’s Sarah Brady and the published opinions of CDC Directors and researchers brandishing their personal hatred of firearms and their announced goal of “systematically build[ing] a case that owning firearms causes death.” We’re doing the most we can do, given the political realities” makes them ill suited to their pose as objective scientists. The CDC-commissioned “independent” study of the “quality of research on firearm injury prevention” did not include even one critic of the CDC and, in a 23 page report, pretended to vindicate a decade of CDC-sponsored research on the subject without even discussing one of the numerous peer-reviewed and published criticisms of CDC’s methodology and interpretation. The *Wall Street Journal*’s exposé of the CDC’s parallel campaign of strategic lying on AIDS research wrought further damage upon CDC. Even the respected former CDC Chief Epidemiologist, Alexander Langmuir, has indicted the “politicization of the CDC.”

...the CDC’s goal of reducing the private ownership of firearms preceded CDC’s published research by 7 years...

The overwhelming vote to reduce CDC funding and scope indicates that CDC’s claims of competence and objectivity were utterly unconvincing to Congress. Every significant gun violence researcher sponsored by the CDC is either individually or institutionally a member or faculty of one or more virulent gun prohibitionist propagandist organizations such as Cease Fire or Handgun Epidemic Lowering Program. Emotional ad hominem editorials and “smoking gun” evidence of editorial double-standards further exposed medical editors’ abuse of the peer review process to obtain publication of substandard CDC and other anti-self-defense research.

“Guns and Public Health: Epidemic of Violence or Pandemic of Propaganda?” a peer-reviewed article of over 83 pages and 368 footnotes meticulously documented massive deviations from accepted scientific practice in the

medical literature on guns and gun violence—extensive errors of simple fact (even apparently deliberate falsifications of statistics and fabrication of reference sources); citations of reference sources for “facts” opposite to what the references actually said; conclusions based on “data” which the authors subsequently refused to divulge to scholars who desired to check them; assertions of “fact” buttressed by citations not to studies but to editorials, or publications by anti-gun lobbying groups (whose partisan affiliation is not revealed); and wholesale failure to mention or deal with contrary studies or data. In summary Kates and his co-authors concluded that CDC-funded studies on guns promote “an emotional anti-firearms agenda” and “are so biased and contain so many errors of fact, logic and procedure that we cannot regard them as having a legitimate claim to be treated as scholarly or scientific studies.” This, and more, underscores Congressional rejection of CDC’s unethical and illegal use of tax money to cloak politics in the robes of science. The CDC’s propagandist researchers have sinned against every canon of scientific ethics. One of our members recently received a copy of a letter to a medical editor penned by eight colleagues of one of the most prolific prohibitionist researchers. They accused the researcher of fabricating his data set for one of his most recent articles published in the medical literature. Though the fraud has been confirmed by the editor, the fraud has not been made public or the article retracted.

Goldilocks Gun Control

Exposure of the liars in lab coats has not blunted the ardor of the prohibitionists. Handguns are now targeted. Some guns are “too big” (“assault weapons”); some guns are “too small” (handguns). Some ammunition penetrates “too much” (armor piercing ammunition); some ammunition penetrates “too little” (“hyperdestructive” hollow point ammo). Some guns are “too inaccurate” (“Saturday Night Specials”); some guns are “too accurate” (scoped hunting rifles that don’t give Bambi “a chance” and “sniper rifles” like that of Lee Harvey Oswald)—or so the Goldilocks gun banners say.

What the anti-self-defense lobby never tells us in their fairy tale is what guns and ammunition are “just right”—because, for these extremists, there is no gun or ammunition that is “just right.” Not target rifles, not hunting rifles, and certainly not self-defense guns. Goldilocks gun banners attach some nasty emotion-laden buzzword to whatever class of firearms they are targeting to ban—moving towards incrementally banning all guns—all the while ignoring the enormous body of research data showing the net protective benefit of guns in America.

Having been called in 1995 by the California Assembly to testify on the research showing the protective benefits of guns (including inexpensive guns), I saw the false mask of “reasonable gun control” stripped from the face of the Goldilocks gun ban extremists. State Senator Polanco was promoting his bill to the California Assembly Public Safety Committee as an effort to ban “inaccurate” and “unsafe” guns, but he became very flustered when then-Assemblyman Rainey noted that the gun he carries as our retired Contra Costa Sheriff would have been banned by Polanco’s bill. Polanco became more visibly agitated when other Committee members noted that the guns they carry as retired police and the “back up” guns carried by most street cops would have been banned by Polanco’s bill (not unlike the recent embarrassing discovery that the new law preventing domestic violence misdemeanor offenders from possessing guns may cause thousands of misdemeanor-convicted police officers to lose their jobs).

Hurriedly Polanco shuffled through his presentation notes, obviously unprepared for this turn of events. He offered to amend his bill with an exemption for police officers to carry the guns that only minutes before he had, pounding the table red-faced, described as “unsafe” and “inaccurate.”

Was the Assembly Committee to believe that Polanco wanted police officers to carry unsafe or inaccurate guns? Were they to believe that Polanco wanted unsafe guns to blow up in the face of police officers or to injure innocent bystanders? Or that, in the hands of police officers, the mechanics and metallurgy of “dangerous” guns magically became “safe”? Not at all. The Assembly Public Safety Committee saw Polanco’s charade for what it was, the latest effort to incrementally ban all guns. Polanco and the Committee knew that no safety issue

was involved. The Committee voted down Polanco’s ban on affordable guns.

Interestingly, today’s efforts to ban inexpensive guns has a historical parallel. After the Civil War, the recalcitrant racist South enacted the Black Codes that banned gun ownership by Blacks. After the 14th Amendment outlawed such explicitly racist laws, the Reconstruction South outlawed all but the most expensive pistols, calling the inexpensive pistols “Suicide Specials.” Sound familiar? It should. Historians have noted that today’s epithet attempting to stigmatize inexpensive pistols as “Saturday Night Specials” derives from the epithet “Niggertown Saturday Night.”

What the anti-self-defense lobby never tells us in their fairy tale is what guns and ammunition are “just right”—because, for these extremists, there is no gun or ammunition that is “just right.”

The Goldilocks gun banners never mention the 2.5 million Americans every year who use guns to protect themselves, their families, and their livelihoods. They close their eyes and ears to the lives saved, injuries prevented, medical costs averted, and the property protected using guns. The recent University of Chicago study of FBI crime data in every US county showed that every category of violent crime is lower in the 31 states that allow mentally-competent, law-abiding adults to carry concealed guns where they are most at risk—outside their homes. These benefits dwarf the contrived, but highly sensationalized, “costs” of guns, inexpensive or otherwise. The research shows that, if California and the other minority of states would reform their laws and allow us access to the safest and most effective means of protection, there would be an annual net savings of about 2,000 lives and an enormous reduction in other violent crimes—intelligent reasons for us to send the Goldilocks gun banners packing and to put their prohibitionist fear mongering to rest with the bogeyman.

The Resister

Death By Government

Oddly the public debate on gun control focuses on private crime when it is governments that are the worst mass murderers. In this century about a third of a billion people have died at the hands of governments, 65 million of them murdered by their own governments after first being disarmed. In its gruesome enormity, the toll of death by government, democide, dwarfs private crime. It is the deterrence of tyranny that should most be our concern when gun rights are subverted. Mention this to most Americans as the most compelling reason for individuals to own military style weapons and, more likely than not, you will be met with, "It can't happen here," a "civilized" vanity that America can ill afford.

If one called an assembly of scholars in 1900, advised them that within a few decades, a nation would murder 20 million people, and asked them to predict which nation, Germany, with its advanced technology and high culture would not likely have been suspect. Turks murdering Armenians, Mexicans murdering Indians, and Russians and French murdering Jews would have been suspect.

It can't happen here? US current events are not reassuring. At the time of their revolt, the Colonists had unfathomably more freedom and laughably lower taxes than we have today. The fashionable view of the constitution as a "living" compact without any fixed underpinning is a view that tacitly accepts that the Constitution is, in fact, dead—and that Leninist inversion of meaning coupled with Orwellian Newspeak drives a stake into the heart of our Constitution. Judicial duplicity plays no small role in the erosion of our rights.

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**The Highest art in
the world cannot
guild socialism. It
is impossible to
make beautiful the
denial of liberty.**

Auberon Herbert

The United States
should get rid of it's
militias.

Joseph Stalin, 1933

Doctors for Integrity in Policy Research

DOCTORS for Integrity in Policy Research, Inc. (DIPR) is a non-profit 501c(4) non-profit corporation, a national "think tank" of approximately 500 medical school professors, researchers, and practicing physicians who are committed to exposing biased and incompetent research, editorial censorship, and unsound public policy. Though we have decried the politicization of AIDS research, pharmaceutical "ghost writing" of research for "name" authors, and fabrication of breast cancer research data, nowhere is substandard science more prevalent than in the medical literature on guns and violence.

DIPR conducts review research, publishes and publicizes its findings, and, to promote sound public policy, testifies before Congressional and other legislative committees and participates in litigation as plaintiffs and expert witnesses. Our research projects have been published in the peer-reviewed medical literature.

We are also active in exposing the waste of tax payer money not only in funding of substandard and politicized research, but also in the illegal use of tax money for political lobbying and diversion of funds by the Centers for Disease Control's National Center for Injury Prevention and Control (CDC-NCIPC).

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Resistance

Underground Organization Within Insurgency (Part 2)

by
Andrew R. Molnar, *et alii*

This is a continuation on the principles of cell organization, begun in our last issue, and reprinted from one of the classics of unconventional warfare: Department of the Army Pamphlet No. 550-104, Human Factors Considerations of Undergrounds and Insurgencies, dated September 1966. Once again, we remind our gentle readers that many of the techniques described below derive from those of communist organizations, and merely describe what worked, as documented by Mr. Andrew Molnar on behalf of the Special Operations Research Office, The American University, Washington, D.C.

Parallel Cells

Parallel cells are frequently set up to support a primary cell. (See figure 4.) This is done for several reasons. First, it takes a great deal of time to reestablish cells and if there is to be a continuous flow of information the underground must have a back up cell in case the primary cell is compromised. Secondly, in intelligence, duplicate cells are needed to verify pieces of information and to check the reliability of sources. Parallel cells were set up as a protective measure by the Socialist Party in the anti-Nazi underground.(15) Communist operations are conducted with as many as four or five independent and parallel intelligence organizations.(16) In various front groups parallel cells are used for clandestine support of underground members in the front organization who are seeking positions of authority or responsibility.

Cells in Series

In order to carry out such functions as the manufacture of weapons, supply, escape and evasion, propaganda, and printing of newspapers, a division of labor is required. In the Haganah, clandestine workshops were established to produce small arms. Materials were purchased from regular commercial sources and taken to legal workshops, each of which manufactured components of the weapons. Finally the parts were taken to an assembly plant. The operational cells as well as the operation were compartmentalized and operated in an efficient manner. Only the underground leader, who kept records of materials, storage, and transportation of the various parts concealed in the company records, was aware of the entire process. Each plant had an intelligence network to act as lookouts.(17)

A similar procedure is used in escape and evasion. The escape network is organized into a chain-like operation where the head of a safe home in the network knows only the next link in the chain and nothing more; an entire escape-and-evasion net is not known to any one individual.

In the Belgian underground six cells or sections were connected in a series to produce large-scale newspapers. One cell, composed of reporters, gathered the information and sent it to a second cell which was composed of editors, who wrote the material. One cell was charged with supply: that is, getting the ink, paper and lead. Another cell was in charge of administration—keeping books and funds. An additional cell was in charge of the printing; and finally, through various other cells the newspaper was distributed.(18)

Often cells are expanded or assembled for a short period to carry out specific, special-mission tasks. In Denmark, small, six-man cells were increased to ten-man sabotage teams in order to carry out large-scale missions. The network eventually included ten teams of ten men each. This was the maximum strength

The legal effect of these constitutional recognitions of the rights of individuals to defend their property, liberties, and lives, against the government, is to legalize resistance to all injustice and oppression, of every name and nature whatsoever, on the part of the government.

Lysander Spooner, 1852

allowed for security considerations.(19) In Greece, terror cells were organized for a particular mission and then dissolved in order to protect the security of the terrorist.(20)

COMMAND AND CONTROL

Within any organization there is a need for coordination—not simply at single points in time but over a duration of time. The complexities of coordination require some central control. The many activities must be centralized in order to provide subordinate units with services that they cannot provide for themselves. Such functions as strategy, collection of funds, procurement of supplies, and intelligence and security services are usually performed at some central agency.(21)

Within any organization there is a need for coordination—not simply at single points in time but over a duration of time.

In conventional organizations, centralization requires a high degree of coordination and coordination in turn requires a great deal of communication. Communication is a serious vulnerability of most underground movements. Frequent meetings, written messages, and records can be used by security forces to identify and destroy the underground organization. There is a great deal of local autonomy with respect to specific actions which require adjustment to local conditions. Tactical decisions are usually made independently by lower-echelon leaders in decentralized commands.(22) Generally, when higher

The Resister

commands issue orders, they communicate them to lower echelons in the form of mission-type orders—orders which say “do whatever is necessary to maximize a certain objective function.”(23)

There are two factors that dictate this practice. The first is that the local units probably know the situation better than the central command, and the second is the lower echelons are probably better prepared to make decisions with respect to implementation and time. If a mission or action must be closely directed or there is a change in strategies and the central command wishes to exercise tight control over the specific units, a liaison representative is usually sent directly to the units to assume control. For routine operations, however, direct control is seldom necessary. One factor which tends to unified action among decentralized units is the long, intensive common training given to the cadre before they depart to assume command of a local unit.

The high degree of decentralization, compartmentalization, mission-type orders and local autonomy of action is primarily a security measure to protect the organization from compromise and is most prominent in the early stages of the movement. However, as the movement expands and the emphasis changes to overt action, main-force units are organized along the lines of conventional command and the underground units become less compartmentalized. A centralized control structure with its direct orders tends to increase the effectiveness and speed of underground and guerrilla action.

There is generally a duplication of command structure with forward and rear elements playing roughly similar roles. In Algeria there was an external command outside the country as well as an internal command within Algeria; in the Philippines there was an internal underground called the “politbureauout,” safely located in guerrilla-controlled territory. Similarly, in World War II much of the centralized underground activity was conducted by governments-in-exile and many of them were located in England. The purpose of the external command is to provide alternate command in case the internal one is captured, as well as to permit the necessary command work to take place in a relatively safe location. The internal command is responsible for the coordination of activities within the country.

This dual principle of leadership for security reasons may even extend down to the operational level. In the pre-World War II anti-Nazi underground two types of cells were used. One was composed of members who operated within the country but were directed by a leader who resided outside the country. This was a security measure to insure continued existence of the cell. A second type of cell was used in which the cadre and cell members both operated within the country. These cells were interconnected and operated through a common directing center. In this second type of cell, organizational security was sacrificed for organizational effectiveness.(24) However, the dual system of operation provided some balance between security and operational effectiveness.

Insurgents organize their areas of responsibility and administrative boundaries so that they do not coincide with those of the security forces.(25) In this manner the insurgents take advantage of the interface problems which exist among government security forces. In most organizations it is easier to send messages upward in the chain of command than it is to send messages laterally to comparable elements. Therefore, in many cases, the crossing of a city limit or a state line takes the insurgents out of one unit's jurisdiction and responsibility and places them under the jurisdiction of another unit of the security forces. The delays and confusion caused by interface problems often provide the underground with the narrow margin of time to escape or go into hiding.

If underground units are centralized or concentrated in one section of the country or segment of the population, as the OAS was in Algiers during the Algerian independence movement, it is relatively easy for security forces to concentrate all their efforts in this area in order to control and destroy the organization. For security reasons it is advantageous to have representatives in every part of country, at every geographic location, and in every political unit. It is also functionally desirable to use existing organizations, such as unions, military organizations, and political parties, to achieve the purposes of the subversive movement.

In addition to decentralizing and leaving many decisions to lower-echelon units, undergrounds compartmentalize their activities. The result is an orga-

nization that is highly individualistic in its operations. This in itself is a security measure, for it makes it extremely difficult for security forces to identify the modus operandi of one cell or unit by uncovering or penetrating other cells.

ORGANIZATION AND EVOLUTIONARY DYNAMICS

In the development of an insurgent or revolutionary movement, there are many activities which are not visible to the casual observer. The organization and activities of an insurgent movement have been likened to an iceberg, with the bulk of the organization and its activities lying submerged and only the overt operations of the guerrillas being visible.(26) (See figure 6.)

In a protracted revolution, organizational activities of the underground undergo various changes. Although the phases of change can be identified, they do not necessarily fol-

Insurgents organize their areas of responsibility and administrative boundaries so that they do not coincide with those of the security forces.

low a fixed pattern of development. They may overlap and their evolutionary progress may vary in different parts of the country due to local conditions.

In the clandestine organizational phase, the underground begins by setting up cells, recruiting, training, and testing cadres, infiltrating key industrial labor unions and national organizations, establishing external support, and establishing a base in a safe area. During this phase the organization is small and highly compartmentalized. Cell size is kept small and new cells are added. Operational-type cells are usually maintained with three members each, and intelligence-type cell structures are used for those agents infiltrating key installations and organizations.

In the psychological offensive phase, the underground capitalizes upon dissatisfaction and desire for change by creating unrest and disorder and by exploiting tension created by social, economic, and political differences. Through strikes, demonstrations,

The Resister

and agitation, a wider atmosphere of discontent is generated. Covert underground agents in mass organizations act in concerted effort with agitators who call for demonstrations and through subversive manipulation turn them into riots. Underground activities are directed at discrediting the police and the military and government authorities. Operational terror cells in many parts of the country operate through the selective use of threats, intimidation, and assassination. The total number of cells in the underground is increased; cells in series are created in order to run underground newspapers, make large agitation efforts, and undertake other large-scale coordinated activities through-out the country.

In its expansion phase, after its disruptive activities create unrest and uncertainty, the movement seeks to crystallize public support for a strong organization that will restore order. The emphasis is put on recruiting people through mass organizations and winning popular support for change. Auxiliary cells are created to accommodate new members. Support is built up in front groups and created in other national organizations by covert members. An effort is also made to establish a national political front of many organizations. Trained cadres create new cells and mass organizations. Auxiliary cells are created to handle the influx of new members. Recruiting progresses from being highly selective in the early stages to mass recruitment in the communities and rural areas, and ultimately to drafting young men and women.

The overt activities of the militarization phase draw general attention to the insurgent movement. A guerrilla force is formed to harass the government military force. In its tactics the insurgent military force avoids conventional fixed military fronts; there is a quick concentration for action and an immediate disengagement and dispersal after fighting.

The guerrilla strategy generally follows the three stages outlined by Mao Tse-tung.(27) The first is called strategic defense. Because the government forces are usually superior, the guerrillas concentrate on harassment, surprise raids, ambushes, and assassinations; they try to force the government troops to extend their supply lines. Since their primary aim is control of people rather than territory, they readily trade territory to preserve the guerrilla force.

The second stage begins when the government forces stop their advance and concentrate on holding territory. As men, arms, and supplies are acquired, the guerrillas attack larger government forces and installations. In this situation, the government is prepared to fight conventional war but the guerrillas are dispersed and capitalize on their speed and mobility. Thus, harassment wears down the government troops while the guerrillas are organizing and building their army. As Mao says, "Our strategy is one against ten and our tactics are ten against one."(28)

The third stage referred to by Mao is the counteroffensive. This begins when the guerrilla army becomes sufficiently well-trained and well-equipped to meet the government forces. The guerrillas seek to create liberated areas; within these areas of control, they build up additional military forces.

The guerrilla force is established only after the leadership has decided that the revolutionary structure is strong enough to support its own army. Underground agents infiltrate towns and villages and begin clandestine recruiting of villages into front groups and local militia. They train and indoctrinate key recruits. Later these groups become feeder organizations for the regional and main-force units.

As the insurgent internal supply arm, the underground purchases supplies, either on the black market or in the legal market through front organizations. They raid warehouses, and set up factories in urban and rural areas. Supply sources outside the country are also tapped through firms that import under non-contraband labels from friendly governments. Caches are maintained throughout the countryside.

The underground provides transportation to move supplies, concealing

PARALLEL CELLS

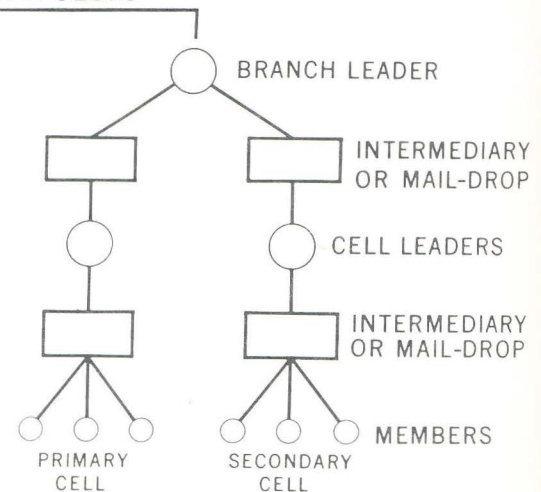


Figure 4. Parallel cells.

CELLS IN SERIES

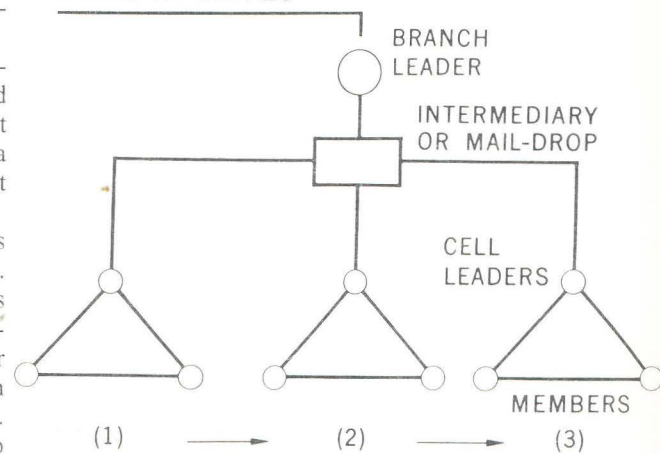


Figure 5. Cells in series.

the load or otherwise discouraging the authorities from making an inspection. As part of the transportation system, storage facilities are provided in houses, central locations, and remote areas.

External sources, such as foreign governments or fraternal societies, are tapped for funds. Internally, loans are obtained from wealthy sympathizers. Other techniques used to raise funds include selling items from door-to-door, robbing wealthy individuals and business firms, coercing people into making contributions, levying taxes in controlled areas, counterfeiting.

National organizations are subverted by underground members who join the organization and represent themselves as dedicated, loyal members worthy of leadership positions. With the aid of underground cells among rank-

The Resister

and-file members of the organization and a system of rewards, bribes, and coercive techniques, the underground obtains control of many social and political organizations.

The underground forms front groups when it is unable to infiltrate existing organizations. These front groups espouse some worthy cause that will enlist the support of respectable members of the community, but the underground members keep the leadership in their own hands.

The underground communicates propaganda messages by radio, newspapers, pamphlets, word-of-mouth, and slogans and symbols printed on walls. Agitators operate covertly trying to crystallize sentiment for the insurgents. Armed propaganda units go from village to village lecturing on the ways of the organization. Demonstrations are used to show dissatisfaction with the government and commitment to the insurgents. Another technique is to encourage the populace to use passive resistance. By capitalizing on long-standing antagonisms and resistance, the underground attempts to get neutral groups involved in demonstrations. The demonstrators are then moved toward violence as underground agitators create events which lead security forces to take action against the crowd. Through a precipitation event such as an assassination and through the use of agitators within the crowd, subversive agents convert civil demonstrations into riots and violence.

The underground uses terrorism not only to instill fear but to draw attention to the movement and to demonstrate in a dramatic way the strength and seriousness of its operation. A small strong-arm unit, such as most undergrounds maintain to protect their members, may also be used against informers and people who cooperate with the enemy. Because terror is a state of mind, the underground must carefully assess the reactions that follow the use of it.

In selective sabotage the underground attempts to incapacitate installations that cannot easily be replaced or repaired in time to meet the government's crucial needs. Special attention is directed at tactical targets, such as bridges. Sabotage acts are also undertaken to encourage the populace to engage in general acts of destruction. This general sabotage is carried out with such simple devices as molotov cocktails, tin-can grenades, and devices to cause fire or damage to small items of equipment.

The underground infiltrates agents into governments, military, and police organizations and establishes an intelligence organization. Agents living in villages and towns also provide the guerrilla forces with tactical intelligence and local movements of the government forces.

The underground establishes escape-and-evasion operations. Egress routes that direct persons away from lines of battle are set up and fugitives are hidden in secret lodging, in remote areas, or with guerrilla units.

Finally, there is the consolidation phase. While military operations are under way, the insurgent underground continues its political actions. One of the most important functions of the underground is the creation of shadow governments. Initially, infiltrated agents establish covert cells within a village or a city. Next, small front organizations are created. Through "persuasion," or with the aid of guerrilla forces, "elections" are held and liberation committees selected on which underground members as well as local villagers are represented. Schools, courts, and other institutions which influence the minds and actions of men are brought under the control of the shadow government. The people within the villages are brought into mass organizations for indoctrination and control over their actions. Undergrounds do not rely on goodwill alone. When in control of an area, they occasionally resort to the elimination of all opposition, and the establishment of covert surveillance systems within the new mass organizations and the civil government. Village by village, the underground takes over and finally government-

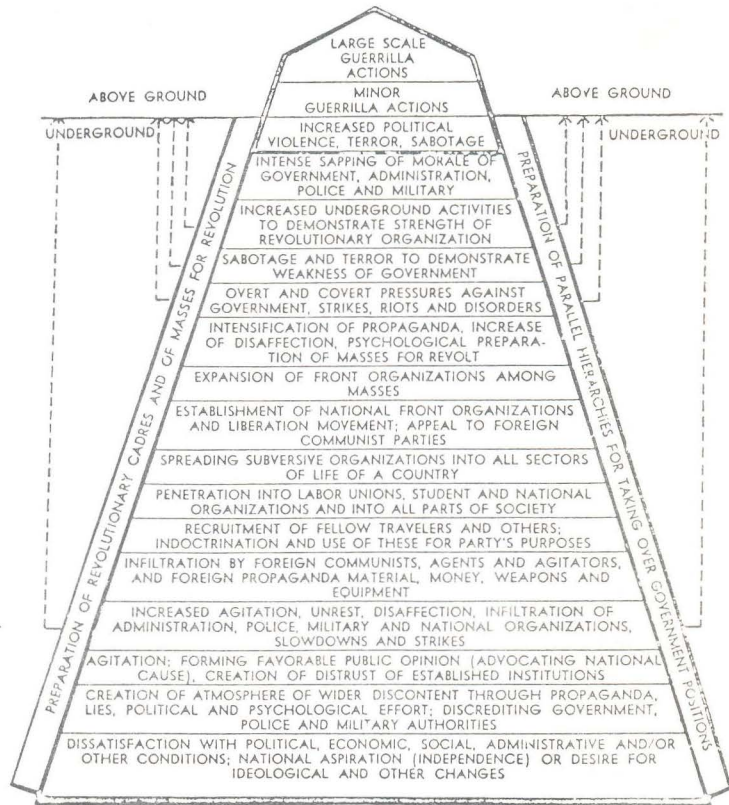


Figure 6. The building of a revolutionary movement.

tal support is eroded and an entire area is controlled by the insurgents.

ORGANIZATIONAL INFLUENCES UPON MOTIVATION AND BEHAVIOR

The character as well as the structure of the underground is influenced by the background of the persons who organized it. It will reflect the military, political, or organizational backgrounds of its organizers. The membership in time will be affected by the predominant characteristics of the movement. The leaders of the movement tend to work within former organizations to attract members to the underground and consequently the character of such organizations influences the form and character of the underground organization.

The discipline and sanctions imposed upon members are usually a function of the effectiveness of the se-

The Resister

curity forces. If the security forces are highly effective, the underground tends to be very secretive and disciplined, with severe sanctions for any deviations from the rules of the organization.

Constraints upon what an individual can or cannot do are implicit in organizational membership. Rules for decision-making and communications prescribe certain forms of behavior which members must follow. In addition, organizational rewards and punishments offer new motives and incentives, specifically influencing the member's daily activities and how he performs them.

The structure of an organization will, in itself, influence an individual's behavior. In guerrilla organizations, for example, behavior is conditioned by the kind of unit in which the individual is involved. Mobile main forces are usually large, well-disciplined units, requiring conventional military behavior. Regional forces are made up of smaller units composed of friends and neighbors within a village; operations are only on a part time basis and discipline is less rigid. In the underground structure, an individual's behavior is affected by the kind of cell to which he belongs. Members of auxiliary cells work intimately with a large number of people; a member of an operational cell comes in contact with only two or three other members; and a member of an intelligence cell never comes directly in contact with other members of the underground. The type of organizational unit in which an underground member finds himself also determines whether he works individually, as a member of a small group, or as part of a large military unit, what sort of discipline is exercised, and finally, whether he works at home with long-time friends and relatives or away from home with new-found friends or strangers.

The nature of the organizational command-control structure also tends to influence an individual's motivation and behavior. He may follow a strict organizational pattern of behavior or be free to take independent action depending of whether the organization is highly centralized or decentralized. The type of command order, a direct or general group order, will affect an individual's reaction and subsequent behavior. The frequency of command communication determines the extent of individual guidance and control. Behavior is also affected by whether the communications are direct or clandestine through mail-drops or intermediaries.

An individual's tasks and responsibilities influence his motivation. For example, a cadre member, because of his responsible position and power, is likely to be more willing to adopt organizational goals and presumably requires less indoctrination and motivational incentive than other members. A guerrilla in a remote redoubt, having relatively little interaction with people outside the movement, may not have a strong ideological sense of commitment, but an underground member involved in agitation and propaganda among the masses may find himself believing the propaganda he daily dispenses. Similarly, an underground intelligence cell member who is required to assume a pro-government facade, in order to protect himself from discovery, is greatly influenced in his mode of behavior by the facade.

An underground may also require certain patterns of behavior in order to create a favorable image. Members frequently are prohibited from taking anything from the people without paying for it; there are usually strict rules regarding sex relations among underground members; undergrounders may be directed to befriend certain segments of the population in order to influence them to support the movement.

The phase of insurgent development affects the organizational structure of an underground and, in turn, shapes the behavior of underground members. During the clandestine phase of development, for instance, members refrain from doing anything which draws attention to themselves or to the organization. However, during the psychological offensive and expansion or militarization phases, members adopt a more overt role and attempt to draw the popular attention avoided earlier. Finally, in the consolidation phase, the underground member assumes the role of just and fair administrator in establishing a shadow government.

Footnotes

15 E.K. Bramstedt, *Dictatorship and Political Police: the Technique of Control by Fear* (New York: Oxford University Press, 1945), p. 196.

16 Koestler, "The Initiates," p. 26.
17 Gershon Rivlin, "Some Aspects of Clandestine Arms Production and Arms Smuggling," *Inspection for Disarmament*, ed. Seymour Melman (New York: Columbia University Press, 1958), p. 153.
18 Tanham, "Belgian Underground," pp. 221-26.
19 Lillelund, "Sabotage," p. 52.
20 Andrew R. Molnar, et al., *Undergrounds in Insurgent, Revolutionary and Resistance Warfare* (Washington, D.C.: Special Operations Research Office, 1963), p. 306.

One of the most important functions of the underground is the creation of shadow governments.

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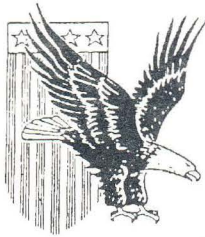
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DER THE POWERS IT HAS UNCONSTITU-
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MENT MEANS EXACTLY WHAT IT SAYS.
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JECT YOU SUGGESTED IS PLANNED FOR
THE NEAR FUTURE.
7. DENNIS68123. IF YOU'RE STILL INTER-
ESTED, WRITE.
8. JOHN09789. WE'RE INTERESTED IN
KNOWING HOW IT WENT. ANYTHING YOU
CAN PROVIDE WOULD BE HELPFUL TO
FLESH OUT THE OTHER SOURCES.
9. ED98387. MATERIAL RECEIVED.
10. HAP21074. MATERIAL RECEIVED.
THAT WILL BE A SUBJECT IN NEXT ISSUE.
THANKS FOR POINTING IT OUT.
11. SPEEDY78761. WE AGREE WITH YOUR
PROPOSAL AND WOULD LIKE TO SEE
YOUR SUGGESTIONS.
12. R.S.32303. YES THERE IS. THERE HAS
BEEN SINCE THE END OF THE CIVIL WAR.
OUR CRITIQUE OF MILITIAS IS NOT
ABOUT THEIR CONSTITUTIONALITY BUT
IN THEIR MIXED PREMISES. SO LONG AS
AMERICANS DEMAND A FREE LUNCH
THEY WILL SUFFER TYRANNICAL GOV-
ERNMENT.
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IN TOUCH.
14. PATRICK40150. THANK YOU FOR THE
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CEPTED. WE'LL BE IN TOUCH.
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Weep for the Zulu: An Appeal for Aid to Inkatha

Fourteen years back Robert Mugabe, the former US/Soviet backed terrorist chieftain who had recently become President of Marxist Zimbabwe, formerly Rhodesia, sent his North Korean-trained Fifth Brigade into Matabeleland, to slaughter thousands of defenseless Ndebele, his principal remaining political opposition. It is important to remember that the Ndebele are first cousins to the Zulu, Africa's historic military aristocrats. Now it seems that the globally-annointed Nelson Mandela and others heading his Communist-dominated SA government are doing likewise, using the "Matabeleland Option" against their own principal opposition: the Zulu people of KwaZulu/Natal.

Since 1984, when the ANC/SACP "voted" to make SA "ungovernable," no less than 425 leaders of the Zulu-based Inkatha Freedom Party (IFP) have been assassinated by ANC hit squads. Further, since 1990, some 14,000 Zulu have been gunned down or "necklaced." Politically, IFP leader Prince Mangosuthu Buthelezi, and his Zulu Christians, are the sole remaining obstacle to a complete Communist takeover in

South Africa. The ANC/SACP elite are not the only enemies of the independent Zulu. Equally, if not more dangerous, are the U.S. State Department and its New World Order partners, who have imposed communism on South Africa.

Further, many of the ANC's "former" terrorists have been absorbed into the SA National Defense Force or the SA Police. Many of these "re-trained" terrorists are now stationed in KZN as part of the alleged "peace force." Into this conflagration, ANC/SACP is relocating thousands of Xhosas, traditional enemies of the Zulu. Desperately needed in this horrendous situation are pharmaceuticals and theatre equipment, baby food, and all items needed to care for the wounded. If any among you can help, checks should be endorsed to: Prince Mangosuthu Buthelezi, and sent to The Aida Parker Newsletter, Box 91059, Auckland Park, South Africa. Please do not make checks out to APN.

This is a classic case of "do not seek to find for whom the bell tolls... it tolls for thee." Remember the words of the Fabian socialist, Nicholas Murray Butler, long-time associate of U.S. banker J.P. Morgan: "Communism is the instrument with which the financial world can topple international governments and then erect a world government, with a world police force and world money...."

Weep for the Zulu. Weep for us all.
Aida Parker

NOTICE TO NEW SUBSCRIBERS

MAIL TO *The Resister* takes an average of seven weeks to process. Requests for urgent replies, or expedited service, simply cannot be honored. *The Resister* is a quarterly, and orders are processed only once per month. One of those months is a production month. Therefore it is conceivable that you could send for your subscription in January and not receive your first issue until early March. It is equally conceivable that you could send for your subscription in March and get two issues almost back-to-back. Bear with us and have a little patience. Further, if you send us a complaint letter include your phone number so we may respond in a timely manner. We correct mistakes on the spot, but virtually all complaints turn out to be crossed mail.

Finally, we do not, and will not, sell, lease or share our mailing list. We guard it as jealously as we guard our own liberty.

BOOK REVIEWS

Paved With Good Intentions: The Failure of Race Relations in Contemporary America. Jared Taylor. New York, Carroll & Graf Publishers Inc. 1992. ISBN: 0-88184-866-2. Cloth. 416 pages. \$22.95.

By the Author: Jared Taylor

My purpose in writing *Paved With Good Intentions* was to refute the thinking that underlies nearly every race-related public statement and public policy in the United States, and which can be reduced to the following syllogism: 1) Blacks are failing; 2) They are inherently equal to whites in every way; 3) Therefore, the only possible explanation for their failure is white racism, past and present. My book demonstrates how badly wrong this thinking is, and describes some of its pernicious consequences.

Like so many loudly-asserted official positions, this one is easy to refute. The technique that I used most often was to cite some of the many studies of groups of blacks and whites that were matched for every characteristic but race. Take criminals, for example. Many people are convinced that blacks and Hispanics suffer systematic prejudice at the hands of the justice system. This view can be easily shown to be false, and no serious criminologists take it seriously, but liberals refuse to abandon it. There have been dozens of sentencing studies showing that when criminal record and aggravating and mitigating circumstances are matched, race plays essentially no role in sentencing.

Many people also think that police arrest blacks because of prejudice. They are wrong. Police arrest blacks for violent crime at ten times the rate for whites because blacks commit violent crime at ten times the white rate. It is often argued that official arrest statistics reflect only the fact that police put more effort into catching black than white criminals. Wrong again. Every year, the Justice Department conducts an extensive survey of criminal victimization, in which a huge number of people are interviewed about crimes they have suffered both those in which the perpetrator was caught and those in which he got away. From this data we know that the ones who get away are just as likely to be black as the ones who are caught. Police arrest and imprison large numbers of blacks because they are committing the crimes. Racism has nothing to do with it.

Let us consider the other end of the social spectrum: men who graduate from Ivy League universities with honors degrees in engineering. Do the whites get more job offers than the blacks? No, the blacks get more job offers and higher salaries. When blacks and whites are matched for job qualifications blacks generally do better because of racial preferences, or affirmative action. Preferences have the greatest effect at the highest rather than lowest levels, with black colonels and Ph.D.s enjoying a lot of it and black dishwashers very little.

A group of people notorious for supposedly oppressing blacks is mortgage lenders. It is true that blacks are turned down for mortgages at about twice the rate for whites, but this is because they have worse credit ratings. There is an irrefutable test of whether bankers discriminate against blacks, and that is to compare default rates. If blacks are held to higher credit standards than whites, if they are overqualified for loans, they should have lower default rates. In fact, their default rates are slightly higher, reflecting the tremendous pressure now brought to bear on bankers to lend to black customers. Despite the facts, the myth of the racist banker who stupidly foregoes the chance to make profitable loans to blacks will not die.

Another assertion about racism that collapses under scrutiny is the claim that white taxi drivers refuse to pick up black men at night. Indeed, they do not; but a careful study by Howard University found that black drivers are no more willing than whites to pick up blacks. Drivers of all races are well aware of the black crime rate and are justified in their unwillingness to pick up black passengers.

In my research, I did find one area in which blacks do get worse treat-

*...I drew these tides of men into
my hands
And wrote my will across the sky
in stars.*

T.E. Lawrence

ment than whites. Studies show that about ten to 20 percent of the time, a black will be turned away from an apartment building by a white landlord who would accept a white who was no better qualified. This is, of course, neither surprising nor shameful. Most people prefer the company of people of their own race, and landlords may consider this in deciding to whom they should rent. This is illegal but quite natural. Also, since blacks commit more crimes than whites, whites legitimately fear the consequences of a neighborhood or apartment building turning black. I know of no formal studies of the attitudes of black landlords towards prospective white tenants, but in my book I quote individual blacks who do not

**Police arrest and imprison
large numbers of blacks
because they are committing
the crimes. Racism has
nothing to do with it.**

want whites in their buildings or neighborhoods. There are no studies of this phenomenon because racist attitudes of blacks towards whites are not a fashionable field of academic investigation.

Another approach I used to attack the racism argument is to recount the history of Asian Americans. In some respects they have been treated worse than blacks. On the west coast, Chinese and Japanese were barred from certain professions and from owning land, well into the 20th century, and Japanese were put into relocation camps during the Second World War. Yet, Japanese and Chinese Americans have higher average incomes than whites. If whites are seething with racism, why are Asians immune to it?

What are some of the evil consequences of assuming incorrectly that whites make blacks fail? One is affirmative action, or officially sanctioned discrimination against whites. My book is full of instances of blatant, anti-white discrimination. It also goes into the Alice-in-Wonderland world of the legal arguments used to justify it.

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Although the conventional wisdom is that American society somehow teaches blacks to hate themselves, constant talk of white racism teaches blacks to hate whites. Liberals seem to think that much good is somehow accomplished by telling blacks how wicked white people are, but the only real effect is to promote hatred. This is evident not only from the public statements of people like Al Sharpton or Spike Lee or Louis Farrakhan, but also from the huge disproportions in inter-racial crime. For every black man mugged by a white, 40 whites are mugged by a black. For every black woman raped by a white man, 200 white women are raped by black men. Blacks choose whites as victims of violent crime a little over half the time which means, given the proportion of respective populations, there is actually more black-on-white crime than black-on-black. Whites choose blacks as victims about 2.5 percent of the time. If the United States has a problem of actual racial hatred it is not whites hating blacks; it is blacks hating whites.

The last part of my book is an analysis of the black underclass. This makes for hair-raising reading. There are accounts of crack mothers who barter off their toddlers to pervers who use them as sex toys, about public schools where the curtains stay closed so children will not look out the windows at copulating drug addicts, and about day care centers where three-year-olds learn to hit the floor when shots ring out. I argue that a black illegitimacy rate of 70 percent is at the heart of much that has gone wrong for ghetto blacks. Fatherlessness is a curse on all children, especially

boys, and welfare ensures that there will be a lot of it. Sex is fun, women like babies, and young men do not want to be tied down; so long as welfare keeps the wolf from the tenement door, many American children will be bastards.

Besides the havoc it has wrought on blacks, welfare is government theft of the most execrable kind. It forces the competent and responsible to subsidize the reckless whelping of incompetents. It is filling our cities with violent, welfare-bred semi-morons. In my book I recommend the abolition of welfare, that is to say, the dismantling of charity at the point of the government's gun. As a second-best measure, since our country prefers authoritarian to libertarian solutions, I recommend that any woman who goes on welfare be required to accept the implantable contraceptive, Norplant. Most Americans think it is unconscionable that a woman who already has her snout in the public trough should be free to bring yet more mouths into the world for the rest of us to feed, clothe, house, and try to educate.

Violent predators are the worst possible advertisement for the black race. If their numbers could be drastically reduced it would lead to a tremendous improvement in race relations, but so long as we pay ghetto teen-agers to have children they cannot rear, our cities will continue to be crime factories.

My book begs an important question, which it leaves unanswered. If racism does not cause blacks to fail, what does? I think the evidence is overwhelming that blacks do not succeed as well as whites or Asians because they are, on average, less intelligent. Some blacks are more intelligent than most whites, but there is a 15-point gap between the average black and white IQ. Likewise, there is convincing evidence to show that the intelligence gap is substantially, though not entirely, of genetic origin.

I wanted to make these arguments in my book, with the same care that I made every other argument, but my publisher would not accept a book that discussed IQ. The Bell Curve had not yet been published, and even since its appearance, race and IQ continues to be a radioactive subject. Assertions of equality are the cornerstone of current racial policy; most liberals and even many conservatives refuse even to consider the evidence for inequality.

From a critical and commercial point of view, my publisher's decision was probably right. *National Review* described *Paved With Good Intentions* as the most important book on the subject [of race] in many years. *The Washington Times* called it a vitally important, shattering book. *The Conservative Book Club*, which chose it as a main selection, called it the most outspoken book the Club has ever offered. And the most painful. The praise might have been more measured if I had included a chapter on race and IQ, but I have always regretted having dodged this central question.

There has, of course, been much resistance to my book because it attacks the foundations of current racial thinking. The most common tactic was silence.

My arguments are too carefully researched—every fact is footnoted—to be dismissed. Many newspapers and magazines ignored the book rather than publish a review that would have to grapple with the facts.

Race relations are, I believe, the greatest problem this nation faces. Ironically, race is also the subject about which there is the most fear, the greatest hypocrisy, and the least honesty. No nation can solve a problem it refuses to discuss honestly.

If the United States has a
problem of actual racial
hatred it is not whites
hating blacks; it is blacks
hating whites.

The book has never been easy to find in stores, and the best way to get it is to order it from me. I can sell it at a considerable discount—\$14.00 for the cloth and \$10.00 for the paper edition—and am happy to receive checks made out to American Renaissance and sent to Box 1674, Louisville, KY 40201. Anyone who buys the book will also receive a sample issue of the newsletter I publish on race relations.

The Company They Keep. Anna Simons, PhD. New York, The Free Press, A Division of Simon & Schuster Inc. 1997. Cloth. ISBN 0-684-82816-2. 240 pages. \$25.00 hardback

Reviewed by J. H. Ross

It was with some apprehension that I began to read *The Company They Keep*. I was positive that the results of a female anthropologist "living" with members of the 3d Special Forces Group for almost two years would undoubtedly contain the usual feminist ravings "junk science" that I've learned to tune out Over the years. While reading the prologue I was discouraged to learn that one of the author's early introductions to Group was by way of reading W.E.B. Griffin's fanciful and inaccurate Brotherhood of War series. My hopes were raised, however, when the author began to explain to the uninitiated reader why none of us likes being referred to as "Green Berets." The

The Resister

author's story about her anthropological fieldwork at Fort Bragg then grabbed hold of me and I found myself reading the entire book in two extended sessions.

One problem shared by many previous books centering on the "inside story" of Group has been the fact that they were written by officers. The author has wisely chosen to concentrate on Team NCOs for their point of view. I believe that her most significant achievement is getting cynical, mistrustful SF sergeants to share what they really think about such subjects as the creation of the SF Branch, the influence of officers (including making changes to prove they did *something* for their OERs), and other team members' reputations.

In her capacity as a trained civilian anthropologist, the author has been able to stand outside the system that she is commenting on. One example of this is her analysis of how seldom honest information flows either up or down the chain of command by virtue of higher command's manipulation of information:

Whether or not higher command sees the effects of its manipulation of the information flow, it works to [the] commander's advantage to have all the teams thinking the decisions are made as arbitrarily as teams assume, dependent on personality and displays of readiness. Otherwise, how could commanders keep everyone marching forward on the same treadmill—and pressing uniforms, and polishing boots, and doing other chores that don't reflect how a team can operate in the woods or in a classroom full of conscripts? Explaining little to NCOs encourages them to read into the situation. If their assumption is that there has to be a way to stand out by edging just beyond what is ordered, this means that the best teams perpetually raise the standards of perfection just a little bit higher. Which inflates expectations. Which raises the stakes. Which is good for command. After all, if teams were left to think that being rewarded were simply a matter of meeting the standard, hierarchy would quickly lose its edge. The system as it has evolved is remarkably clever.

Mme. Simons has managed to rediscover what my generation of SF has always known: Special Forces was conceived, organized, equipped and trained to provide "for the duration" low profile training in austere hostile environments

(unconventional warfare and counterinsurgency) not to focus on commando type operations. That latter mind-set, which got smuggled into SF during the late 1970's, led to a detrimental Ranger battalion mentality among the command and attracted younger, less intelligent, operators to the teams. They do physical training twice a day (or more) but they have all the creativity of Paklids.

The author's conclusions are straightforward and realistic. Unlike Lieutenant Colonel Anthony Herbert's self-serving autobiography which concluded with the modest suggestion of abolishing the Army and relying on nuclear weapons, Mme. Simons doesn't suggest abolishing Special Forces Command—even though that would go a long way toward positive reform. Instead, she points toward things like a return of autonomy for the teams, de-emphasis on commando-style operations, the elimination of command's preoccupation with individuals skills and the "selling" of teams to politicians as super-conventional assets

This is a book that tells it like it is. It should be read by everyone in Special Forces at every level, and talked about.

Videos Reviewed

Good Conduct: The Story of Michael New. c/o Michael New Action Fund, PO Box 927, Conroe, TX 77305. 17 1/2 minutes. \$19.95.

Specialist Fourth Class Michael New, 1st Bn, 15th Infantry, 1st Infantry Division, was court martialed in January, 1996, for refusing to wear the uniform and accouterments of the United Nations, and for refusing to serve under the command of a Finnish General who reported directly to the United Nations, and who also swore an oath to that organization.

SP4 New's superiors did not have any problem wearing UN uniform accouterments, nor serving under a foreign commander who took an oath to an organization founded, and run, by communists. Nor did SP4 New's commanders have any compunctions against prosecuting SP4 New for his principled stand, nor did the trial judge, Colonel Gary Jewell, have any compunctions about ordering the "jury" to disregard SP4 New's defense that the UN constitutes a foreign power and thus orders to serve under it, and wear its uniform accouterments, are illegal.

But legality and constitutionality have nothing to do with military justice. In short, SP4 New, a young man who was willing to sacrifice his promising military career for the principles this nation was founded on, and was sworn to defend, was railroaded by a gang of brass sycophants and political toadies, who were not concerned with which uniform they wore, or who was giving the orders, for whatever reason, so long as their "careers" were secure.

No soldier, who honors his country, or his oath to defend the constitution, can afford to miss seeing this video.

Good Conduct is prepared for a half-hour commercial broadcast. To date, no commercial station will air it.

News Letters Received

Illustrating the Obscure Fallacies of American Politics. Editor: Michael Paul, McClinton

Mister McClinton's "Statement From the Publisher" describes *Obscure Fallacies* as a personal statement, not a news letter title. *Obscure Fallacies* derives from Mr. McClinton's personal experience with the liberal-eastern media establishment in which he worked in advertising and newspaper firms. "I've witnessed persuasion, exploitation, desensitizing to race-baiting, selective reporting, concealment and censorship," he states.

Obscure Fallacies is published six times per year. Subscription is \$25.00 by Postal Money Order only. Send all inquiries to:

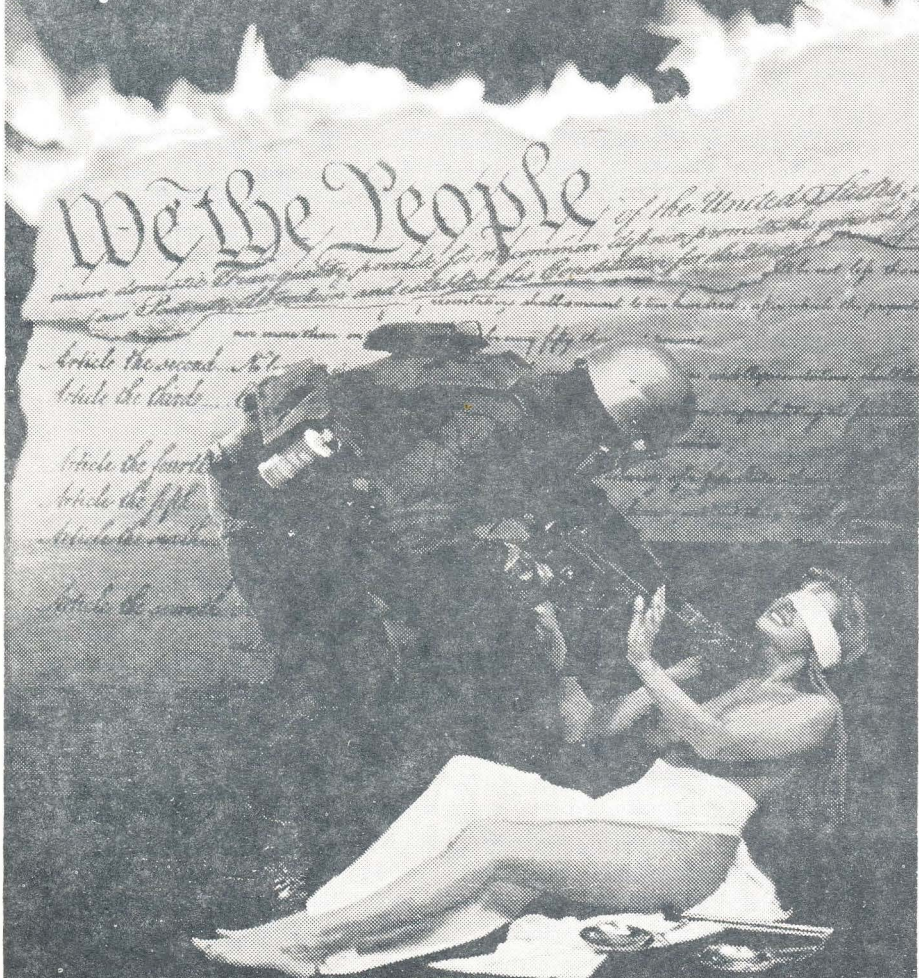
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